GLOUCESTER COUNTY INSURANCE COMMISSION AGENDA AND REPORTS THURSDAY, JUNE 22, 2023 1:00 PM

MEETING BEING HELD TELEPHONICALLY

To attend the meeting via teleconference Dial 1-312-626-6799 and enter Meeting ID: 739 426 4615

OF

Join Zoom Meeting via Computer Link https://permainc.zoom.us/j/7394264615

OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE

The Gloucester County Insurance Commission will conduct its June 22, 2023 meeting electronically, in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. Notice of this meeting was given by

- (1) Sending sufficient notice herewith to the South Jersey Times and Courier Post,
- (2) Filing advance written notice of this meeting with the Commissioners of the Gloucester County Insurance Commission,
- (3) Posting this notice on the public bulletin board of the County Clerk

During a remote meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

GLOUCESTER COUNTY INSURANCE COMMISSION

AGENDA

OPEN PUBLIC MEETING: June 22, 2023 1:00 PM

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| | | il 26, 2023 Open MinutesAppendix I il 26, 2023 Closed MinutesSent via e-mail |
| | CORRESPONDENCE: None | |
| | | |
| | | Verbal |
| | | |
| | Executive Director's Report | Pages 3-32 |
| | EMPLOYEE BENEFITS – Conner St | rong & Buckelew |
| | Monthly Reports | Appendix II |
| П | TREASURER – Tracey Giordano | |
| _ | | otionPages 33-34 |
| | • | ist – <i>Motion</i> Page 35 |
| | | otion |
| | Resolution 38-23 June Benefit Bill L | ist – <i>Motion</i> Page 37 |
| | Monthly Treasurer Reports | |
| | CLAIMS SERVICE- Inservco Insura | nce Services Inc |
| | | osure of Liability Claims Check Register - Motion Page 40 |
| | | 2 4/30/23 |
| | | 5/31/23 |
| | | |
| | MANAGED CARE– Medlogix, Jen Go | |
| | Medlogix Monthly Summary Repor | tPage 45 |
| П | NJCE SAFETY DIRECTOR – J.A. M | ontgomery Consulting |
| _ | | Pages 46-52 |
| | | |
| | RISK MANAGERS REPORT, UNDI | ERWRITING SERVICES DIRECTOR |
| | Hardenbergh Insurance Group | |
| | Monthly Report | Pages 53-62 |
| | ATTORNEY – Chance & McCann, E | 'sa |
| | , | Verbal |
| | | |
| | | |
| | NEW BUSINESS | |
| | PUBLIC COMMENT | |

| CLOSED SESSION – Payment Authorization Requests (PARS)Pages 63-64 |
|---|
| Resolution 40-23 Executive Session for purpose as permitted by the Open Public Meetings Act, |
| more specifically to discuss PARS related to pending or anticipated litigation as identified in the |
| list of claims prepared by third-party claim administrator Inservco Insurance Services, Inc., |
| and Qual-Lynx and attached to this agenda. Also, James Monaghan v. County of Gloucester |
| Docket No. 1:18-cv-15166-RMB-SAK |
| |
| ☐ Motion for Executive Session |
| ☐ Approval of PARS/SARS (Commission Attorney) |
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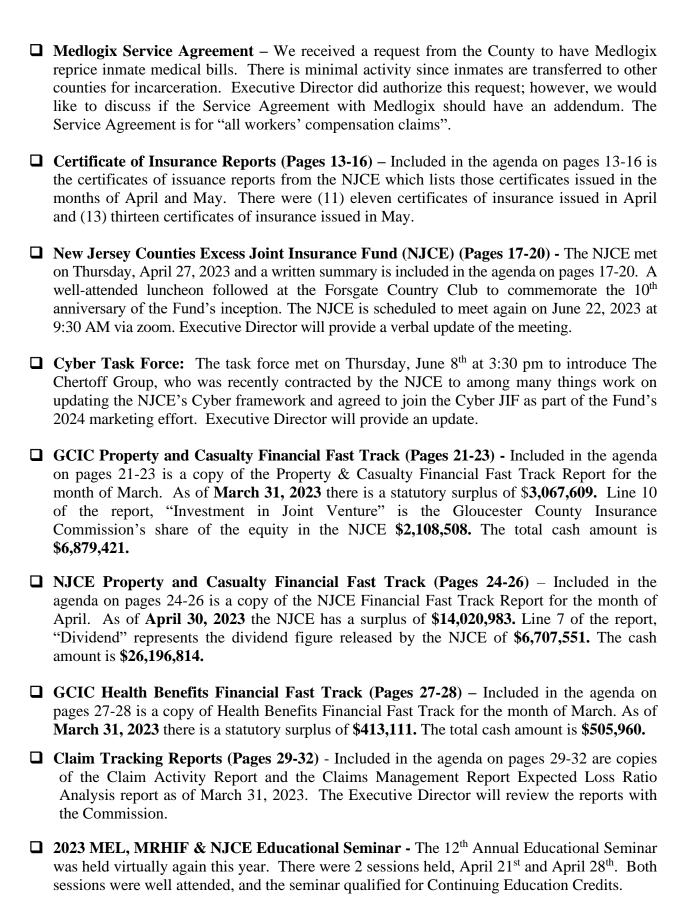
MEETING ADJOURNMENT

NEXT SCHEDULED MEETING: Wednesday, September 27, 2023, 1:00 PM

GLOUCESTER COUNTY INSURANCE COMMISSION

9 Campus Drive, Suite 216, Parsippany, NJ 07054 *Telephone* (201) 881-7632 *Fax* (201) 881-7633

| Date: | | June 22, 2023 |
|-------------------------------|--|---|
| Mem | o to: | Commissioners of the Gloucester County Insurance Commission |
| From | : | PERMA Risk Management Services |
| Subje | ect: | Executive Director's Report |
| A A | actuary, Auditor attorney expire | Professional Services – Fair & Open Process (Page 6) – The contracts for Defense Panel Attorneys, Field Nurse Case Manager, and Commission as of 12/31/23. Included in the agenda on page 6 is Resolutions 32-23 reparation and Advertisement of the Request for Proposals. |
| | ad De | otion to approve Resolution 32-23 authorizing the preparation and vertising the request for proposals for the position of Actuary, Auditor, efense Panel Attorneys, Field Nurse Case Manager and Commission torney |
| 1 fo D th fo C | 1 is a memoral egarding a Property of the Procurem Director will revieue use of Competer the Procurement | sal Services Procurement (Pages 7-12) – Included in the agenda on pages 7-ndum from PERMA Risk Management Services to Fund Commissioners entry Appraisal CCRFP. The memorandum includes information on the Scope nent, Reimbursement of Services and the Timeline/Due Date. Executive ew the memorandum. Attached on page 12 is Resolution 33-23, Authorizing titive Contracting Request for Proposals, Pursuant to N.J.S.A 40A:11-4.1(0) ent of Property Appraisal Services for the Gloucester County Insurance Fund this resolution was prepared by the NJCE Commission Attorney, Laura |
| | Co the | otion to approve Resolution 33-23 Authorizing the use of Competitive ontracting Request for Proposals, Pursuant to N.J.S.A 40A:11-4.1(0) for Procurement of Property Appraisal Services for the Gloucester ounty Insurance Commission |
| Ir 2 fo Ir | nsurance Group 3 for property, gor the Dream Pancluded in Appe | Aty Improvement Authority – Dream Park (Appendix II) – Hardenbergh requested the NJCE Underwriting Manager to bind coverage effective 5-21-general liability, care, custody, and control liability and pollution coverage rk. The budget was amended; however, no action is necessary at this time. Indix II of the agenda is a Revised Risk Management Plan, Resolution 34-23. highlighted in yellow. |
| | □М | otion to approve Resolution 34-23, Revised Risk Management Plan |



| 2023 Best Practices Seminar - PERMA is presently working on coordinating details for |
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| our 2023 NJCE Best Practice Workshop and have set a tentative date and time for October |
| 5 th at 1pm. PERMA is also looking for volunteers interested in being part of the |
| Committee for this Workshop. If you would like to participate, please email Robyn |
| Walcoff (<u>RWalcoff@permainc.com</u>) and Jennifer Davis (<u>JDavis@permainc.com</u>). |
| 2023 Meeting Schedule – As a reminder the Commission will not meet in July or August. The next meeting is scheduled for Thursday, September 28, 2023. However, we will need to change this date. We are suggesting we meet on Wednesday, September 27, 2023 at 1:00 PM. |
| ☐ Motion to change the September meeting date to Wednesday, September 27, 2023 at 1:00 PM |

RESOLUTION NO. 32-23

GLOUCESTER COUNTY INSURANCE COMMISSION AUTHORIZING THE PREPARATION AND ADVERTISEMENT OF THE REQUEST FOR PROPOSALS FOR THE POSITION OF ACTUARY, AUDITOR, DEFENSE PANEL ATTORNEYS, FIELD NURSE CASE MANAGER AND COMMISSION ATTORNEY

WHEREAS, the GLOUCESTER COUNTY INSURANCE COMMISSION (hereinafter "GCIC") is duly constituted as an Insurance Commission pursuant to N.J.S.A. 40A:10-6 et seq.; and

WHEREAS, the commissioners of said Commission have deemed it necessary and appropriate to obtain certain professionals and other extraordinary and unspecifiable services; and

WHEREAS, the Commissioners of said Commission resolve to award professional service agreements in accordance with a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et Seq; and

WHEREAS, the Commission has directed the Executive Director to advertise a request for proposals for professional contract for the position of Actuary, Auditor, Field Nurse Case Manager, Defense Panel Attorneys and Commission Attorney.

NOW THEREFORE BE IT RESOLVED by the Commissioners of said Commission the advertisement of the request for proposals for professional contract positions be accomplished on or about October 16, 2023 compliant with a "Fair and Open Process."

ADOPTED by THE GLOUCESTER COUNTY INSURANCE COMMISSION at a properly noticed meeting held on June 22, 2023.

| TIMOTHY SHEEHAN, CHAIRMAN | |
|----------------------------------|--|
| ATTEST: | |
| SCOTT BURNS, ESO., VICE CHAIRMAN | |



NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND

9 Campus Drive - Suite 216 Parsippany, NJ 07054-4412 Telephone (201) 881-7632 Fax (201) 881-7633

Date: June 9, 2023

Memo to: Fund Commissioners

New Jersey Counties Excess Joint Insurance Fund

From: PERMA Risk Management Services

Subject: Property Appraisal Services Procurement

Property Appraisal CCRFP: At the NJCE JIF April meeting, the Board of Fund Commissioners adopted a resolution rejecting the (2) two responses to the Property Appraisal CCRFP. The proposals were rejected based on substantial revisions to the specifications. The matter was referred to the NJCE JIF Finance Sub Committee who was empowered to determine next steps. The Finance Sub Committee met on Thursday, May 25th and with guidance from the Fund Attorney agreed property appraisal services would be best if procured by the individual member Insurance Commissions and Counties. The NJCE will provide the scope/parameters of work for the procurement. It was agreed that the Committee recommend to the NJCE JIF Board of Commissioners at their June meeting a reimbursement program for expenses our members incur for this procurement. Please note that updated appraisals are a requirement of NJCE JIF property insurers. It was also agreed that there be a due date for the uploading the updated values into Origami, the online risk management system.

Scope for the Procurement: Enclosed is the scope of work that has been approved by the NJCE Underwriting Manager. This should be included in your procurement documents. The scope reflects physical appraisal of buildings valued at \$1 million or greater and those under \$1 million with contents values greater than \$1 million. All other properties require virtual trending for building value, contents, and equipment. For future years, the appraisal threshold drops down to \$500,000. The Fund office will coordinate with each member Insurance Commission and County to identify the locations to be appraised. Please note those member Insurance Commissions/Counties who have completed updated appraisals July1, 2022 or later will also be eligible for reimbursement.

Reimbursement of Services: Executive Director recently met with the Fund Attorney and Treasurer to determine the most effective way to reimburse the Insurance Commissions and County members for the expenses incurred to complete the property appraisals. It was decided the member will be required to submit, upon completion of the service, a voucher and invoice to the Fund Office for reimbursement. <u>Enclosed is a copy of the NJCE voucher</u>. The Fund Attorney will prepare the necessary Resolution authorizing reimbursement at the June 22nd NJCE JIF meeting.

Timeline/Due Date: The Underwriting Manager's renewal timeline (mid-July through mid-September) for the 2024 excess insurance renewal is enclosed. We urge all members to complete this process by September 1, 2023, for the uploading the updated values into Origami. The timing of this is critical for the NJCE JIF underwriting manager to negotiate the renewal in time to introduce a 2024 budget at the NJCE's October meeting. Please address this in your next meeting agenda.

Cc: NJCE JIF Underwriting Manager

NJCE Fund Attorney

Risk Management Consultants

EXHIBIT C – SCOPE OF SERVICES

Proposers providing a submission pursuant to the CCRFP for Property Appraisal Services to The New Jersey Counties Excess Joint Insurance Fund shall be required to provide the following services:

Value Thresholds:

o For 2023:

Only physically appraise properties with building values over \$1m and those under \$1m with Content values over \$1m All others should receive virtual trending for building value, contents and equipment.

- For future years, threshold drops down to \$500k
 Completion date for 2023: 9/1/23, for subsequent years September 1st.
- Conform with Uniform Standards of Professional Appraisal Practice (USPAP)
- Types of Property to be appraised:
 - Buildings, including building systems (fire suppression, HVAC, etc.) and other insurable site improvements
 - Contents, including Valuable Papers, EDP Equipment, and Fine Arts
 - Outdoor Property, including things like gazebos, light poles, benches, communication towers, bridges, dams, etc.
 - Equipment (not of the type that is self-propelled, like a backhoe)
- Valuation Per USPAP standards, the Cost, Market and Income Approaches should all be considered
 - All other property: Replacement Cost
 - Equipment: Actual Cash Value (depreciated)
 - Vacant Property: Actual Cash Value
 - Historic Buildings on an official historic register: Special historic replacement/recreation value
- Address
 - Formal postal address, with county
 - Latitude and longitude
- COPE Data (Primary and Secondary)
 - Year built
 - Year of most recent structural renovations
 - Square footage
 - Stories
 - Story height
 - Construction (ISO terminology)

- Occupancy (IBC terminology)
- Fire alarms
- Sprinkler %
- Year roof last fully replaced
- ISO fire protection class
- o Duct smoke detection
- Basement
- Security alarm
- Security cameras
- Construction quality
- Elevation
- Exterior wall construction
- Roof material
- o Roof shape
- Roof covering
- Roof strapped
- Roof equipment hurricane bracing
- o Ground level equipment
- Resistance windows
- Commercial appurtenant structures
- Roof condition
- Ownership
- Flood zones (FEMA terminology)

Pictures

- Overhead (satellite)
- Street level
- Virtual Trending of values for non-physically appraised locations
 - Utilize Marshal and Swift standards and the RS Means Construction Cost Index

Reporting

- All previously stated information
- Member name
- o Member Insurance Commission
- o Each location with a unique ID, with ability to incorporate client's own unique IDs
- Location name
- o Report available in Excel and PDF
- o Online accessible platform

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New Jersey Counties Excess Joint Insurance Fund Annual Renewal Process Outline

1. June

NJCE will notify membership that exposure database is open for annual exposure data updates and will provide all required ancillary coverage renewal applications that are needed for the NJCE marketing effort. NJCE is working on an automated program for applications that will simplify the process. June launch date is **June 16th**.

NJCE to distribute a memo outlining the new property appraisal strategy by **June 9**th and authorize the NJCE to reimburse members for expenses incurred for the property Appraisals services by the Commission and County members on **June 22**nd.

2. Mid-August

NJCE, will provide a pre-renewal presentation for all NJCE members, which include current market conditions and any potential structural changes to current insurance program or its coverages. The NJCE will make available information about a member's losses, accumulated liabilities, and reserves for current and prior Policy Years.

Members have completed exposure data updates in Origami and provided the completed the ancillary coverage applications. August return deadline date is **August 18**th.

3. September

September 1st Deadline for Commissions and County members to submit their completed property appraisals.

NJCE will provide update on market conditions and initial status on its marketing efforts. Underwriting Manager will provide Executive Director with preliminary premium projections.

4. October

NJCE will provide update on market conditions and status on its marketing efforts. Executive Director to provide NJCE Finance Committee with pre budget projections.

5. November

NJCE will provide update on market conditions and status on its marketing efforts. Executive Director will review the NJCE preliminary Budget with NJCE Finance Committee. Executive Director in conjunction with Finance Committee will present the Budget for Budget Introduction to Board of Commissioners at November meeting.

6. **December**

NJCE will provide update on status on its marketing efforts. Executive Director will review amendments (if any) to the NJCE Budget with NJCE Finance Committee for budget Adoption. Executive Director in conjunction with Finance Committee will present the Budget for adoption to Board of Commissioners at December meeting.

7. Early January

NJCE will provide final post certification of budget numbers to all members. A meeting may be scheduled to review any changes to the budgeted numbers.

