

**RESOLUTION 55-18**

**GLOUCESTER COUNTY INSURANCE COMMISSION  
RESOLUTION OF AUTHORITY FOR SETTLEMENT WITH  
PETITIONER, KEITH PALEK**

**WHEREAS**, Keith Palek (hereinafter "Petitioner"), sustained a work related injury while apprehending a suspect on or about November 12, 2014 (the "incident"), and;

**WHEREAS**, the incident subsequently resulted in the filing of a workers' compensation claim styled as Keith Palek v. Gloucester County Prosecutor's Office in the Workers' Compensation Court, Claim Petition 2016-17776 (the "action") and;

**WHEREAS**, an Order approving settlement was entered on August 10, 2018; and

**WHEREAS**, the aforementioned claim and action so filed have now been resolved, and;

**WHEREAS**, a SETTLEMENT has been negotiated and agreed upon between Petitioner and the County of Gloucester, totaling \$8,268.75 inclusive of applicable fees and costs, and;

**WHEREAS**, the Settlement is not intended, nor should it be intended to be an admission of any liability wrongdoing, or impropriety by the parties, and;

**WHEREAS**, the Settlement has been evaluated by defense counsel for the Gloucester County Insurance Commission, and;

**WHEREAS**, the Gloucester County Insurance Commission believes that it is in its' best interests to enter into the Settlement with Petitioner so as to ensure that all matters set forth in and involving the claim and action are forever resolved.

**NOW, THEREFORE BE IT RESOLVED**, by the Gloucester County Insurance Commission that disposition of the claim filed by the above-referenced individual is authorized as follows:

<u>PETITIONER</u>	<u>CLAIM PETITION NO.</u>	<u>AMOUNT OF AWARD</u>
Keith Palek	2016-17776	\$8,268.75

**BE IT FURTHER RESOLVED**, that the proper Commission officials and/or their agents, be and are hereby authorized to execute such documents as shall be necessary to effect the disposition set forth.

**ADOPTED** by THE GLOUCESTER COUNTY INSURANCE COMMISSION at a properly noticed meeting held on September 27, 2018.

**ADOPTED:**

  
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**CHAIRMAN**

**ATTEST:**

  
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**VICE CHAIRMAN**