RESOLUTION NO. 33-23

RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING REQUEST FOR PROPOSALS, PURSUANT TO N.J.S.A. 40A:11-4.1(o) FOR THE PROCUREMENT OF PROPERTY APPRAISAL SERVICES FOR THE GLOUCESTER COUNTY INSURANCE COMMISSION

WHEREAS, pursuant to P.L. 1999, c.440, and as amended, the Local Public Contracts Law, <u>N.J.S.A.</u> 40A:11-1 et seq., provides for the use of competitive contracting in lieu of public bidding for the procurement of specialized goods and services for certain purposes; and

WHEREAS N.J.S.A. 40A:11-4.3(a) requires that the governing body pass a resolution authorizing the initiation of the competitive contracting process; and

WHEREAS <u>N.J.S.A.</u> 40A:11-4.3(b) requires that the competitive contracting process be administered by a purchasing agent qualified pursuant to <u>N.J.S.A.</u> 40A:11-9, legal counsel of the contracting unit, or administrator of the contracting unit; and

WHEREAS there is a need to authorize the competitive contracting process for the procurement of a pool of vendors to provide property appraisal services to value real estate for insurance coverage policies for use by the members of the Gloucester County Insurance Commission (the "GCIC"); and

WHEREAS procurement of these services through the competitive contracting process is authorized pursuant to N.J.S.A. 40A:11-4.1(o); now, therefore,

BE IT RESOLVED by the Commissioners for the Gloucester County Insurance Commission that the Chair of the GCIC or his designee, with the assistance of legal counsel, be and is hereby authorized to initiate competitive contracting as needed for the procurement of the services named herein.

ADOPTED by THE GLOUCESTER COUNTY INSURANCE COMMISSION at a properly noticed meeting held on June 22, 2023.

| ADOI 1ED. | |
|----------------------------------|--|
| | |
| TIMOTHY SHEEHAN, CHAIRMAN | |
| ATTEST: | |
| SCOTT BURNS, ESQ., VICE CHAIRMAN | |

ADODTED.

From 4/1/2023 to 5/1/2023

| Holder (H)/ Insured Name (I) | Holder / Insured Address | Description of Operations | Issue Date/ Cert ID | Coverage |
|---|---|---|------------------------|----------------|
| H - Professional Physician Therapy I - Rowan College of South Jersey | Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Attn: Alanna E. McGovern, Esq. 576 Broadhollow RoadMelville Melville, NY 11747 Statutory x \$1,150,000 XS Employers Liability \$5,000,000 x \$1,150,000 Policy Term 01/01/2023 - 01/01/2024 POLICY TERM: 01/01/2024 POLI | | 4/3/2023 #3974918 | GL AU EX WC |
| H - Rowan University I - Gloucester County Library Commission | 201 Mullica Hill Road Glassboro, NJ 08028 | RE: Planetarium Shows Rowan University, the State of New Jersey and the NJEFA are listed as Additional Insured on the above referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the planetarium shows | 4/10/2023 #3981911 | GL AU EX WC |
| H - New Jersey Historical Commission I - County of Gloucester | P.O. Box 305 Trenton, NJ 08625 | Evidence of insurance | 4/10/2023 #3981914 | GL AU EX WC |
| H - NJ Dept of Human Services I - County of Gloucester | 222 South Warren Street Trenton, NJ 08608 | RE: Personal Assistance Services Program (PASP) General Liability coverage for the Personal Assistance Services Program (PASP) contract #24ARHS, contract period 7/1/23 thru 6/30/24. This certificate is needed for inclusion in the grant package | 4/11/2023 #3981944 | GL AU EX WC |
| H - The Arts and Innovation Center I - Rowan College of South Jersey | Millville, NJ 08332 | Rowan College of South Jersey has a \$5,000 SIR on GL/Professional. Evidence of Insurance | 4/17/2023 #3983566 | GL AU EX WC |

From 4/1/2023 to 5/1/2023

| Holder (H)/ Insured Name (I) | Holder / Insured Address | Description of Operations | Issue Date/ Cert ID | Coverage GL AU EX WC |
|---|--|--|------------------------|----------------------------|
| H - Gloucester County Improvement I - County of Gloucester | Authority 109 Budd Blvd Deptford, NJ 08096 | RE: Juneteenth Event Evidence of Insurance as respects to Gloucester County Prosecutors Office Diversity Committee cosponsoring along with the NAACP a Juneteenth Event at Stewart Park, 235 E. Red Bank Avenue, Woodbury NJ 08096. The event will be and all-day celebration with food, entertainment, and activities. | 4/19/2023 #3984912 | |
| H - Gloucester County Improvement I - County of Gloucester | mprovement 109 Budd Blvd Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if | | 4/24/2023 #3986891 | GL AU EX WC |
| H - Inspira Health Center Woodbury I - County of Gloucester | 509 N. Broad Street Woodbury, NJ 08096 | RE: Use of Premises For GCPO Training The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to Inspira Health Center and parking garage for training purposes by the Gloucester County Prosecutors Office. | 4/24/2023 #3986900 | GL AU EX WC |
| H - Cumberland Mall Realty Holding, I - Rowan College of South Jersey | LLC 3849 S. Delsea Drive Vineland, NJ 08360 | Rowan College of South Jersey has a \$5,000 SIR on GL/Professional. The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract. 30 days notice of cancellation (except 10 days for non-payment of premium) is provided to the First Named Insured. | 4/25/2023 #3987151 | GL AU EX WC |
| H - Washington Township Fire I - County of Gloucester | District #1 #213 E. Holly Ave Sewell, NJ 08080 | Evidence of insurance regarding use of facilities throughout the year. | 4/26/2023 #3987584 | GL AU EX WC |
| H - Gloucester County Department of I - County of Gloucester | Health and Human Services CEHA & NJDEP 204 East Holly Avenue Sewell, NJ 08080 | RE: Additional Insured The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract | 4/27/2023 #3988225 | GL EX |
| Total # of Holders: 11 | | | | |

From 5/1/2023 to 6/1/2023

| Holder (H)/ Insured Name (I) | Holder / Insured Address | Description of Operations | Issue Date/ | Coverage |
|--|---|--|-----------------------|----------------|
| H - NJ Transit I - County of Gloucester | One Penn Plaza East Newark, NJ 07105 | Company E: Auto Physical Damage; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$110,000,000 RE: VIN 1FDFE4FN3PDD25889 Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to 2023 Ford Champion Challenger 1FDFE4FN3PDD25889 | 5/1/2023 #3989417 | GL AU EX WC |
| H - South Jersey Port Corporation I - Gloucester County Improvement Authority | 2 Aquarium Drive, Suite 100 Camden, NJ 08103 | RE: Paulsboro Marine Terminal Project The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the Paulsboro Marine Terminal Project | 5/4/2023 #3992728 | GL AU EX WC |
| H - Gloucester County Department of CEHA & NJDEP - County of Gloucester Health and Human Services CEHA & NJDEP 204 East Holly Avenue Sewell, NJ 08080 RE: Additional Insured The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract. | | 5/8/2023 #4003420 | GL AU EX WC | |
| H - NJ Dept of Environmental I - County of Gloucester | 401 East State Street, Mail Code 401-04N the above-referenced Commercial General Liability and Excess Liability | | 5/8/2023 #4003797 | GL AU EX WC |
| H - NJ Dept of Environmental I - County of Gloucester | 401 East State Street, Mail Code 401-04N above-referenced Commercial General Liability and Excess Liability | | 5/9/2023 #4004877 | GL AU EX WC |
| H - Atlantic Cape Community College I - Rowan College of South Jersey | Worthington Atlantic City Campus 1535 Bacharach Blvd. Atlantic City, NJ 08401 | Rowan College of South Jersey has a \$5,000 SIR on GL/Professional. RE: Use of Facilities The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the use of facilities throughout the year. | 5/11/2023 #4005539 | GL AU EX WC |
| H - Gloucester County 4-H I - County of Gloucester | 254 County House Road Clarksboro, NJ 08020 | Company E: Auto Physical Damage; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$110,000,000 RE: Cannine-Can-Do 4-H Dog Club Evidence of insurance with regards to Cannine-Can-Do 4-H Dog Club holding a fundraiser at Deptford Five Guys, Clements Bridge Road, Deptford, NJ | 5/11/2023 #4005541 | GL AU EX WC |

From 5/1/2023 to 6/1/2023

| Holder / Insured Address | Description of Operations | Date/ | Coverage |
|---|---|-----------------------|--|
| 2 South Broad Street Woodbury, NJ 08096 | Company E: Auto Physical Damage; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$110,000,000 Evidence of Insurance | 5/16/2023 #4008046 | GL AU EX WC |
| Assistant Director of Nursing Services Company E: XS Worker Compensation Statutory x \$1,150,000 XS | | 5/16/2023 #4008070 | GL AU EX WC |
| LLC d/b/a Good Shepherd Penn Partners 3737 Market Street 3rd FI Philadelphia, PA 19104 | Company E: XS Worker Compensation Statutory x \$1,150,000 XS | | GL AU EX WC |
| 120 Village Green Drive Woolwich Township, NJ 08085 | RE: Use of Parking Lot The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the use of the park throughout the year. | 5/18/2023 #4008369 | GL AU EX WC |
| 3938 S. Main Road Vineland, NJ 08360 | RE: Tank Lease Riggins Inc. as Lessor, its owners, shareholders, partners, members, representatives, and agents are Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to the tank lease for location 45 Lenape Ave., Mantua, NJ 08051 | 5/22/2023 #4009693 | GL AU EX WC |
| Temporary Address: 1073 New Brooklyn Road Williamstown, NJ 08094 | RE: Roadrunner Day Field Trip The Certificate Holder is an Additional | 5/22/2023 #4009696 | GL AU EX WC |
| | Woodbury, NJ 08096 ATTN: Karen Wuzzardo RN, BSN Assistant Director of Nursing Services 1175 DeHirsch Avenue Woodbine, NJ 08270 LLC d/b/a Good Shepherd Penn Partners 3737 Market Street 3rd FI Philadelphia, PA 19104 120 Village Green Drive Woolwich Township, NJ 08085 3938 S. Main Road Vineland, NJ 08360 Temporary Address: 1073 New Brooklyn Road | Woodbury, NJ 08096 | 2 South Broad Street Woodbury, NJ 08096 Company E: Auto Physical Damage; Policy Term: 01/01/2023 - 01/01/2024; Policy #:ERP980616211; Policy Limits: \$15,000,000 Company E: Property; Policy Term: 01/01/2023 - 01/01/2024; Policy #4008046 ATTN: Karen Wuzzardo RN, BSN Assistant Director of Nursing Services 1175 DeHirsch Avenue Woodbine, NJ 08270 Rowan College of South Jersey has a \$5,000 SIR on GL/Professional. Company E: XS Worker Compensation Statutory x \$1,150,000 XS Employers Liability \$5,000,000 x \$1,150,000 Policy Term 01/01/2023 - 01/01/2024 Policy #: SP4064402 COMPANY B: WC & Emp Liab; POLICY TERM: 01/01/2023 - 01/01/2024 POLICY **HNICE20233-10; POLICY LIMITS: \$850,000 RE: Nursing Site Agreement Evidence of Insurance. All operations usual to County Governmental Entity as respects to RCSJ staff and students per the Nursing site agreement Company E: XS Worker Compensation Statutory x \$1,150,000 XS Employers Liability \$5,000,000 x \$1,150,000 Policy Term 01/01/2023 - 01/01/2024 POLICY **HNICE20233-10; POLICY LIMITS: \$850,000 RE: Nursing Site Agreement Evidence of Insurance. All operations usual to County Governmental Entity as respects to RCSJ staff and students per the Nursing site agreement Evidence of Insurance. All operations usual to County Governmental Entity as respects to RCSJ staff and students per the Physical Therapist Program clinical site agreement Evidence of Insurance. All operations usual to County Governmental Entity as respects to RCSJ staff and students per the Physical Therapist Program clinical site agreement Evidence of Insurance. All operations usual to County Governmental Entity as respects to RCSJ staff and students per the Physical Therapist Program clinical site agreement Evidence of Insurance. All operations usual to County Governmental Entity as respects to RCSJ staff and students per the Physical Therapist Program clinical site agreement Evidence of Insurance. All operations usual to County Governmental Entity and Excess Liability Policies if required by written contract as res |



NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND

9 Campus Drive - Suite 216 Parsippany, NJ 07054-4412 Telephone (201) 881-7632 Fax (201) 881-7633

Date: April 27, 2023

Memo to: Fund Commissioners

Gloucester County Insurance Commission

From: Joseph Hrubash, NJCE Executive Director

Subject: NJCE JIF April 27, 2023 Report

NJCE JIF 10th Year Anniversary: 2020 marked the 10th anniversary of the Fund's inception, which began with two County members and has grown to ten members and twenty-four affiliated entities. The occasion was marked with a luncheon held on April 27, 2023 at the Forsgate Country Club. Opening remarks on the program's inception and success to date was provided by Joseph Hrubash, NJCE Executive Director, David Grubb, MEL Executive Director and Joseph Buckelew, Chairman Conner Strong & Buckelew.

Executive Directors Report: The following items were discussed:

Finance Sub-Committee: The Sub-Committee met on April 21, 2023, to review the procurement responses for the services of the Actuary, Auditor, Payroll Auditor and Litigation Manager and responses to the Property Appraisal Competitive Contract Request for Proposal (CCRFP).

Executive Director reported the sub-committee's recommendations for contract awards as follows:

Actuary – Award Actuarial Advantage for a 1-year contract in the amount of \$24,866.

Auditor – Award Bowman & Company for a 1-year contract in the amount of \$18,900.

Chertoff Group – Award The Chertoff Group for a 1-year contract in the amount of \$40,000.

Litigation Manager - Award Judge E. David Millard of Citta, Holzapfel & Zabarsky a 1-year contract in the amount of \$295 per hour.

Payroll Auditor - Award Bowman & Company for a 1-year contract in the amount of \$22,820.

The Board of Fund Commissioners adopted resolutions and authorized services as noted.

Executive Director reported the Finance Sub-Committee also reviewed two responses for the Property Appraisal CCRFP, which were due March 30th. Fund Attorney reported the two responders failed to meet certain specifications included in the CCRFP. The Board of Fund Commissioners adopted a resolution rejecting the proposals. Executive Director reported the Fund office will work with the Fund Attorney to re-advertise.

Qualified Purchasing Agent: Based on discussions with the Fund Attorney on recent procurement, Executive Director recommended the appointment of a Qualified Purchasing Agent (QPA) to

manage and assist with the procurement of various services. The Board of Fund Commissioners agreed with the recommendation and made a motion to appoint Anne Marie Wright as the NJCE Qualified Purchasing Agent for an annual fee of \$6,000. Fund Attorney will prepare the resolution to memorialize the action taken.

Financial Fast Track: Submitted for information were the Financial Fast Tracks as of December 31, 2022 and as of February 28, 2023. The statutory surplus as of February 28th reflected \$14.3 million.

Financial Outlook: The Executive Director submitted a memorandum on the 2022-year end results which noted the various factors that affected the 2023 renewal and how the Fund will be impacted going forward. Executive Director said despite the outside factors and a difficult renewal, the NJCE JIF maintains a \$14.3 million surplus.

Claims Update:

Hurricane Ida: Zareena Majeed of PERMA Claims reported that FEMA is requesting member-related coverage documents and schedules of insurance to settle outstanding FEMA grants.

Safety National: Executive Director reported progress in negotiations with Safety National on 2020 COVID Claims and requested Closed Session to provide additional detail. During Open Session, the Board of Fund Commissioners adopted a motion to authorize and approve the settlement negotiation with Safety National as respects the Covid-19 claims incurred during Fund Year 2020. Additionally, the Board of Fund Commissioners adopted a motion to authorize and approve Covid-19 claim settlement and payment structure.

Covid-19 Working Group: Jennifer Conicella of PERMA Claims reported a Covid-19 working group of MEL and NJCE professionals is being formed. The goal of the working group is to pool Covid-19 information and experiences each entity has had in litigating these claims across the State to help both programs successfully manage the settlements.

NJCE JIF TPA Summit: Jennifer Conicella also reported a summit was last held in early 2022. PERMA Claims will plan for an updated summit in early 2024 as we anticipate several policy changes this coming renewal.

NJCE Committees:

Cyber Task Force: A meeting of this task force will be scheduled to introduce The Chertoff Group, discuss joining the Cyber JIF as part of the Fund's 2024 marketing effort and any other cyber-related matters. If any Fund Commissioner and/or a designated representative is interested in serving on the task force, please contact the office. Those Commissioners that currently serve are Commissioner Sheehan and Commissioner Marion.

Coverage Committee: This committee typically meets once or twice a year to discuss county-related coverage issues. A meeting of this committee will be scheduled in May to review the draft policies, which were submitted to the Underwriting Manager. The Commissioners that currently serve are Commissioner Sheehan, Commissioner O'Connor, Commissioner Marion, Commissioner Shea, Commissioner Kelly, and Commissioner Kessler.

Safety Committee: The Safety Committee held a meeting on March 13th; minutes of the meeting were submitted for information. The Committee is scheduled to meet again on Monday June 12th at 10:00am.

Membership Renewal: The Counties of Burlington, Cumberland and Atlantic are scheduled to renew their three-year membership with the Fund as of January 1, 2024. Renewal documents will be sent to each respective County following the meeting.

Learning Management System: This online platform was introduced in 2021 to provide online training (Live and On-Demand) to members and has since been used by over 10,000 members. The new LMS (BIS) is expected to launch May 1st. More Details to follow.

Certifical: As previously discussed, this program was the next initiative to be introduced to create efficiencies and streamline the certificate issuance including the annual renewal process by using real-time data to ensure our members have continuous, compliant insurance certificates. Members will also receive a live feed of coverages through the Underwriting Managers office. The NJCE JIF data is being migrated to the Certificial program.

Workers Compensation Coverage: The Camden County College requested a quote for Workers Compensation coverage in April 2022 and has since accepted a revised proposal. As a member of the Camden County Insurance Commission their coverage will be extended to include Workers' Compensation coverage effective July 1st.

2023 MEL, MRHIF & NJCE Educational Seminar: The 12th Annual Educational Seminar will be held virtually again this year. The first session took place Friday, April 21st with over 250 participants and the second session is set to take place Friday, April 28th, 9:00 AM to 12:00 PM. The seminar qualifies for Continuing Education Credits including CFO/CMFO, Public Works, Clerks, Insurance Producers and Purchasing Agents.

2023 Best Practices Seminar: PERMA is presently working on coordinating details for our 2023 NJCE Best Practice Workshop and have set a tentative date and time for October 5th at 1pm. PERMA is also looking for volunteers interested in being part of the Committee for this Workshop. If you would like to participate, please email Robyn Walcoff (RWalcoff@permainc.com) and Jennifer Davis (JDavis@permainc.com).

2023 Financial Disclosures: Commissioners should file as a JIF Commissioner, as well as any County and/or Municipal related positions that require filing. Please note the deadline to file is April 30th and the Local Finance Board has issued fines in the past.

2023 New Jersey Association of Counties Conference: The 72nd Annual Conference was held from May 3rd to May 5th at Caesar's in Atlantic City. The Underwriting Manager presented a workshop titled *State of Cybersecurity for Public Entities and Effective Cyber Risk Management Approaches* as part of the conference.

NJCE Claims Review Committee: The Claims Review Committee was not able to meet prior to the Fund's meeting. The Board of Fund Commissioners entered Closed Session to review payment or

settlement authority requests. During Open Session, the Board of Fund Commissioners approved the payment and/or settlement authority requests as presented.

Underwriting Manager Report

Underwriting Manager reported a meeting of the NJCE Coverage Committee would be scheduled to review the policy forms drafted by the Technical Writer.

Risk Control Report

Safety Director submitted a report noting Risk Control Activities from February to April 2023, Safety Director bulletins and information on a training schedule through June 2023.

WC Claims Administration Report

A report was submitted noting the billed amount, paid amount, net savings as of March 2023.

Next Meeting: The next meeting of the NJCE JIF is scheduled for June 22, 2023 at 9:30AM via Zoom.

| | | GLOUCESTER COL | INTY INSURANCE COMM | IISSION | | | | | |
|-----|--------------------------------|-----------------------------|---------------------|----------------|--------------|--|--|--|--|
| | | FINANCIAL FAST TRACK REPORT | | | | | | | |
| | | AS OF March 31, 2023 | | | | | | | |
| | | ALL | YEARS COMBINED | | | | | | |
| | | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE | | | | |
| 1. | UNDERWRITING INCOME | 683,597 | 2,050,791 | 77,540,643 | 79,591,434 | | | | |
| 2. | CLAIM EXPENSES | | | | | | | | |
| | Paid Claims | 239,422 | 490,698 | 22,309,771 | 22,800,469 | | | | |
| | Case Reserves | (113,356) | 557,334 | 1,624,480 | 2,181,813 | | | | |
| | IBNR | 474,574 | (40,187) | 2,089,129 | 2,048,941 | | | | |
| | Excess Insurance Recove | erable (667) | (8,264) | (334,613) | (342,877 | | | | |
| | Discounted Claim Value | 1,006 | (8,582) | (91,773) | (100,355 | | | | |
| | TOTAL CLAIMS | 600,978 | 990,998 | 25,596,993 | 26,587,991 | | | | |
| 3. | EXPENSES | | | | | | | | |
| | Excess Premiums | 382,480 | 1,147,441 | 36,245,134 | 37,392,575 | | | | |
| | Administrative | 99,927 | 298,381 | 11,302,383 | 11,600,764 | | | | |
| | TOTAL EXPENSES | 482,407 | 1,445,823 | 47,547,516 | 48,993,339 | | | | |
| 4. | UNDERWRITING PROFIT (1-2-3) | (399,788) | (386,030) | 4,396,134 | 4,010,104 | | | | |
| 5. | INVESTMENT INCOME | 0 | 0 | 7,237 | 7,237 | | | | |
| 6. | PROFIT (4 + 5) | (399,788) | (386,030) | 4,403,371 | 4,017,341 | | | | |
| 7. | CEL APPROPRIATION CANCELLATION | ON 0 | 0 | 148,760 | 148,760 | | | | |
| 8. | DIVIDEND INCOME | 0 | 0 | 1,109,946 | 1,109,946 | | | | |
| 9. | DIVIDEND EXPENSE | 0 | 0 | (4,316,946) | (4,316,946) | | | | |
| 10. | INVESTMENT IN JOINT VENTURE | 0 | 18,249 | 2,090,259 | 2,108,508 | | | | |
| 11. | SURPLUS (6+7+8-9) | (399,788) | (367,781) | 3,435,390 | 3,067,609 | | | | |
| SUR | RPLUS (DEFICITS) BY FUND YEAR | | | | | | | | |
| | 2010 | 0 | 139 | 25,620 | 25,759 | | | | |
| | 2011 | 0 | 287 | (27,901) | (27,614 | | | | |
| | 2012 | (16) | 255 | 228,985 | 229,240 | | | | |
| | 2013 | (30) | 535 | 206,258 | 206,794 | | | | |
| | 2014 | 0 | 599 | 380,508 | 381,107 | | | | |
| | 2015 | (170) | 339 | (776,465) | (776,126 | | | | |
| | 2016 | 0 | 677 | 374,346 | 375,022 | | | | |
| | 2017 | 0 | 730 | 391,284 | 392,013 | | | | |
| | 2018 | 1,798 | 2,659 | 1,009,644 | 1,012,303 | | | | |
| | 2019 | 4,561 | (66,169) | 686,640 | 620,471 | | | | |
| | 2020 | 43,256 | 44,212 | 815,491 | 859,703 | | | | |
| | 2021 | 18,112 | 19,449 | (219,592) | (200,143 | | | | |
| | 2022 | (444,648) | (444,744) | 340,572 | (104,171 | | | | |
| | 2023 | (22,652) | 73,249 | | 73,249 | | | | |
| тот | TAL SURPLUS (DEFICITS) | (399,788) | (367,781) | 3,435,390 | 3,067,609 | | | | |
| TOT | TAL CASH | | | | 6,879,421 | | | | |

| | | OUNTY INSURANCE COMM | IISSION | |
|--|------------|------------------------|---------------------------------------|--------------|
| | | CIAL FAST TRACK REPORT | | |
| | AS OF | March 31, 2023 | | |
| | | YEARS COMBINED | | |
| | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| CLAIM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2010 | | | | |
| Paid Claims | 0 | 0 | 1,823,536 | 1,823,536 |
| Case Reserves | 0 | 0 | (0) | (0 |
| IBNR | 0 | 0 | 0 | 0 |
| Excess Insurance Recoverable | 0 | 0 | 0 | 0 |
| Discounted Claim Value | 0 | 0 | 0 | 0 |
| TOTAL FY 2010 CLAIMS | 0 | 0 | 1,823,536 | 1,823,536 |
| FUND YEAR 2011 | _ | _ | | |
| Paid Claims | 0 | 0 | 2,795,974 | 2,795,974 |
| Case Reserves | 0 | 0 | (0) | (0 |
| IBNR | 0 | 0 | (0) | (0 |
| Excess Insurance Recoverable | 0 | 0 | 0 | 0 |
| Discounted Claim Value | 0 | 0 | 0 | 0 |
| TOTAL FY 2011 CLAIMS | 0 | 0 | 2,795,974 | 2,795,974 |
| FUND YEAR 2012 | | | | |
| Paid Claims | 1,000 | 1,150 | 2,080,101 | 2,081,251 |
| Case Reserves | (1,000) | (1,150) | 16,513 | 15,363 |
| IBNR | 0 | 0 | 1,167 | 1,167 |
| Excess Insurance Recoverable | 0 | 0 | 0 | 0 |
| Discounted Claim Value | 16 | 16 | (122) | (106 |
| TOTAL FY 2012 CLAIMS | 16 | 16 | 2,097,658 | 2,097,674 |
| FUND YEAR 2013 | | | | |
| Paid Claims | 638 | 638 | 1,564,294 | 1,564,932 |
| Case Reserves | (638) | (638) | 22,164 | 21,526 |
| IBNR | 0 | 0 | 1,450 | 1,450 |
| Excess Insurance Recoverable | 0 | 0 | (257) | 0 |
| Discounted Claim Value | 30 | 30 | (257) | (227 |
| TOTAL FY 2013 CLAIMS | 30 | 30 | 1,587,651 | 1,587,680 |
| FUND YEAR 2014 | | | 004.500 | 004 500 |
| Paid Claims | 0 | 0 | 981,609 | 981,609 |
| Case Reserves | 0 | 0 | (0) | (0 |
| IBNR | 0 | 0 | 0 | 0 |
| Excess Insurance Recoverable Discounted Claim Value | 0 | 0 | 0 | 0 |
| | 0 | 0 | (3) | (3 |
| TOTAL FY 2014 CLAIMS | U | 0 | 981,606 | 981,606 |
| FUND YEAR 2015 | (200) | 12.200 | 2.020.046 | 2 022 055 |
| Paid Claims | (300) | 12,209 | 3,020,846 | 3,033,055 |
| Case Reserves | 300 | (12,209) | 146,803 | 134,594 |
| IBNR | 0 | 0 | 17,253 | 17,253 |
| Excess Insurance Recoverable | | 0 | (500) | (500 |
| Discounted Claim Value | 170 | 170 | (2,508) | (2,339 |
| TOTAL FY 2015 CLAIMS | 170 | 170 | 3,181,893 | 3,182,063 |
| FUND YEAR 2016 | 400 | 400 | 1.750.563 | 4 754 040 |
| Paid Claims | 480 | 480 | 1,750,563 | 1,751,043 |
| Case Reserves | (480) | (480) | 16,777 | 16,297 |
| IBNR | 0 | 0 | 2,579 | 2,579 |
| | | | | (50,000 |
| | | | | (308 |
| Excess Insurance Recoverable Discounted Claim Value TOTAL FY 2016 CLAIMS | (0) | (O) | (50,000) (307) 1,719,611 | |

| | FINANCI | AL FAST TRACK REPORT | | |
|------------------------------|-------------------|----------------------|----------------|----------------|
| | AS OF | March 31, 2023 | | |
| | ALL | YEARS COMBINED | | |
| | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| IM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2017 | | | | |
| Paid Claims | 0 | 0 | 2,046,812 | 2,046,8 |
| Case Reserves | 0 | 0 | 0 | |
| IBNR | 0 | 0 | (0) | |
| Excess Insurance Recoverable | 0 | 0 | (3,945) | (3,9 |
| Discounted Claim Value | 0 | 0 | (0) | |
| TOTAL FY 2017 CLAIMS | 0 | 0 | 2,042,868 | 2,042,8 |
| FUND YEAR 2018 | | | | |
| Paid Claims | 0 | 105 | 1,384,203 | 1,384,3 |
| Case Reserves | 0 | (105) | 31,113 | 31,0 |
| IBNR | (1,858) | (1,858) | 22,076 | 20,2 |
| Excess Insurance Recoverable | 0 | 0 | 0 | |
| Discounted Claim Value | 60 | 60 | (930) | (8 |
| TOTAL FY 2018 CLAIMS | (1,798) | (1,798) | 1,436,462 | 1,434,6 |
| FUND YEAR 2019 | | | | |
| Paid Claims | 2,756 | 28,659 | 1,439,283 | 1,467,9 |
| Case Reserves | (2,066) | (34,149) | 284,403 | 250,2 |
| IBNR | (6,180) | 0 | 48,707 | 48, |
| Excess Insurance Recoverable | 0 | 0 | 0 | |
| Discounted Claim Value | 929 | 929 | (5,713) | (4, |
| TOTAL FY 2019 CLAIMS | (4,561) | (4,561) | 1,766,680 | 1,762, |
| FUND YEAR 2020 | | | | |
| Paid Claims | 1,515 | 36,841 | 1,336,011 | 1,372,8 |
| Case Reserves | (247) | (27,633) | 66,084 | 38,4 |
| IBNR | | | | |
| Excess Insurance Recoverable | (45,829) (667) | (46,174) (8,264) | (280,168) | 176,! (288, |
| Discounted Claim Value | 1,973 | 1,973 | (6,601) | (4, |
| TOTAL FY 2020 CLAIMS | (43,256) | (43,256) | 1,338,045 | 1,294, |
| | (43,230) | (43,236) | 1,336,043 | 1,234, |
| FUND YEAR 2021 | | | | |
| Paid Claims | 25,463 | 52,944 | 1,482,043 | 1,534, |
| Case Reserves | (6,631) | 141,885 | 528,960 | 670, |
| IBNR | (39,592) | (215,590) | 668,783 | 453, |
| Excess Insurance Recoverable | 0 | 0 | 0 | |
| Discounted Claim Value | 2,648 | 2,648 | (29,208) | (26, |
| TOTAL FY 2021 CLAIMS | (18,112) | (18,112) | 2,650,577 | 2,632, |
| FUND YEAR 2022 | | | | |
| Paid Claims | 197,475 | 345,843 | 604,497 | 950, |
| Case Reserves | (120,652) | 358,654 | 511,665 | 870, |
| IBNR | 366,994 | (255,681) | 1,104,393 | 848, |
| Excess Insurance Recoverable | 0 | 0 | 0 | |
| Discounted Claim Value | 832 | 832 | (46,123) | (45, |
| TOTAL FY 2022 CLAIMS | 444,648 | 449,648 | 2,174,432 | 2,624, |
| FUND YEAR 2023 | | | | |
| Paid Claims | 10,396 | 11,830 | | 11, |
| Case Reserves | 18,058 | 133,157 | | 133, |
| IBNR | 201,039 | 479,114 | | 479, |
| Excess Insurance Recoverable | 0 | 0 | | 475, |
| Discounted Claim Value | (5,651) | (15,239) | | (15, |
| TOTAL FY 2023 CLAIMS | 223,842 | 608,862 | 0 | 608, |
| | 220,012 | 990,998 | 25,596,993 | 300, |

| | | NEW JERSEY CO | UNTIES EXCESS JIF | | |
|----|-------------------------------|---------------|-------------------|-------------|-------------|
| | | FINANCIAL FAS | ST TRACK REPORT | | |
| | | AS OF | April 30, 2023 | | |
| | | ALL YEAR | S COMBINED | | |
| | | THIS | YTD | PRIOR | FUND |
| | | MONTH | CHANGE | YEAR END | BALANCE |
| 1. | UNDERWRITING INCOME | 2,990,902 | 11,963,610 | 248,899,924 | 260,863,533 |
| 2. | CLAIM EXPENSES | | | | |
| | Paid Claims | 35,109 | 1,068,648 | 12,514,366 | 13,583,014 |
| | Case Reserves | 850,866 | 978,075 | 12,686,874 | 13,664,950 |
| | IBNR | 687,187 | 1,602,444 | 11,414,958 | 13,017,402 |
| | Discounted Claim Value | (200,034) | (263,803) | (2,262,516) | (2,526,320) |
| | Excess Recoveries | 0 | 56,836 | (2,167,310) | (2,110,474) |
| | TOTAL CLAIMS | 1,373,129 | 3,442,200 | 32,186,372 | 35,628,572 |
| 3. | EXPENSES | | | | |
| | Excess Premiums | 2,379,133 | 9,357,178 | 177,502,257 | 186,859,436 |
| | Administrative | 191,364 | 738,155 | 18,460,731 | 19,198,886 |
| | TOTAL EXPENSES | 2,570,497 | 10,095,333 | 195,962,988 | 206,058,321 |
| 4. | UNDERWRITING PROFIT (1-2-3) | (952,723) | (1,573,924) | 20,750,564 | 19,176,640 |
| 5. | INVESTMENT INCOME | 28,778 | 172,683 | 1,379,212 | 1,551,895 |
| 6. | PROFIT (4+5) | (923,946) | (1,401,241) | 22,129,775 | 20,728,534 |
| 7. | Dividend | 0 | 0 | (6,707,551) | (6,707,551) |
| 8. | SURPLUS (6-7) | (923,946) | (1,401,241) | 15,422,224 | 14,020,983 |
| SU | RPLUS (DEFICITS) BY FUND YEAR | | | | |
| | | | | | |
| | 2010 | 111 | 824 | 62,481 | 63,305 |
| | 2011 | 411 | 1,707 | 572,420 | 574,128 |
| | 2012 | 679 | 3,710 | 686,619 | 690,329 |
| | 2013 | 1,116 | 4,190 | 1,090,793 | 1,094,983 |
| | 2014 | 1,527 | 9,614 | 2,077,841 | 2,087,455 |
| | 2015 | (168,409) | (162,302) | 1,679,406 | 1,517,104 |
| | 2016 | 2,167 | 28,768 | 1,710,308 | 1,739,076 |
| | 2017 | 2,298 | 6,649 | 2,614,589 | 2,621,237 |
| | 2018 | 2,697 | (285) | 2,321,638 | 2,321,354 |
| | 2019 | 2,966 | (568,169) | 2,164,699 | 1,596,530 |
| | 2020 | 3,204 | (45,411) | (689,222) | (734,633) |
| | 2021 | 4,453 | 33,904 | (204,057) | (170,152) |
| | 2022 | 2,213 | (356,786) | 1,334,709 | 977,923 |
| | 2023 | (779,379) | (357,656) | _,,,,,, | (357,656) |
| то | TAL SURPLUS (DEFICITS) | (923,946) | (1,401,241) | 15,422,224 | 14,020,983 |
| - | TAL CASH | (/) | (-,,) | | 26,196,814 |

| | NEW JERSEY COL | JNTIES EXCESS JIF | | |
|--------------------------|----------------|-------------------|-----------|----------|
| | | T TRACK REPORT | | |
| | AS OF | April 30, 2023 | | |
| | | COMBINED | | |
| | THIS | YTD | PRIOR | FUND |
| | MONTH | CHANGE | YEAR END | BALANCE |
| IM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2010 | | | | |
| Paid Claims | 0 | 0 | 171,840 | 171,84 |
| Case Reserves | 0 | 0 | (0) | (|
| IBNR | 0 | 0 | 0 | |
| Discounted Claim Value | 0 | 0 | 0 | |
| TOTAL FY 2010 CLAIMS | 0 | 0 | 171,840 | 171,84 |
| FUND YEAR 2011 | | | | |
| Paid Claims | 0 | 7,462 | 552,636 | 560,09 |
| Case Reserves | 0 | (7,462) | 83,028 | 75,56 |
| IBNR | 0 | 0 | 3,000 | 3,00 |
| Discounted Claim Value | 0 | 755 | (7,983) | (7,22 |
| TOTAL FY 2011 CLAIMS | 0 | 755 | 630,681 | 631,43 |
| FUND YEAR 2012 | | | | |
| Paid Claims | 496 | 3,411 | 1,589,807 | 1,593,21 |
| Case Reserves | (496) | (3,411) | 58,613 | 55,20 |
| IBNR | 0 | 0 | 3,122 | 3,12 |
| Discounted Claim Value | 0 | 350 | (6,056) | (5,70 |
| TOTAL FY 2012 CLAIMS | 0 | 350 | 1,645,486 | 1,645,83 |
| FUND YEAR 2013 | | | | |
| Paid Claims | 19,136 | 43,968 | 995,819 | 1,039,78 |
| Case Reserves | (19,136) | (43,698) | 549,219 | 505,52 |
| IBNR | 0 | (764) | 29,551 | 28,78 |
| Discounted Claim Value | 0 | 3,167 | (60,165) | (56,99 |
| TOTAL FY 2013 CLAIMS | 0 | 2,673 | 1,514,426 | 1,517,09 |
| FUND YEAR 2014 | | | | |
| Paid Claims | 1,518 | 3,070 | 659,816 | 662,88 |
| Case Reserves | (768) | (2,220) | 138,364 | 136,14 |
| IBNR | (750) | (750) | 21,077 | 20,32 |
| Discounted Claim Value | 0 | (122) | (15,330) | (15,45 |
| TOTAL FY 2014 CLAIMS | 0 | (22) | 803,927 | 803,90 |
| FUND YEAR 2015 | | | - | |
| Paid Claims | 903 | 91,387 | 1,822,647 | 1,914,03 |
| Case Reserves | 169,096 | 74,795 | 734,986 | 809,78 |
| IBNR | 0 | (2,975) | 94,138 | 91,16 |
| Discounted Claim Value | 0 | 8,880 | (67,627) | (58,74 |
| TOTAL FY 2015 CLAIMS | 169,999 | 172,087 | 2,584,143 | 2,756,23 |
| FUND YEAR 2016 | · | • | | |
| Paid Claims | 1,535 | 2,240 | 1,030,094 | 1,032,33 |
| Case Reserves | (123,699) | (138,619) | 1,339,694 | 1,201,07 |
| IBNR | 122,165 | 122,159 | 42,209 | 164,36 |
| Discounted Claim Value | 0 | (1,479) | (94,522) | (96,00 |
| TOTAL FY 2016 CLAIMS | 0 | (15,700) | 2,317,474 | 2,301,77 |

| | | NEW JERSEY COL | T TRACK REPORT | | |
|--------|-------------------------------------|----------------|-------------------|-------------------------------|-----------------------------|
| | | AS OF | April 30, 2023 | | |
| | | | COMBINED | | |
| | | THIS | YTD | PRIOR | FUND |
| | | MONTH | CHANGE | YEAR END | BALANCE |
| VIDA A | ANALYSIS BY FUND YEAR | | | | |
| | | | | | |
| FUN | ID YEAR 2017 | | 400.000 | | |
| | Paid Claims | 0 | 109,377 | 1,181,145 | 1,290,52 |
| | Case Reserves | 1 | (111,060) | 854,966 | 743,90 |
| | IBNR Discounted Claim Value | (1) | (4,405) | 114,476 | 110,07 |
| | AL FY 2017 CLAIMS | 0 | 13,444 | (78,364) 2,072,224 | (64,91 2,079,5 8 |
| | | 0 | 7,356 | 2,012,224 | 2,019,50 |
| FUN | ID YEAR 2018 | 6 775 | 47.705 | 007.400 | 4 005 04 |
| | Paid Claims | 6,775 | 47,725 | 987,489 | 1,035,21 |
| | Case Reserves | (473) | (4,447) | 950,586 | 946,13 |
| | IBNR Discounted Claim Value | (6,302) | (35,037) | 552,963 | 517,92 |
| | AL FY 2018 CLAIMS | 0 | 8,152 | (120,565) | (112,41 |
| - | | U | 16,393 | 2,370,473 | 2,386,86 |
| | ID YEAR 2019 | (07.004) | 70.404 | | |
| | Paid Claims | (87,931) | 79,421 | 684,365 | 763,78 |
| | Case Reserves | 198,222 | 159,573 | 1,205,018 | 1,364,59 |
| | IBNR | (110,292) | (233,266) | 1,263,761 | 1,030,49 |
| тот | Discounted Claim Value | 0 | 20,929 | (198,523) | (177,5 |
| | AL FY 2019 CLAIMS | 0 | 26,657 | 2,954,620 | 2,981,27 |
| | ID YEAR 2020 | | | | |
| | Paid Claims | 22,491 | 21,813 | 881,863 | 903,67 |
| | Case Reserves | (51,510) | 110,199 | 3,856,203 | 3,966,40 |
| | IBNR | 29,018 | (138,541) | 2,706,198 | 2,567,65 |
| | Discounted Claim Value | 0 | 14,186 | (494,451) | (480,26 |
| | Excess Recoveries | 0 | 56,836 | (2,167,310) | (2,110,47 |
| | AL FY 2020 CLAIMS | (0) | 64,494 | 4,782,503 | 4,846,99 |
| | ID YEAR 2021 | | | | |
| | Paid Claims | 65,790 | 405,747 | 1,705,091 | 2,110,83 |
| | Case Reserves | (65,585) | (405,005) | 2,095,279 | 1,690,2 |
| | IBNR | (241) | (43,559) | 2,146,905 | 2,103,34 |
| | Discounted Claim Value | 0 | 35,535 | (453,414) | (417,88 |
| | Excess Recoveries AL FY 2021 CLAIMS | (36) | (7,281) | 5,493,861 | 5,486,57 |
| | | (30) | (7,201) | 3,453,601 | 3,400,3 |
| FUN | ID YEAR 2022 | 4 207 | 252.027 | 251.754 | 504.70 |
| | Paid Claims | 4,397 | 253,027 | 251,754 | 504,78 |
| | Case Reserves | (66,394) | 257,515 | 820,919 | 1,078,43 |
| | IBNR Discounted Claim Value | 61,997 | (180,803) | 4,437,558 | 4,256,75 |
| | AL FY 2022 CLAIMS | (o) | 54,204 383,943 | (665,517) 4,844,714 | (611,33 5,228,6 9 |
| | | (0) | 303,943 | 4,044,714 | 3,220,0 |
| | ID YEAR 2023 | | | | |
| | Paid Claims | 0 | 1.001.014 | | 1 001 0 |
| | Case Reserves | 811,606 | 1,091,914 | | 1,091,93 |
| | Discounted Claim Value | 591,593 | 2,120,385 | | 2,120,38 |
| TOT | Discounted Claim Value | (200,034) | (421,805) | | (421,80 |
| | AL FY 2023 CLAIMS | 1,203,165 | 2,790,494 | 0 | 2,790,49 |

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

Fund Year 2020 Claims reflect an anticipated recoverable amount of \$ 2,110,473 due from the reinsurer for COVID-19 WC claims.

GLOUCESTER COUNTY INSURANCE COMMISSION HEALTH INSURANCE DIVISION FINANCIAL FAST TRACK REPORT AS OF MARCH 31, 2023 ALL YEARS COMBINED FUND THIS YTD PRIOR MONTH CHANGE YEAR END BALANCE 1. UNDERWRITING INCOME 57,716 173,756 86,705,798 86,879,554 2. CLAIM EXPENSES Paid Claims 44,171 119,700 76,688,963 76,808,663 TRNR 1,734 44,022 444 45,756 Total Claims 44,615 121,435 76,732,985 76,854,420 3. EXPENSES Excess Premiums 3,585,466 3,585,466 22,497 Administrative 7,506 5,935,924 5,958,421 Total Expenses 7,506 22,497 9,596,662 9,619,159 4. UNDERWRITING PROFIT (1-2-3) 5,594 29,824 376,151 405,975 5. INVESTMENT INCOME 7,136 7,136 6. STATUTORY PROFIT (4+5) 5,594 29,824 383,287 413,111 9. STATUTORY SURPLUS (6+7-8) 5,594 29,824 383,287 413,111 SURPLUS (DEFICITS), CASH, BY FUND YEAR 2010 SURPLUS 1,882,101 1,882,101 CASH 1,882,099 1,882,099 SURPLUS 2011 (1,616,746)(1,616,746)CASH (1,616,745)(1,616,745)2012 SURPLUS (163, 367)(163, 367)CASH (163, 367)(163, 367)2013 SURPLUS 4,593 4,593 CASH 4,592 4,592 2014 SURPLUS 33,331 33,331 CASH 33,331 33,331 2015 SURPLUS 39,378 39,378 CASH 0 39,378 39,378 SURPLUS 31,908 31,908 CASH 31,908 31,908 2017 SURPLUS 44,057 44,057 CASH 44,057 44,057 5,057 2018 SURPLUS 5,057 CASH 5,057 5,057 SURPLUS (28,432)(28,432)CASH (28,432)(28,432)SURPLUS 2020 63,412 63,412 CASH 63,412 63,412 2021 SURPLUS 8,250 8,250 0 CASH 0 8,250 8,250 2022 SURPLUS 1,623 30,400 79,745 110,145 123,768 123,768 CASH (17,321)141,089 2023 SURPLUS 3,972 (575)(575)CASH 78.653 78,653 78,653 TOTAL SURPLUS 5,594 29,824 413,110 383,287

61,332

444,628

505,960

202,421

TOTAL CASH

GLOUCESTER COUNTY INSURANCE COMMISSION HEALTH INSURANCE DIVISION FINANCIAL FAST TRACK REPORT

| | AS OF MARC | H 31, 2023 | | |
|----------------|------------------|---------------|-------------------|-----------------|
| | ALL YEARS CO | OMBINED | | |
| | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| | CLAIM ANALYSIS I | BY FUND YEAR | | |
| FUND YEAR 2010 | | | | |
| Total Claims | - | - | 22,551,041 | 22,551,041 |
| FUND YEAR 2011 | | | | |
| Total Claims | - | - | 34,451,946 | 34,451,946 |
| FUND YEAR 2012 | | | | |
| Total Claims | - | - | 14,793,695 | 14,793,695 |
| FUND YEAR 2013 | | | | |
| Total Claims | - | - | 540,221 | 540,221 |
| FUND YEAR 2014 | | | | |
| Total Claims | - | - | 497,232 | 497,232 |
| FUND YEAR 2015 | | | | |
| Total Claims | - | - | 477,058 | 477,058 |
| FUND YEAR 2016 | | | | |
| Total Claims | - | - | 451,966 | 451,966 |
| FUND YEAR 2017 | | | | |
| Total Claims | - | - | 451,873 | 451,873 |
| FUND YEAR 2018 | | | , | |
| Total Claims | _ | - | 473,653 | 473,653 |
| FUND YEAR 2019 | | | , | , |
| Paid Claims | _ | - | 500,469 | 500,469 |
| IBNR | _ | _ | - | - |
| Total Claims | _ | - | 500,469 | 500,469 |
| FUND YEAR 2020 | | | , | |
| Paid Claims | _ | _ | 411,659 | 411,659 |
| IBNR | _ | - | | - |
| Total Claims | - | - | 411,659 | 411,659 |
| FUND YEAR 2021 | | | , | |
| Paid Claims | _ | _ | 572,252 | 572,252 |
| IBNR | _ | _ | | - (-, |
| Total Claims | - | - | 572,252 | 572,252 |
| FUND YEAR 2022 | | | , | , |
| Paid Claims | - | _ | 515,899 | 515,899 |
| IBNR | (1,623) | (30,400) | 44,022 | 13,622 |
| Total Claims | (1,623) | (30,400) | 559,921 | 529,521 |
| FUND YEAR 2023 | (-,, | (,, | , | , |
| Paid Claims | 44.171 | 119,700 | - | 119,700 |
| IBNR | 2,067 | 32,134 | - | 32,134 |
| | -, | 2-3 | | , |

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

151,835

121,435

76,732,986

151,835

76,854,420

46,238

44,615

Total Claims

COMBINED TOTAL CLAIMS

| 0 0 2021 \$1 \$1 \$0 \$0 \$239,155 | 1 1 0 0 021 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 | 2022 14 0 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 5 1 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | TOTAL 19 20 1 \$14,446 TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 22 \$21,102 |
|---|---|---|--|--|
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 1 0 0 021 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 | 14 14 0 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | 19 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 1 0 0 021 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 | 14 14 0 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | 19 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 1 0 0 021 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 | 14 14 0 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | 19 20 1 \$14,446 TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 1 0 0 021 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 | 14 14 0 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | 19 20 1 \$14,446 TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 0 0 021 \$1 \$1 \$51 \$50 \$9,155 \$1 \$3 \$3 \$3 \$0 \$0 \$021 \$4,685 \$3,095 \$,590) | 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 0 | 5 1 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | 20 1 1 \$14,446 TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 2 |
| 0 2021 \$1 \$1 \$0 \$239,155 2021 2 2 0 2021 \$34,685 \$33,095 \$(51,590) | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 1 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | 1 \$14,446 TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 2 |
| 2021 \$1 \$1 \$0 \$239,155 2021 2 2 0 2021 534,685 \$33,095 (\$1,590) | 021 \$1 \$1 \$5 \$0 9,155 021 4,685 3,095 5,590) | 2022 \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | 2023 \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | \$14,446 TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 2 |
| \$1 \$1 \$0 \$239,155 2021 2 2 0 2021 \$34,685 \$33,095 \$(51,590) | \$1 \$1 \$0 9,155 021 3 3 0 0 021 4,685 3,095 5,590) | \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | TOTAL \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 |
| \$1 \$1 \$0 \$239,155 2021 2 2 0 2021 \$34,685 \$33,095 \$(51,590) | \$1 \$1 \$0 9,155 021 3 3 0 0 021 4,685 3,095 5,590) | \$216,080 \$197,080 (\$19,000) \$358,760 2022 11 11 0 | \$90,403 \$91,837 \$1,433 \$14 2023 0 2 | \$306,484 \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 2 |
| \$1 \$0 \$239,155 2021 2 2 0 2021 \$34,685 \$33,095 \$(51,590) | \$1 \$0 9,155 021 3 3 0 0 021 4,685 3,095 ,590) | \$197,080 (\$19,000) \$358,760 2022 11 11 0 | \$91,837 \$1,433 \$14 2023 0 2 | \$288,918 (\$17,567) \$3,068,197 TOTAL 19 21 |
| \$0 \$239,155 2021 2 2 0 2021 \$34,685 \$33,095 (\$1,590) | \$0 9,155 021 3 3 0 021 4,685 3,095 ,590) | (\$19,000) \$358,760 2022 11 11 0 | \$1,433 \$14 2023 0 2 | (\$17,567) \$3,068,197 TOTAL 19 21 2 |
| \$239,155 2021 2 2 0 2021 \$34,685 \$33,095 (\$1,590) | 9,155 021 3 3 0 0 021 4,685 3,095 1,590) | \$358,760 2022 11 11 0 | \$14 2023 0 2 | \$3,068,197 TOTAL 19 21 2 |
| 2021 2 2 0 2021 \$34,685 \$33,095 (\$1,590) | 021 3 3 0 0 021 4,685 3,095 1,590) | 2022 11 11 0 | 2023 0 2 | TOTAL 19 21 2 |
| 2 0 0 2021 \$34,685 \$33,095 (\$1,590) | 3 3 0 0 021 4,685 3,095 | 11 11 0 | 2 | 19 21 2 |
| 2 0 0 2021 \$34,685 \$33,095 (\$1,590) | 3 3 0 0 021 4,685 3,095 | 11 11 0 | 2 | 19 21 2 |
| 2 0 0 2021 \$34,685 \$33,095 (\$1,590) | 3 3 0 0 021 4,685 3,095 | 11 11 0 | 2 | 19 21 2 |
| 2 0 2021 \$34,685 \$33,095 (\$1,590) | 3 0 021 4,685 3,095 1,590) | 0 2022 | 2 | 21 2 |
| 0 2021 \$34,685 \$33,095 (\$1,590) | 0 021 4,685 3,095 | 0 2022 | 2 | 2 |
| 2021 \$34,685 \$33,095 (\$1,590) | 021 4,685 3,095 1,590) | 2022 | | |
| \$34,685 \$33,095 (\$1,590) | 4,685 3,095 1,590) | | | 321.102 |
| \$34,685 \$33,095 (\$1,590) | 4,685 3,095 1,590) | | 2023 | TOTAL |
| \$33,095 (\$1,590) | 3,095 1,590) | aro. 150 | \$0 | \$429,064 |
| (\$1,590) | ,590) | \$88,198 | \$5,828 | \$443,152 |
| | | \$10,000 | \$5,828 | \$14,088 |
| | 3.749 | \$93,998 | \$93,998 | \$3,668,539 |
| | | | , | - ' ' |
| | | | | |
| 2021 | 021 | 2022 | 2023 | TOTAL |
| | 0 | 3 | | 3 |
| | 0 | 3 | _ | 3 |
| 0 | 0 | 0 | 0 | 0 |
| | | | | \$6,167 |
| 2021 | 021 | 2022 | 2023 | TOTAL |
| \$0 | S0 | \$18,500 | \$0 | \$18,500 |
| \$0 | \$0 | \$18,500 | \$0 | \$18,500 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$6,594 | ,594 | \$30,192 | \$30,192 | \$1,400,782 |
| | | | | |
| | | | | |
| 2021 | 021 | 2022 | 2023 | TOTAL |
| | 18 | 43 | | 99 |
| | 15 | 36 | | 92 |
| -3 | -3 | -7 | 2 | -7 |
| | | | | \$16,854 |
| | | | | TOTAL |
| | | | | \$1,661,103 |
| | | | | \$1,550,558 |
| | | | | (\$110,545) |
| \$1,916,131 | 16,131 | \$1,348,650 | \$1,348,650 | \$17,842,795 |
| | | | | |
| 2024 | 024 | 2022 | 2022 | TOTAL |
| | | | | 101AL |
| | | | | 136 |
| | | | | -4 |
| | | -1 | 3 | \$16,920 |
| 2024 | 021 | 2022 | 2023 | TOTAL |
| | | | | \$2,415,152 |
| \$011, 1 10 | | | | \$2,413,132 |
| \$670.845 | | | | (\$114,024) |
| \$670,845 (\$6,631) | | | | \$25,980,314 |
| | 2 \$64 \$63 (\$5 \$1,9 2 \$67 \$67 (\$6 | -3 2021 \$642,790 \$637,749 (\$5,041) \$1,916,131 2021 22 19 -3 2021 \$677,476 | -3 -7 2021 2022 \$642,790 \$678,193 \$637,749 \$566,541 (\$5,041) \$111,652 \$1,916,131 \$1,348,650 2021 2022 22 71 19 64 -3 -7 2021 2022 2677,476 \$990,970 \$670,845 \$870,319 (\$5,631) \$(\$120,652) | -3 |

2020 2021 2022 2023 YEARS

| | | | | | | Gloud | ester County Ins | urance Commis | sion | | | | | | | |
|-------------------|---------------------|-----------|-----------|-----------|-----------|----------|------------------|---------------|----------------|-----------|----------|-----------|-----------|-----------|-----------|----------|
| | | | | | | | AIMS MANAGE | | | | | | | | | |
| | | | | | | | ECTED LOSS R | | | | | | | | | |
| | | | | | | AS OF | | | March 31, 2023 | | | | | | | |
| | | | | | | | | | , | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FUND YEAR 2020 LO | OSSES CAPPED AT RE | TENTION | | | | | | | | | | | | | | |
| | | Curre | ent | 39 | | | Last N | 1onth | 38 | | | Last | Year | 27 | | |
| 2020 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | Incurred | 28-Feb-22 | | TARGETE |
| PROPERTY | 339,909 | 523,345 | 523,345 | 153.97% | 339,909 | 100.00% | 523,345 | 523,345 | 153.97% | 339,909 | 100.00% | 544,625 | 544,625 | 160.23% | 339,909 | 100.009 |
| GEN LIABILITY | 601,000 | 58,076 | 58,076 | 9.66% | 552,593 | 91.95% | 58,076 | 58,076 | 9.66% | 549,210 | 91.38% | 41,304 | 41,304 | 6.87% | 497,023 | 82.70% |
| POL/EPL | | | | | | | | | | | | | | | | |
| AUTO LIABILITY | 112,001 | 3,232 | 3,232 | 2.89% | 99,468 | 88.81% | 3,232 | 3,232 | 2.89% | 98,897 | 88.30% | 3,232 | 3,232 | 2.89% | 89,629 | 80.03% |
| WORKER'S COMP | 1,319,505 | 944,626 | 536,880 | 40.69% | 1,300,646 | 98.57% | 944,026 | 944,026 | 71.54% | 1,298,725 | 98.43% | 986,028 | 986,028 | 74.73% | 1,257,869 | 95.33% |
| TOTAL ALL LINES | 2,372,415 | 1,529,279 | 1,121,533 | 47.27% | 2,292,616 | 96.64% | 1,528,679 | 1,528,679 | 64.44% | 2,286,741 | 96.39% | 1,575,189 | 1,575,189 | 66.40% | 2,184,431 | 92.08% |
| NET PAYOUT % | \$1,083,081 | | | | 45.65% | | | | | | | | | | | |
| FUND YEAR 2021 LO | OSSES CAPPED AT RE | TENTION | | | | | | | | | | | | | | |
| | | Curre | ent | 27 | | | Last IV | Ionth | 26 | | | Last | Year | 15 | | |
| 2021 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | _ | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | Incurred | 28-Feb-22 | | TARGETE |
| PROPERTY | 338,000 | 239,155 | 239,155 | 70.76% | 338,000 | 100.00% | 239,155 | 239,155 | 70.76% | 338,000 | 100.00% | 286,353 | 286,353 | 84.72% | 325,940 | 96.43% |
| GEN LIABILITY | 551,000 | 43,749 | 43,749 | 7.94% | 455,673 | 82.70% | 43,749 | 43,749 | 7.94% | 449,906 | 81.65% | 61,249 | 61,249 | 11.12% | 364,033 | 66.07% |
| POL/EPL | | | | | | | | | | | | | | | | |
| AUTO LIABILITY | 117,001 | 6,594 | 6,594 | 5.64% | 93,631 | 80.03% | 6,594 | 6,594 | 5.64% | 92,338 | 78.92% | 2,500 | 2,500 | 2.14% | 69,710 | 59.58% |
| WORKER'S COMP | 1,297,005 | 1,916,131 | 1,916,131 | 147.74% | 1,236,420 | 95.33% | 1,897,300 | 1,897,300 | 146.28% | 1,229,505 | 94.80% | 1,696,892 | 1,696,892 | 130.83% | 1,020,300 | 78.67% |
| TOTAL ALL LINES | 2,303,006 | 2,205,628 | 2,205,628 | 95.77% | 2,123,724 | 92.22% | 2,186,797 | 2,186,797 | 94.95% | 2,109,749 | 91.61% | 2,046,994 | 2,046,994 | 88.88% | 1,779,983 | 77.29% |
| NET PAYOUT % | \$1,534,783 | | | | 66.64% | | | | | | | | | | | |
| FUND YEAR 2022 LO | OSSES CAPPED AT RE | TENTION | | | | | | | | | | | | | | |
| TOND TEAM 2022 | D33E3 CALLED AT ILE | Curre | ent | 15 | | | Last M | Ionth | 14 | | | Last | Year | 3 | | |
| 2022 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| LULL | buuget | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | | 28-Feb-22 | | TARGETED |
| PROPERTY | 316,000 | 358,760 | 358,760 | 113.53% | 304.725 | 96.43% | 373,387 | 373,387 | 118.16% | 303.467 | 96.03% | 69,833 | 69,833 | 22.10% | 72,680 | 23.00% |
| GEN LIABILITY | 538,000 | 93,998 | 93,998 | 17.47% | 355,444 | 66.07% | 83,998 | 83,998 | 15.61% | 345,381 | 64.20% | 15,500 | 15,500 | 2.88% | 32,280 | 6.00% |
| POL/EPL | 101,999 | , | , | | | | , | , | | , | | , | , | | , | |
| AUTO LIABILITY | 113,000 | 30,192 | 30,192 | 26.72% | 67,326 | 59.58% | 30,192 | 30,192 | 26.72% | 64,369 | 56.96% | 1,850 | 1,850 | 1.64% | 6,780 | 6.00% |
| WORKER'S COMP | 1,244,000 | 1,348,650 | 1,348,650 | 108.41% | 978,603 | 78.67% | 1,254,671 | 1,254,671 | 100.86% | 931,556 | 74.88% | 118,784 | 118,784 | 9.55% | 37,320 | 3.00% |
| TOTAL ALL LINES | 2,312,999 | 1,831,600 | 1,831,600 | 79.19% | 1.706.098 | 73.76% | 1,742,247 | 1,742,247 | 75.32% | 1.644.773 | 71.11% | 205,967 | 205,967 | 8.90% | 149,060 | 6.44% |
| NET PAYOUT % | \$961,282 | -,, | _,, | | 41.56% | | -,, | _,, | | | | | | | | |
| FUND YEAR 2023 LO | OSSES CAPPED AT RE | TENTION | | | | | | | | | | | | | | |
| | | Curre | ent | 3 | | | Last N | Month | 2 | | | Last | Year | -9 | | |
| 2023 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | | 28-Feb-22 | | TARGETED |
| PROPERTY | 363,000 | 103,414 | 103,414 | 28.49% | 83,490 | 23.00% | 97,128 | 97,128 | 26.76% | 47,190 | 13.00% | | | N/A | N/A | N/A |
| GEN LIABILITY | 531,000 | 5,828 | 5,828 | 1.10% | 31,860 | 6.00% | 0 | 0 | 0.00% | 13,275 | 2.50% | | | N/A | N/A | N/A |
| POL/EPL | 113,998 | -, | -, | | _, | | _ | | | ., | | | | | | 7 |
| AUTO LIABILITY | 127,000 | 0 | 0 | 0.00% | 7,620 | 6.00% | 0 | 0 | 0.00% | 3,175 | 2.50% | | | N/A | N/A | N/A |
| WORKER'S COMP | 1,273,000 | 42,470 | 42,470 | 3.34% | 38,190 | 3.00% | 26,130 | 26,130 | 2.05% | 25,460 | 2.00% | | | N/A | N/A | N/A |
| TOTAL ALL LINES | 2,407,998 | 151.712 | 151,712 | 6.30% | 161.160 | 6.69% | 123,258 | 123,258 | 5.12% | 89.100 | 3.70% | 0 | 0 | • | N/A | N/A |
| NET PAYOUT % | \$6,978 | | ,- | | 0.29% | | | , | | , | | | | , | 4 | |

2015 2016 2017 2018 2019 YEARS

| | | | | | | Gloud | ester County Ins | surance Commis | sion | | | | | | | |
|-------------------|---------------------|-----------|-----------|-----------|-----------|----------|------------------|----------------|-------------|-----------|----------|-----------|-----------|-----------|-----------|----------|
| | | | | | | | AIMS MANAG | | | | | | | | | |
| | | | | | | | ECTED LOSS I | | | | | | | | | |
| | | | | | | AS OF | | | March 31, 2 | 023 | | | | | | |
| | | | | | | | | | , | | | | | | | |
| FUND YEAR 2015 LO | OSSES CAPPED AT RET | TENTION | | | | | | | | | | | | | | |
| TONO TEMEDOLO | | Curre | ent | 99 | | | Last N | /onth | 98 | | | Last | Year | 87 | | |
| 2015 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | 1 | Actual | | MONTH |
| 2015 | buuget | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | Incurred | | | TARGETE |
| PROPERTY | 230,000 | 344,086 | 344,086 | 149.60% | 230,000 | 100.00% | 344,086 | 344,086 | 149.60% | 230,000 | 100.00% | 617,559 | 617,559 | | 230,000 | 100.009 |
| GEN LIABILITY | 680,000 | 723,668 | 723,168 | 106.35% | 656,181 | 96.50% | 723,668 | 723,668 | 106.42% | 656,181 | 96.50% | 723,668 | 723,668 | 106.42% | 656,181 | 96.50% |
| AUTO LIABILITY | 91,000 | 307,746 | 307,746 | 338.18% | 88,212 | 96.94% | 307,746 | 307,746 | 338.18% | 88,212 | 96.94% | 307,746 | 307,746 | 1 | 88,212 | 96.94% |
| WORKER'S COMP | 1,157,000 | 1,792,149 | 1,792,149 | 154.90% | 1,157,000 | 100.00% | 1,792,149 | 1,792,149 | 154.90% | 1,157,000 | 100.00% | 1,876,050 | | 162.15% | 1,157,000 | 100.00% |
| TOTAL ALL LINES | 2,158,000 | 3,167,649 | 3,167,149 | 146.76% | 2,131,393 | 98.77% | 3,167,649 | 3,167,649 | 146.79% | 2,131,393 | 98.77% | - | 3,525,023 | 163.35% | 2,131,393 | 98.77% |
| NET PAYOUT % | \$3,032,555 | 3,107,049 | 3,107,143 | 140.70% | 140.53% | 36.7776 | 3,107,043 | 3,107,049 | 140.7376 | 2,131,333 | 36.7776 | 3,323,023 | 3,323,023 | 103.3376 | 2,131,393 | 30.7776 |
| NEI PATOUT /6 | \$3,032,333 | | | | 140.55% | | | | | | | | | | | |
| FUND YEAR 2016 LO | DECES CADDED AT DE | TENTION | | | | | | | | | | | | | | |
| FOND TLAN 2010 LO | D33L3 CAFFED AT ILL | Curre | ant | 87 | | | lact N | Лonth | 86 | | | Lact | Year | 75 | | |
| 2016 | Budget | Unlimited | Limited | Actual | | монтн | Unlimited | Limited | Actual | | MONTH | Unlimited | | Actual | | MONTH |
| 2010 | buuget | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | Incurred | 28-Feb-22 | | TARGETE |
| PROPERTY | 197,238 | 382,307 | 382,307 | 193.83% | 197,238 | 100.00% | 382,307 | 382,307 | 193.83% | 197,238 | 100.00% | 418,088 | 418,088 | 211.97% | 197,238 | 100.00% |
| GEN LIABILITY | 641,774 | 31,055 | 31,055 | 4.84% | 619,294 | 96.50% | 31,055 | 31,055 | 4.84% | 619,294 | 96.50% | 31,055 | 31,055 | 4.84% | 619,294 | 96.50% |
| AUTO LIABILITY | 103,684 | 19,249 | 19,249 | 18.57% | 100,508 | 96.94% | 19,249 | 19,249 | 18.57% | 100,508 | 96.94% | 19,249 | 19,249 | 1 | 100,508 | 96.94% |
| WORKER'S COMP | 1,226,749 | 1,335,728 | 1,285,728 | 104.81% | 1,226,749 | 100.00% | 1,335,728 | 1,335,728 | 108.88% | 1,226,749 | 100.00% | 1,349,065 | | 109.97% | 1,226,749 | 100.00% |
| | | | | | | _ | | | _ | | _ | | | | | |
| TOTAL ALL LINES | 2,169,445 | 1,768,340 | 1,718,340 | 79.21% | 2,143,789 | 98.82% | 1,768,340 | 1,768,340 | 81.51% | 2,143,789 | 98.82% | 1,817,457 | 1,817,457 | 83.78% | 2,143,789 | 98.82% |
| NET PAYOUT % | \$1,702,043 | | | | 78.46% | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FUND YEAR 2017 LO | DSSES CAPPED AT REI | | | | | | | | | | | | | | | |
| | | Curre | | 75 | | | Last N | | 74 | | | | Year | 63 | | |
| 2017 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | | Actual | | MONTH |
| | 470.000 | Incurred | Incurred | 31-Mar-23 | 470.000 | TARGETED | Incurred | Incurred | 28-Feb-23 | 470.000 | TARGETED | Incurred | Incurred | | 470.000 | TARGETED |
| PROPERTY | 178,000 | 161,487 | 161,487 | 90.72% | 178,000 | 100.00% | 161,487 | 161,487 | 90.72% | 178,000 | 100.00% | 170,264 | 170,264 | 95.65% | 178,000 | |
| GEN LIABILITY | 609,000 | 517,422 | 513,477 | 84.31% | 587,668 | 96.50% | 517,422 | 517,422 | 84.96% | 587,668 | 96.50% | 515,565 | 515,565 | 1 | 591,492 | 97.13% |
| AUTO LIABILITY | 104,000 | 337,497 | 337,497 | 324.52% | 100,814 | 96.94% | 337,497 | 337,497 | 324.52% | 100,814 | 96.94% | 337,497 | 337,497 | 324.52% | 100,639 | 96.77% |
| WORKER'S COMP | 1,217,000 | 1,030,407 | 1,030,407 | 84.67% | 1,217,000 | 100.00% | 1,030,407 | 1,030,407 | 84.67% | 1,217,000 | 100.00% | | 1,092,794 | 89.79% | 1,216,392 | 99.95% |
| TOTAL ALL LINES | 2,108,000 | 2,046,812 | 2,042,868 | 96.91% | 2,083,482 | 98.84% | 2,046,812 | 2,046,812 | 97.10% | 2,083,482 | 98.84% | 2,116,120 | 2,116,120 | 100.39% | 2,086,522 | 98.98% |
| NET PAYOUT % | \$2,042,868 | | | | 96.91% | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FUND YEAR 2018 LO | DSSES CAPPED AT REI | | | | | | | | | | | | | | | |
| | | Curre | | 63 | | | Last N | | 62 | | | 1 | Year | 51 | | |
| 2018 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | 400.000 | Incurred | Incurred | 31-Mar-23 | 400.000 | TARGETED | Incurred | Incurred | 28-Feb-23 | 400.000 | TARGETED | Incurred | Incurred | | 400.000 | TARGETED |
| PROPERTY | 183,000 | 259,878 | 259,878 | 142.01% | 183,000 | 100.00% | 259,878 | 259,878 | 142.01% | 183,000 | 100.00% | 259,878 | 259,878 | | 183,000 | |
| GEN LIABILITY | 576,000 | 5,918 | 5,918 | 1.03% | 559,441 | 97.13% | 5,918 | 5,918 | 1.03% | 559,441 | 97.13% | 5,918 | 5,918 | - | 555,127 | 96.38% |
| AUTO LIABILITY | 103,000 | 28,126 | 28,126 | 27.31% | 99,671 | 96.77% | 28,126 | 28,126 | 27.31% | 99,488 | 96.59% | 86,288 | 86,288 | | 96,424 | 93.62% |
| WORKER'S COMP | 1,232,000 | 1,121,394 | 1,121,394 | 91.02% | 1,231,384 | 99.95% | 1,121,394 | 1,121,394 | 91.02% | 1,231,138 | 99.93% | · · | 1,121,394 | _ | 1,226,725 | 99.57% |
| TOTAL ALL LINES | 2,094,000 | 1,415,316 | 1,415,316 | 67.59% | 2,073,496 | 99.02% | 1,415,316 | 1,415,316 | 67.59% | 2,073,067 | 99.00% | 1,473,478 | 1,473,478 | 70.37% | 2,061,276 | 98.44% |
| NET PAYOUT % | \$1,384,308 | | | | 66.11% | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FUND YEAR 2019 LO | OSSES CAPPED AT RE | | | | | | | | | | | | | | | |
| | | Curre | | 51 | | | | /Ionth | 50 | | | | Year | 39 | | |
| 2019 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | | Actual | | MONTH |
| | | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | | 28-Feb-22 | | TARGETE |
| PROPERTY | 191,270 | 215,305 | 215,305 | 112.57% | 191,270 | 100.00% | 215,305 | 215,305 | 112.57% | 191,270 | 100.00% | 235,462 | 235,462 | 123.10% | 191,270 | 100.00% |
| GEN LIABILITY | 552,801 | 300,387 | 300,387 | 54.34% | 532,769 | 96.38% | 299,697 | 299,697 | 54.21% | 531,949 | 96.23% | 307,059 | | | 508,276 | 91.95% |
| AUTO LIABILITY | 103,893 | 122,345 | 122,345 | 117.76% | 97,260 | 93.62% | 122,345 | 122,345 | 117.76% | 96,906 | 93.27% | 122,345 | 122,345 | 117.76% | 92,267 | 88.81% |
| WORKER'S COMP | 1,300,289 | 1,081,826 | 1,081,826 | 83.20% | 1,294,722 | 99.57% | 1,081,826 | 1,081,826 | 83.20% | 1,294,077 | 99.52% | 1,110,337 | 1,110,337 | 85.39% | 1,281,704 | 98.57% |
| TOTAL ALL LINES | 2,148,253 | 1,719,864 | 1,719,864 | 80.06% | 2,116,020 | 98.50% | 1,719,174 | 1,719,174 | 80.03% | 2,114,202 | 98.41% | 1,775,204 | 1,775,204 | 82.63% | 2,073,518 | 96.52% |
| NET PAYOUT % | \$1,469,609 | ,, | ,, | | 68.41% | | ,, | ,,-, . | | , | | , -, | , -,-3. | | , -, | _ |

2010 2011 2012 2013 2014 YEARS

| | | | | | | Gloud | ester County Ins | urance Commis | sion | | | | | | | |
|-------------------|---------------------|-------------------|--------------------|------------------|-----------|-------------------|--------------------|-------------------|------------------|-----------|-------------------|-------------------|-------------------|------------------|-----------|---------|
| | | | | | | | AIMS MANAGE | | | | | | | | | |
| | | | | | | EXP | ECTED LOSS R | RATIO ANALYS | SIS | | | | | | | _ |
| | | | | | | AS OF | | | March 31, 202 | 3 | | | | | | |
| FUND YEAR 2010 LO | OSSES CAPPED AT RE | TENTION | | | | | | | | | | | | | | |
| | | Curre | ent | 159 | | | Last N | 1onth | 158 | | | Last | Year | 147 | | |
| 2010 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | | Incurred | Incurred | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | Incurred | 28-Feb-22 | | TARGETE |
| PROPERTY | 196,392 | 83,686 | 83,686 | 42.61% | 196,392 | 100.00% | 83,686 | 83,686 | 42.61% | 196,392 | 100.00% | 103,780 | 103,780 | 52.84% | 196,392 | 100.009 |
| GEN LIABILITY | 813,038 | 377,107 | 377,107 | 46.38% | 784,558 | 96.50% | 377,107 | 377,107 | 46.38% | 784,558 | 96.50% | 377,107 | 377,107 | 46.38% | 784,558 | 96.50% |
| AUTO LIABILITY | 57,553 | 9,579 | 9,579 | 16.64% | 55,790 | 96.94% | 9,579 | 9,579 | 16.64% | 55,790 | 96.94% | 9,579 | 9,579 | 16.64% | 55,790 | 96.94% |
| WORKER'S COMP | 1,044,196 | 1,354,163 | 1,354,163 | 129.68% | 1,044,196 | 100.00% | 1,354,163 | 1,354,163 | 129.68% | 1,044,196 | 100.00% | · · | 1,452,476 | 139.10% | 1,044,196 | 100.009 |
| TOTAL ALL LINES | 2,111,178 | 1,824,535 | 1,824,535 | 86.42% | 2,080,936 | 98.57% | 1,824,535 | 1,824,535 | 86.42% | 2,080,936 | 98.57% | 1,942,942 | 1,942,942 | 92.03% | 2,080,936 | 98.579 |
| NET PAYOUT % | \$1,824,535 | | | | 86.42% | | | | | | | | | | | |
| FUND YEAR 2011 LO | OSSES CADDED AT RE | TENTION | | | | | | | | | | | | | | |
| TOND TEAM 2011 | D33E3 CALLED AT ILE | Curre | ent | 147 | | | Last N | Ionth | 146 | | | last | Year | 135 | | |
| 2011 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | Saaget | Incurred | | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | | 28-Feb-22 | | TARGETE |
| PROPERTY | 234,258 | 211,641 | 211,641 | 90.35% | 234,258 | 100.00% | 211,641 | 211,641 | 90.35% | 234,258 | 100.00% | 220,964 | 220,964 | 94.32% | 234,258 | 100.009 |
| GEN LIABILITY | 969,800 | 752,617 | 752,617 | 77.61% | 935,829 | 96.50% | 752,617 | 752,617 | 77.61% | 935,829 | 96.50% | 765,603 | 765,603 | 78.94% | 935,829 | 96.50% |
| AUTO LIABILITY | 68,650 | 126,796 | 126,796 | 184.70% | 66.547 | 96.94% | 126,796 | 126,796 | 184.70% | 66,547 | 96.94% | 126,796 | 126,796 | 184.70% | 66,547 | 96.949 |
| WORKER'S COMP | 1,260,640 | 1,704,894 | 1,704,894 | 135.24% | 1,260,640 | 100.00% | 1,704,894 | 1,704,894 | 135.24% | 1,260,640 | 100.00% | | 1,730,025 | 137.23% | 1,260,640 | 100.009 |
| TOTAL ALL LINES | 2,533,348 | 2,795,948 | 2,795,948 | 110.37% | 2,497,275 | 98.58% | 2,795,948 | 2,795,948 | 110.37% | 2,497,275 | 98.58% | 2,843,388 | | 112.24% | 2,497,275 | 98.58% |
| NET PAYOUT % | \$2,795,948 | _,,. | | | 110.37% | | 2). 22)2 . 2 | 2,: 22,2 : 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FUND YEAR 2012 LO | OSSES CAPPED AT RE | | | | | | | | | | | | | | | |
| 2042 | 2.1.1 | Curre | | 135 | | MONTH | Last N | | 134 | | MONTH | | Year | 123 | | LIGHT |
| 2012 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| PROPERTY | 220.254 | Incurred | | 31-Mar-23 | 239,354 | TARGETED | Incurred | Incurred | 28-Feb-23 | 239,354 | TARGETED | Incurred | | 28-Feb-22 | 239,354 | 100.009 |
| GEN LIABILITY | 239,354 | 57,908 487,154 | 57,908 | 24.19% 50.23% | 935,829 | 100.00% 96.50% | 57,908 | 57,908 487,154 | 24.19% 50.23% | 935,829 | 100.00% 96.50% | 64,232 487,154 | 64,232 487.154 | 26.84% 50.23% | 935,829 | 96.50% |
| AUTO LIABILITY | 969,800 68,650 | 352,688 | 487,154 352,688 | 513.75% | 66,547 | 96.94% | 487,154 352,688 | 352,688 | 513.75% | 66,547 | 96.94% | 357,331 | 357,331 | 520.51% | 66,547 | 96.50% |
| WORKER'S COMP | 1,292,157 | 1,198,863 | 1,198,863 | 92.78% | 1,292,157 | 100.00% | 1,198,863 | 1,198,863 | 92.78% | 1,292,157 | 100.00% | | 1,335,564 | 103.36% | 1,292,157 | 100.009 |
| TOTAL ALL LINES | 2,569,961 | 2,096,613 | 2,096,613 | 81.58% | 2,533,888 | 98.60% | 2,096,613 | 2,096,613 | 81.58% | 2,533,888 | 98.60% | | 2,244,282 | 87.33% | 2,533,888 | 98.60% |
| NET PAYOUT % | \$2,081,251 | 2,090,013 | 2,090,013 | 81.38% | 80.98% | 98.00% | 2,090,013 | 2,090,013 | 81.36% | 2,555,666 | 98.00% | 2,244,282 | 2,244,282 | 67.33% | 2,555,666 | 98.007 |
| MET PATOOT X | V 2,001,231 | | | | 00.50% | | | | | | | | | | | |
| FUND YEAR 2013 LO | OSSES CAPPED AT RE | <u>TENTION</u> | | | | | | | | | | | | | | |
| | | Curre | ent | 123 | | | Last N | 1onth | 122 | | | Last | Year | 111 | | |
| 2013 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH |
| | | Incurred | | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | | 28-Feb-22 | | TARGETE |
| PROPERTY | 243,372 | 149,379 | 149,379 | 61.38% | 243,372 | 100.00% | 149,379 | 149,379 | 61.38% | 243,372 | 100.00% | 154,379 | 154,379 | 63.43% | 243,372 | 100.009 |
| GEN LIABILITY | 969,800 | 20,525 | 20,525 | 2.12% | 935,829 | 96.50% | 20,525 | 20,525 | 2.12% | 935,829 | 96.50% | 20,525 | 20,525 | 2.12% | 935,829 | 96.50% |
| AUTO LIABILITY | 68,650 | 22,598 | 22,598 | 32.92% | 66,547 | 96.94% | 22,598 | 22,598 | 32.92% | 66,547 | 96.94% | 22,598 | 22,598 | 32.92% | 66,547 | 96.94% |
| WORKER'S COMP | 1,292,157 | 1,393,955 | 1,393,955 | 107.88% | 1,292,157 | 100.00% | 1,393,955 | 1,393,955 | 107.88% | 1,292,157 | 100.00% | | 1,451,113 | 112.30% | 1,292,157 | 100.009 |
| TOTAL ALL LINES | 2,573,979 | 1,586,457 | 1,586,457 | 61.63% | 2,537,906 | 98.60% | 1,586,457 | 1,586,457 | 61.63% | 2,537,906 | 98.60% | 1,648,616 | 1,648,616 | 64.05% | 2,537,906 | 98.609 |
| NET PAYOUT % | \$1,564,931 | | | | 60.80% | | | | | | | | | | | |
| FUND YEAR 2014 LO | OSSES CAPPED AT RE | TENTION | | | | | | | | | | | | | | |
| | | Curre | ent | 111 | | | Last N | lonth | 110 | | | Last | Year | 99 | | |
| 2014 | Budget | Unlimited | Limited | Actual | | MONTH | Unlimited | Limited | Actual | | MONTH | Unlimited | | Actual | | MONTH |
| | | Incurred | | 31-Mar-23 | | TARGETED | Incurred | Incurred | 28-Feb-23 | | TARGETED | Incurred | Incurred | 28-Feb-22 | | TARGETE |
| PROPERTY | 243,372 | 81,245 | 81,245 | 33.38% | 243,372 | 100.00% | 81,245 | 81,245 | 33.38% | 243,372 | | 81,245 | 81,245 | 33.38% | 243,372 | 100.009 |
| GEN LIABILITY | 774,800 | 167,308 | 167,308 | 21.59% | 747,660 | 96.50% | 167,308 | 167,308 | 21.59% | 747,660 | | 167,308 | 167,308 | 21.59% | 747,660 | 96.509 |
| AUTO LIABILITY | 68,650 | 3,950 | 3,950 | 5.75% | 66,547 | 96.94% | 3,950 | 3,950 | 5.75% | 66,547 | 96.94% | 3,950 | 3,950 | 5.75% | 66,547 | 96.94% |
| WORKER'S COMP | 1,107,261 | 729,107 | 729,107 | 65.85% | 1,107,261 | 100.00% | 729,107 | 729,107 | 65.85% | 1,107,261 | | 745,774 | 745,774 | 67.35% | 1,107,261 | 100.009 |
| TOTAL ALL LINES | 2,194,083 | 981,610 | 981,610 | 44.74% | 2,164,840 | 98.67% | 981,610 | 981,610 | 44.74% | 2,164,840 | 98.67% | 998,277 | 998,277 | 45.50% | 2,164,840 | 98.67% |
| NET PAYOUT % | \$981,610 | | | | 44.74% | | | | | | | | | | | |

GLOUCESTER COUNTY INSURANCE COMMISSION BILLS LIST

Resolution No. 35-23 May 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Gloucester County Insurance Commission's hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

FURTHER, that this authorization shall be made a permanent part of the records of the Commission.

| FURTH | ER , that this authorization shall be made a | permanent part of the records of the Commission | l. |
|------------------|---|---|-------------------------|
| FUND YEAR 2023 | | | |
| Check Number | Vendor Name | Comment | Invoice Amount |
| 001656 | | | |
| 001656 | INSERVCO INSURANCE SERVICES | CLAIMS ADMINISTRATION FEE 5/23 | 7,846.50 |
| 001657 | | | 7,846.50 |
| 001657 | PERMA RISK MANAGEMENT SERVICES | POSTAGE 04/23 | 6.60 |
| 001657 | PERMA RISK MANAGEMENT SERVICES | EXECUTIVE DIRECTOR FEE 05/23 | 13,804.66 |
| 001037 | TERMIN RISK MINIMOLIMENT SERVICES | EXECUTIVE DIRECTOR LEG 03/23 | 13,811.26 |
| 001658 | | | |
| 001658 | HARDENBERGH INSURANCE GROUP | UNDERWRITING MGR 05/23 | 5,463.08 |
| 004.550 | | | 5,463.08 |
| 001659 | THE ACTUADIAL ADVANTAGE | A CITILADIAL GERMICEG FEE 05/02 | 77.1 02 |
| 001659 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 05/23 | 761.83 761.83 |
| 001660 | | | 701.03 |
| 001660 | CHANCE & MCCANN, LLC | ATTORNEY FEES 4/10/23-5/3/23 | 1,500.00 |
| | , | | 1,500.00 |
| 001661 | | | , |
| 001661 | BROWN & CONNERY, LLP | LEGAL SERVICES- K. MIKA 03/23 | 635.00 |
| 001661 | BROWN & CONNERY, LLP | LEGAL SERVICES- D. LAW 3/23 | 228.00 |
| 001661 | BROWN & CONNERY, LLP | LEGAL SERVICES- D. LAW 02/23 | 2,598.00 |
| 001661 | BROWN & CONNERY, LLP | LEGAL SERVICES- J. MONAGHAN 3/23 | 1,124.00 |
| 001661 | BROWN & CONNERY, LLP | LEGAL SERVICES- D. YOUNG 03/23 | 275.00 |
| 001660 | | | 4,860.00 |
| 001662 001662 | VIOLA YEAGER | REIMBURSE- MEDICAL & PRESCRIPTION 4/23 | 443.64 |
| 001002 | VIOLA TEAGER | REINIBURSE- MEDICAL & FRESCRIPTION 4/23 | 443.64 |
| 001663 | | | 415.04 |
| 001663 | JUNE ATKINSON | REIMBURSE- MEDICAL & PRESCRIPTION 4/23 | 443.64 |
| | | | 443.64 |
| 001664 | | | |
| 001664 | AULETTO CATERERS | 2023 SAFETY MEETING- BREAKFAST 5/9/23 | 1,650.00 |
| | | | 1,650.00 |
| 001665 | | | |
| 001665 | DUANE SARMIENTO | REIMBURSE- MEDICAL & PRESCRIPTION 4/23 | 2,951.43 |
| 001666 | | | 2,951.43 |
| 001666 | HARDENBERGH INSURANCE GROUP | RMC FEE 05/23 | 27,982.67 |
| | | - · · · - · | 27,982.67 |
| | | Total Payments FY 2023 | 67,714.05 |
| | | • | • |

TOTAL PAYMENTS ALL FUND YEARS

\$67,714.05

| Chairperson | | |
|-------------------------------|---|---|
| Attest: | | |
| | Dated: | |
| I hereby certify the availabi | lity of sufficient unencumbered funds in the proper | accounts to fully pay the above claims. |
| Treasurer | | |

GLOUCESTER COUNTY INSURANCE COMMISSION HEALTH INSURANCE FUND BILLS LIST

Resolution No. 36-23 May 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills.

BE IT RESOLVED that the Gloucester County Insurance Commission Health Insurance Fund's hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

FURTHER, that this authorization shall be made a permanent part of the records of the Commission.

| YEAR 202 | <u>3</u> | | |
|--|---|--|----------------------------|
| Number | <u>Vendor Name</u> | Comment | Invoice Amount |
| | | | |
| | CONNER STRONG & BUCKELEW | CSB CONSULTING FEES 5/23 | 1,763.33 |
| | CONNER STRONG & BUCKELEW | PERMA CONSULTING FEES 5/23 | 2,820.00 |
| | | | 4,583.33 |
| | | Total Payments FY 2023 | 4,583.33 |
| | | TOTAL PAYMENTS ALL | φ 4.5 02.22 |
| | | FUND YEARS | \$4,583.33 |
| | | | |
| —————————————————————————————————————— | awan | | |
| Chairp | CISOII | | |
| | | | |
| Attact | | | |
| Attest: | | Dated: | |
| I hereb | by certify the availability of sufficient u | unencumbered funds in the proper account | nts to fully pay the above |
| | | | |
| | | | |
| | | | |
| Treasu | urer | | |

GLOUCESTER COUNTY INSURANCE COMMISSION BILLS LIST

Resolution No. 37-23 June 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Gloucester County Insurance Commission's hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

FURTHER, that this authorization shall be made a permanent part of the records of the Commission.

| <u>Check Number</u> 001667 | <u>Vendor Name</u> | Comment | Invoice Amount |
|----------------------------|--|---|-------------------------------|
| 001667 | INSERVCO INSURANCE SERVICES | CLAIMS ADMINISTRATION FEE 6/23 | 7,846.50 7,846.50 |
| 001668 | | | 7,040.20 |
| 001668 | PERMA RISK MANAGEMENT SERVICES | POSTAGE 05/23 | 7.74 |
| 001668 | PERMA RISK MANAGEMENT SERVICES | EXECUTIVE DIRECTOR FEE 06/23 | 13,804.66 13,812.40 |
| 001669 | | | 13,612.40 |
| 001669 | HARDENBERGH INSURANCE GROUP | UNDERWRITING MGR 06/23 | 5,463.08 |
| | | | 5,463.08 |
| 001670 001670 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 06/23 | 761.83 |
| 001070 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 00/25 | 761.83 761.83 |
| 001671 | | | |
| 001671 | CHANCE & MCCANN, LLC | ATTORNEY FEES 5/10/23-6/10-23 | 2,047.50 |
| 001/70 | | | 2,047.50 |
| 001672 001672 | BROWN & CONNERY, LLP | LEGAL SERVICES- J. MONOGHAN 04/23 | 1,677.00 |
| 001672 | BROWN & CONNERY, LLP | LEGAL SERVICES- D. LAW 04/23 | 19.00 |
| 001672 | BROWN & CONNERY, LLP | LEGAL SERVICES K. MIKA 04/23 | 440.00 |
| | | | 2,136.00 |
| 001673 001673 | VIOLA YEAGER | REIMBURSE- MEDICAL & PRESCRIPTION 5/23 | 443.64 |
| 001073 | VIOLA TEAGER | REINIBURSE- MEDICAL & I RESCRII 110N 3/23 | 443.64 |
| 001674 | | | |
| 001674 | JUNE ATKINSON | REIMBURSE- MEDICAL & PRESCRIPTION 5/23 | 443.64 |
| 001675 | | | 443.64 |
| 001675 | DUANE SARMIENTO | REIMBURSE- MEDICAL & PRESCRIPTION 5/23 | 2,951.43 |
| | | | 2,951.43 |
| 001676 | | | |
| 001676 | HARDENBERGH INSURANCE GROUP | RMC FEE 06/23 | 27,982.67 |
| | | Total Payments FY 2023 | 27,982.67 63,888.69 |
| | | • | |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$63,888.69 |
| Chairp | erson | | |
| Attest: | | | |
| - | Dated | | |
| I hereb | by certify the availability of sufficient unencumb | pered funds in the proper accounts to fully pay the Treasurer | e above claims. |
| | | ilcasuici | |

GLOUCESTER COUNTY INSURANCE COMMISSION HEALTH INSURANCE FUND BILLS LIST

Resolution No. 38-23 June 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills.

BE IT RESOLVED that the Gloucester County Insurance Commission Health Insurance Fund's hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

FURTHER, that this authorization shall be made a permanent part of the records of the Commission.

| FUND YEAR 202 Check Number | <u>Vendor Name</u> | Comment | Invoice Amount |
|-------------------------------|--------------------------|--|-------------------|
| W6230 W6230 | CONNER STRONG & BUCKELEW | CSB CONSULTING FEES 6/23 | 1,763.33 |
| W6230 | CONNER STRONG & BUCKELEW | PERMA CONSULTING FEES 6/23 | 2,820.00 |
| | | | 4,583.33 |
| | | Total Payments FY 2023 | 4,583.33 |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$4,583.33 |
| | | _ | |
| Chairp | person | | |
| Attest: | | | |
| | | Dated: | |
| I herel claims | | unencumbered funds in the proper accounts to ful | lly pay the above |
| | | | |
| | | Treasurer | |

| | ENT INSTRUMENTS | | | | |
|---|--|-------------------|-------------------|----------------------------|--|
| GLOUCESTER COUNTY INSURANCE | COMMISSION | | | | |
| ALL FUND YEARS COMBINED | | | | | |
| CURRENT MONTH | March | | | | |
| CURRENT FUND YEAR | 2023 | | | | |
| | Description: ID Number: Maturity (Yrs) | GCIC Deposit Acct | GCIC WC Claims | GCIC Liability Claim | |
| | Purchase Yield: | | | | |
| | TOTAL for All | | | | |
| | Accts & instruments | | | | |
| Opening Cash & Investment Balance | \$ 4,763,852.93 | \$ 4,745,714.99 | -\$ 3,890.86 | \$ 22,028.80 | |
| Opening Interest Accrual Balance | S - | S - | S - | S - | |
| | | | | | |
| 1 Interest Accrued and/or Interest Cost | \$0.00 | \$0.00 | | \$0.00 | |
| 2 Interest Accrued - discounted Instr.s | \$0.00 | \$0.00 | | \$0.00 | |
| 3 (Amortization and/or Interest Cost) | - | \$0.00 | | \$0.00 | |
| 4 Accretion | \$0.00 | \$0.00 | | \$0.00 | |
| 5 Interest Paid - Cash Instr.s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 6 Interest Paid - Term Instr.s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 7 Realized Gain (Loss) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 8 Net Investment Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 9 Deposits - Purchases | \$2,691,127.72 | \$2,440,417.69 | \$243,952.65 | \$6,757.38 | |
| 10 (Withdrawals - Sales) | -\$575,560.57 | -\$328,507.50 | -\$240,295.69 | -\$6,757.38 | |
| Ending Cash & Investment Balance | \$6,879,420.08 | \$6,857,625.18 | -\$233.90 | \$22,028.80 | |
| Ending Interest Accrual Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Plus Outstanding Checks | \$47,383.70 | \$13,266.93 | \$31,028.02 | \$3,088.75 | |
| (Less Deposits in Transit) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Balance per Bank | \$6,926,803.78 | \$6,870,892.11 | \$30,794.12 | \$25,117,55 | |

GLOUCESTER COUNTY INSURANCE COMMISSION SUMMARY OF CASH TRANSACTIONS - ALL FUND YEARS COMBINED Current Fund Year: 2023 Month Ending: March Liability Norker's Comp NJ CEL Admin POL/EPL TOTAL Property Auto OPEN BALANCE 3,715,530.81 (222,474.66) 545,608.05 321,405.24 (91,392.94) 270,762.26 224,415.00 4,763,853.76 RECEIPTS Assessments 349,838.58 105,352.00 154,109.95 36,858.69 369,457.56 1,332,069.23 33,085.17 2,380,771.18 Refunds 8,156.47 8,156.47 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Invest Pymnts Invest Adj 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Subtotal Invest 0.00 Other Receipts* 0.00 0.00 0.00 0.00 0.00 51,490.04 0.00 51,490.04 TOTAL 154,109.95 36,858.69 369,457.56 1,332,069.23 113,508.47 401,328.62 33,085.17 2,440,417.69 EXPENSES Claims Transfers 240,295.69 4,852.38 2,430.00 0.00 0.00 0.00 247,578.07 0.00 77,797.47 Expenses 0.00 0.00 0.00 0.00 0.00 77,797.47 0.00 Other Expenses* 0.00 0.00 0.00 (525.00)(525.00)0.00 0.00 0.00 TOTAL 324,850.54 4,327.38 2,430.00 0.00 240,295.69 0.00 77,797.47 0.00 END BALANCE 379,943.35 3,867,210.76 (185,615.98) 674,769.92 1,653,474.47 232,138.22 257,500.17 6,879,420.91

RESOLUTION 39-23

GLOUCESTER COUNTY INSURANCE COMMISSION AUTHORIZING DISCLOSURE OF LIABILITY CLAIMS CHECK REGISTER

WHEREAS, the GLOUCESTER COUNTY INSURANCE COMMISSION (hereinafter "GCIC") is duly constituted as an Insurance Commission pursuant to N.J.S.A. 40A:10-6 et seq.; and

WHEREAS, the GCIC is subject to the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.; and

WHEREAS, the Open Public Meetings Act requires all meetings of public bodies be open to the public; and

WHEREAS, the Open Public Meetings Act further provides a public body may permissibly exclude the public from a portion of a meeting at which the public body discusses items per the Open Public Meetings Act at N.J.S.A. 10:4-12.b.(1) thru (9) recognized as requiring confidentiality, and

WHEREAS, it is necessary and appropriate for the GCIC to discuss certain matters in a meeting not open to the public consistent with N.J.S.A. 10:4-12.b.(7); and

WHEREAS, the GCIC is a public agency which must comply with the Open Public Records Act (OPRA) N.J.S.A. 47: 1A-1 to -13; and

WHEREAS, the GCIC must comply with OPRA and reported New Jersey Case Law interpreting same; and

WHEREAS, the GCIC did hold a closed session from which the public was excluded on June 22, 2023 at which time certain items were discussed as were referenced in a separate resolution authorizing said closed session and it being determined certain liability & property claim payment information can be made public at this time; and

NOW THEREFORE BE IT RESOLVED by the Commissioners of said Gloucester County Insurance Commission pursuant to both the Open Public Meetings Act and the Open Public Records Act as follows:

The attached financial transaction logs generated by third party administrator Inservco Insurances Inc. for the periods 4/1/23 to 4/30/23 and 5/1/23 to 5/31/23 and related to all non-workers compensation payments are hereby approved for distribution to the listed claimants and for disclosure to the general public

ADOPTED by THE GLOUCESTER COUNTY INSURANCE COMMISSION at a properly noticed meeting held on June 22, 2023.

| ADOPTED: | |
|----------------------------------|--|
| TIMOTHY SHEEHAN, CHAIRMAN | |
| ATTEST: | |
| SCOTT BURNS, ESQ., VICE CHAIRMAN | |

Gloucester Co Ins Commission - 353

Financial Transaction Log - Liability Claim Payments

Monthly / Detail / By Coverage / By Payment Type / By Check Number

04/01/2023 Thru 04/30/2023

| Ту | pe Check# | Claim # | Claimant Name | From Date | To Date | Payee Name | Trans. Date | Payment Description | Amt. Requested | Amt. Paid |
|----|-----------|---------|---------------|-----------|---------|------------|-------------|---------------------|----------------|-----------|
| | | | | | | | | | | |

Inservco Report Terminology

| Reporting Name | Business Name | Business Description |
|----------------------|-------------------|---|
| Amount/Amt Paid | Amount Paid | Amount actually paid or received |
| Amount/Amt Requested | Amount Requested | Amount requested to be paid |
| As Of Date/To Date | Report End Date | Ending date of transactions on report; usually month end |
| Payment Type | Туре | Types of transactionsComputer, Manual, Refund, Recovery, Stop Pay, Void |
| Report Begin Date | Report Begin Date | Beginning date of transactions on report; usually beginning of month or inception |
| Trans Date | Transaction Date | Issue date for computer issued payments and add date for all other type entries |



Gloucester Co Ins Commission - 353

Financial Transaction Log - Liability Claim Payments Monthly / Detail / By Coverage / By Payment Type / By Check Number

04/01/2023 Thru 04/30/2023

| _ | | | | | | | | | | | |
|-------|---------------|----------------|--------|------------------------|------------|------------|---------------------------|-------------|-------------------------------------|----------------|-----------|
| Type | Check# | Claim # | | Claimant Name | From Date | To Date | Payee Name | Trans. Date | Payment Description | Amt. Requested | Amt. Pai |
| Cove | rage: Auto Ph | ıysical Damag | е | | | | | | | | |
| С | 5907 | 3530003270 | 001 | GLOUCESTER COUNTY | 7/6/2022 | 7/6/2022 | GLOUCESTER COUNTY | 4/7/2023 | DEDUCTIBLE REIMBURSEMENT | 1,000.00 | 1,000.00 |
| С | 5908 | 3530003402 | 001 | GLOUCESTER COUN | 10/11/2022 | 10/11/2022 | GLOUCESTER COUNTY | 4/7/2023 | REIMBURSEMENT FOR DEDUCTIBLE | 1,000.00 | 1,000.00 |
| С | 5910 | 3530003512 | 001 | GLOUCESTER COUNTY | 1/19/2023 | 1/19/2023 | BELLMAWR COLLISION CENTER | 4/21/2023 | RO# 017478/2022 FORD AMBULANCE | 5,285.79 | 5,285.79 |
| | | | | | | | | | PLATE# 0A4048 | | |
| R | 18480 | 3530003402 | 001 | GLOUCESTER COUN | 1/31/2023 | 1/31/2023 | PURDY COLLISION LLC | 4/1/2023 | SUBROGATION RECOVERY -SALVAGE | -550.00 | -550.00 |
| R | 18480 | 3530003402 | 001 | GLOUCESTER COUN | 10/11/2022 | 10/11/2022 | PURDY COLLISION LLC | 4/2/2023 | SALVAGE SUBROGATION RECOVERY | -550.00 | -550.00 |
| R | 237856624 | 3530003270 | 001 | GLOUCESTER COUNTY | 7/6/2022 | 7/6/2022 | GEICO INDEMNITY CO | 4/1/2023 | SUBROGATION RECOVERY | -3,206.29 | -3,206.29 |
| R | 240480635 | 3530003402 | 001 | GLOUCESTER COUN | 10/11/2022 | 10/11/2022 | GEICO INDEMNITY CO | 4/2/2023 | SUBROGATION RECOVERY | -4,100.00 | -4,100.00 |
| R | 240797807 | 3530003270 | 001 | GLOUCESTER COUNTY | 7/6/2022 | 7/6/2022 | GEICO INDEMNITY CO | 4/1/2023 | SUBROGATION RECOVERY | -300.00 | -300.00 |
| ٧ | 18480 | 3530003402 | 001 | GLOUCESTER COUN | 1/31/2023 | 1/31/2023 | PURDY COLLISION LLC | 4/2/2023 | Void: SUBROGATION RECOVERY -SALVAGE | 550.00 | 550.00 |
| Total | for Coverage | : Auto Physic | al Dam | age | | | | Number of e | ntries: 9 | -870.50 | -870.50 |
| Cove | rage: General | Liability | | | | | | | | | |
| С | 5909 | 3530001524 | 001 | PFOST, DONALD | 1/30/2023 | 2/15/2023 | MADDEN & MADDEN PA | 4/7/2023 | STATEMENT 51 | 5,138.92 | 5,138.92 |
| С | 5911 | 3530002808 | 001 | DIORIO-OLSEN, NICOLE | 3/1/2023 | 3/29/2023 | MADDEN & MADDEN PA | 4/21/2023 | STATEMENT 3 | 1,640.00 | 1,640.00 |
| С | 5912 | 3530002226 | 001 | CARDOSO BAEZ, JONATHAN | 3/8/2023 | 3/28/2023 | MADDEN & MADDEN PA | 4/21/2023 | STATEMENT 20 | 180.00 | 180.00 |
| Total | for Coverage | : General Liab | ility | | | | | Number of e | ntries: 3 | 6,958.92 | 6,958.92 |
| | | | | | | | | | | | |
| Total | for Glouceste | er Co Ins Com | missio | on - 353 | | | | Number of e | entries: 12 | 6,088.42 | 6,088.42 |

Gloucester Co Ins Commission - 353

Financial Transaction Log - Liability Claim Payments Monthly / Detail / By Coverage / By Payment Type / By Check Number 05/01/2023 Thru 05/31/2023

| Type Check# | Claim # | Claimant Name | From Date | To Date | Payee Name | Trans. Date | Payment Description | | Amt. Requested | Amt. Paid |
|----------------------|---------|----------------------|-----------|---------|-------------------------------------|------------------------------------|---------------------|--------|----------------|-----------|
| | | | | | | 1 | nservco | Report | Termino | logy |
| Reporting Name | | Business Name | | | Business Description | | | | | |
| Amount/Amt Paid | | Amount Paid | | | Amount actually paid or received | | | | | |
| Amount/Amt Requested | | Amount Requested | | | Amount requested to be paid | | | | | |
| As Of Date/To Date | | Report End Date | | | Ending date of transactions on rep | ort; usually month end | | | | |
| Payment Type | | Туре | | | Types of transactionsComputer, I | Manual, Refund, Recovery, Stop F | Pay, Void | | | |
| Report Begin Date | | Report Begin Date | | | Beginning date of transactions on r | eport; usually beginning of month | or inception | | | |
| Trans Date | | Transaction Date | | | Issue date for computer issued pay | ments and add date for all other t | vipe entries | | | |

Gloucester Co Ins Commission - 353 Financial Transaction Log - Liability Claim Payments Monthly / Detail / By Coverage / By Payment Type / By Check Number

o5/01/2023 Thru 05/31/2023

| Type | Check# | Claim # | | Claimant Name | From Date | To Date | Payee Name | Trans. Date | Payment Description | Amt. Requested | Amt. Pai |
|------|--|---|---|---|---|---|--|---|---|---|--|
| Cov | erage: Auto P | hysical Damag | e | | | | | | | | |
| С | 29631 | 3530003548 | 001 | GLOUCESTER COUNTY | 4/2/2023 | 4/2/2023 | BELLMAWR COLLISION CENTER | 5/5/2023 | 2017 FORD EXPLORER PLATE# CG3BXS | 79.80 | 79.8 |
| 0 | 5913 | 3530003410 | 001 | ROWAN COLLEGE OF SOUTH JE | RS10/15/2022 | 10/15/2022 | ROWAN COLLEGE OF SOUTH JERSEY | 5/5/2023 | 2015 CHEVY VAN PLATE CG2AEJ | 30,544.97 | 30,544.9 |
| : | 5914 | 3530003524 | 001 | GLOUCESTER COUNTY | 4/24/2023 | 4/24/2023 | BELLMAWR COLLISION CENTER | 5/5/2023 | RO# 017600 2017 POLICE INTERCEPTOR PLATE# CG78CX | 3,507.09 | 3,507.09 |
| | 5924 | 3530003247 | 001 | GLOUCESTER COUNTY | 5/3/2023 | 5/3/2023 | GLOUCESTER COUNTY | 5/19/2023 | REIMBURSEMENT OF DEDUCTABLE | 1,000.00 | 1,000.00 |
| : | 5925 | 3530003548 | 001 | GLOUCESTER COUNTY | 4/2/2023 | 4/2/2023 | BELLMAWR COLLISION CENTER | 5/19/2023 | 2017 FORD EXPLORER PLATE# CG3BXS | 79.80 | 79.80 |
| | 5926 | 3530003550 | 001 | GLOUCESTER COUNTY | 2/13/2023 | 2/13/2023 | BELLMAWR COLLISION CENTER | 5/19/2023 | 2021 FORD POLICE #CG1BUC | 9,592.98 | 9,592.9 |
| | 5926 | 3530003550 | 001 | GLOUCESTER COUNTY | 3/13/2023 | 3/13/2023 | BELLMAWR COLLISION CENTER | 5/22/2023 | 2021 FORD POLICE #CG1BUC | 9,592.98 | 9,592.90 |
| | 135412 | 3530003247 | 001 | GLOUCESTER COUNTY | 3/15/2023 | 3/15/2023 | CURE AUTO INSURANCE | 5/5/2023 | SUBROGATION RECOVERY | -5,000.00 | -5,000.00 |
| | 14377 | 3530003410 | 001 | ROWAN COLLEGE OF SOUTH JE | RS10/15/2022 | 10/15/2022 | AA AUTO SALVAGE INC | 5/12/2023 | SALVAGE | -1,800.00 | -1,800.0 |
| | 18480 | 3530003402 | 001 | GLOUCESTER COUN | 1/31/2023 | 1/31/2023 | PURDY COLLISION LLC | 5/3/2023 | SALVAGE | -550.00 | -550.0 |
| | 184802 | 3530003402 | 001 | GLOUCESTER COUN | 10/11/2022 | 10/11/2022 | PURDY COLLISION LLC | 5/3/2023 | Void: SALVAGE SUBROGATION RECOVERY | 550.00 | 550.0 |
| | 29631 | 3530003548 | 001 | GLOUCESTER COUNTY | 4/2/2023 | 4/2/2023 | BELLMAWR COLLISION CENTER | 5/5/2023 | VOID: 2017 FORD EXPLORER PLATE# CG3BXS | -79.80 | -79.8 |
| | 5926 | 3530003550 | 001 | GLOUCESTER COUNTY | 2/13/2023 | 2/13/2023 | BELLMAWR COLLISION CENTER | 5/22/2023 | VOID: 2021 FORD POLICE #CG1BUC | -9,592.98 | -9,592.9 |
| | | for Coverage: Auto Physical Damage Number of entries: 13 | | | | 37.924.84 | 37.924.84 | | | | |
| Fota | Il for Coverag | e: Auto Physic | al Dam | age | | | | Number of 6 | entries. 13 | 37,924.64 | 31,324.0 |
| ov | erage: Genera 5923 | | al Dam | PFOST, DONALD | 3/2/2023 | 3/31/2023 | MADDEN & MADDEN PA | Number of 6 | entries: 13 STATEMENT# 52 | 37,9 24.04 3,467.15 | , |
| ov | erage: Genera | al Liability | 001 | | 3/2/2023 | 3/31/2023 | MADDEN & MADDEN PA | | STATEMENT# 52 | , | 3,467.15 3,467.15 |
| ov | erage: Genera | al Liability 3530001524 e: General Liab | 001 | | 3/2/2023 | 3/31/2023 | MADDEN & MADDEN PA | 5/5/2023 | STATEMENT# 52 | 3,467.15 | 3,467.1 |
| ov | erage: Genera 5923 Il for Coverag | al Liability 3530001524 e: General Liab | 001 | | | 3/31/2023 8/27/2019 | MADDEN & MADDEN PA NEW JERSEY COUNTIES EXCESS | 5/5/2023 | STATEMENT# 52 | 3,467.15 | 3,467.1: 3,467.1: |
| ov | erage: Genera 5923 Il for Coverag erage: Proper | al Liability 3530001524 ne: General Liab | 001 Dility | PFOST, DONALD | RS8/27/2019 | | | 5/5/2023 Number of 6 | STATEMENT# 52 entries: 1 | 3,467.15 3,467.15 | 3,467.1 |
| ota | erage: Genera 5923 al for Coverag erage: Proper 5915 | al Liability 3530001524 re: General Liab rty 3530003535 | 001 pility | PFOST, DONALD ROWAN COLLEGE OF SOUTH JE | RS8/27/2019 RS11/1/2019 | 8/27/2019 | NEW JERSEY COUNTIES EXCESS | 5/5/2023 Number of 6 5/5/2023 | STATEMENT# 52 entries: 1 PROPERTY CLAIM REIMBURSEMENT | 3,467.15 3,467.15 | 3,467.1 3,467.1 13,975.2 |
| ota | erage: Genera 5923 Il for Coverag erage: Proper 5915 5916 | al Liability 3530001524 ie: General Liab rty 3530003535 3530003534 | 001 bility | PFOST, DONALD ROWAN COLLEGE OF SOUTH JE ROWAN COLLEGE OF SOUTH JE | RS8/27/2019 RS11/1/2019 5/31/2022 | 8/27/2019 11/1/2019 | NEW JERSEY COUNTIES EXCESS NEW JERSEY COUNTIES EXCESS | 5/5/2023 Number of 6 5/5/2023 5/5/2023 | STATEMENT# 52 entries: 1 PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT | 3,467.15 3,467.15 13,975.20 2,388.00 | 3,467.1 3,467.1 13,975.2 2,388.0 |
| ov | erage: Genera 5923 Il for Coverag erage: Proper 5915 5916 5917 | al Liability 3530001524 le: General Liab rty 3530003535 3530003534 3530003543 | 001 pility 001 001 001 | PFOST, DONALD ROWAN COLLEGE OF SOUTH JE ROWAN COLLEGE OF SOUTH JE GLOUCESTER COUNTY IMPROV | RS8/27/2019 RS11/1/2019 5/31/2022 | 8/27/2019 11/1/2019 5/31/2022 | NEW JERSEY COUNTIES EXCESS NEW JERSEY COUNTIES EXCESS NEW JERSEY COUNTIES EXCESS | 5/5/2023 Number of 6 5/5/2023 5/5/2023 5/5/2023 | STATEMENT# 52 entries: 1 PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT | 3,467.15 3,467.15 13,975.20 2,388.00 15,365.00 | 3,467.1 3,467.1 13,975.2 2,388.0 15,365.0 |
| ov | erage: Genera 5923 Il for Coverag erage: Proper 5915 5916 5917 5918 | al Liability 3530001524 le: General Liab rty 3530003535 3530003544 3530003543 3530003544 | 001 Dility | ROWAN COLLEGE OF SOUTH JE ROWAN COLLEGE OF SOUTH JE GLOUCESTER COUNTY IMPROV GLOUCESTER COUNTY IMPROV | RS9/27/2019 RS11/1/2019 5/31/2022 9/28/2022 1/7/2022 | 8/27/2019 11/1/2019 5/31/2022 9/28/2022 | NEW JERSEY COUNTIES EXCESS NEW JERSEY COUNTIES EXCESS NEW JERSEY COUNTIES EXCESS NEW JERSEY COUNTIES EXCESS | 5/5/2023 Number of 6 5/5/2023 5/5/2023 5/5/2023 5/5/2023 | STATEMENT# 52 entries: 1 PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT | 3,467.15 3,467.15 13,975.20 2,388.00 15,365.00 6,531.00 | 3,467.1 3,467.1 13,975.2 2,388.0 15,365.0 6,531.0 63,640.3 |
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| ota | erage: Genera 5923 Il for Coverag erage: Proper 5915 5916 5917 5918 5919 5920 | al Liability 3530001524 e: General Liab rty 3530003535 3530003534 3530003544 3530003254 3530003254 | 001 001 001 001 001 001 001 | PFOST, DONALD ROWAN COLLEGE OF SOUTH JE ROWAN COLLEGE OF SOUTH JE GLOUCESTER COUNTY IMPROV GLOUCESTER COUNTY IMPROV GLOUCESTER COUNTY ROWAN COLLEGE OF SOUTH JE | RS8/27/2019 RS11/1/2019 5/31/2022 9/28/2022 1/7/2022 RS6/20/2020 11/26/2021 | 8/27/2019 11/1/2019 5/31/2022 9/28/2022 1/7/2022 6/20/2020 | NEW JERSEY COUNTIES EXCESS | 5/5/2023 Number of 6 5/5/2023 5/5/2023 5/5/2023 5/5/2023 5/5/2023 5/5/2023 | STATEMENT# 52 entries: 1 PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY PAYMENT REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT PROPERTY CLAIM REIMBURSEMENT | 3,467.15 3,467.15 13,975.20 2,388.00 15,365.00 6,531.00 63,640.35 140,847.35 | 3,467.1 3,467.1 13,975.2 2,388.0 15,365.0 6,531.0 |
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Gloucester County Insurance Commission Bill Review / PPO Reductions 2023

| Month | Total Bills | In-network Bills Penetration Rate | Total Provider Charge | In-network Charges Penetration Rate | Total Allowed | Medlogix Negotiated Reductions | PPO Reductions | Bill Review Reductions | Total Reductions | Total Access Fees | Net Reductions |
|-----------|-------------|--|--------------------------|--|---------------|--------------------------------------|-------------------|---------------------------|---------------------|-------------------------|----------------|
| January | 71 | 93% | \$121,947.21 | 93% | \$70,500.44 | \$2908.00 | \$37,418.30 | \$11,120.47 | \$51,446.77 | \$7,202.58 | \$44,244.19 |
| February | 60 | 93% | \$47,563.52 | 89% | \$26,970.73 | \$0.00 | \$16,453.09 | \$4,139.70 | \$20,592.79 | \$2,545.61 | \$18,047.18 |
| March | 79 | 90% | \$360,402.66 | 74% | \$220,876.38 | \$10,509.31 | \$86,107.09 | \$42,909.88 | \$139,526.28 | \$14,592.79 | \$124,933.49 |
| April | 101 | 97% | \$90,549.31 | 93% | \$35,968.56 | \$1,004.76 | \$46,652.23 | \$6,923.76 | \$54,580.75 | \$7,641.31 | \$46,939.45 |
| May | 49 | 96% | \$60,196.08 | 72% | \$39,721.84 | \$2344.94 | \$13,306.82 | \$4,822.48 | \$20,474.24 | \$2,866.43 | \$17,607.81 |
| YTD Total | 360 | 94% | \$680,658.78 | 81% | \$394,037.95 | \$16,767.01 | \$199,937.53 | \$69,916.29 | \$286,620.83 | \$34,848.72 | \$251,772.12 |

 Monthly Summary
 April
 May

 Total Reductions (before fees):
 \$54,580.75
 \$20,474.24

 Percent:
 60%
 34%

 Net Reductions:
 \$46,939.45
 \$17,607.81

 Percent:
 52%
 29%

 YTD Summary
 \$286,620.83

 Total Reductions (before fees):
 \$286,620.83

 Percent:
 42%

 Net Reductions:
 \$251,772.12

 Percent:
 37%

TO: Fund Commissioners

FROM: J.A. Montgomery Consulting, Safety Director

DATE: June 14, 2023

DATE OF MEETING: June 22, 2023

GCIC SERVICE TEAM

Paul Shives,
Vice President, Safety Services
pshives@jamontgomery.com
Office: 732-736-5213

Glenn Prince,
Assistant Director

gprince@jamontgomery.com

Office: 856-552-4744 Cell: 609-238-3949

Mailing Address: TRIAD 1828 CENTRE Cooper Street, 18th Floor Camden, NJ 08102 P.O. Box 99106 Natalie Dougherty,
Senior Administrative Coordinator
ndougherty@jamontgomery.com
Office: 856-552-4738

April - June 2023

Camden, NJ 08101

RISK CONTROL ACTIVITIES

MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED

- April 26: Attended the GCIC meeting.
- May 9: Attended the GCIC Safety Kickoff meeting.
- June 7: Attended the Safety and Accident Review meeting.
- June 13: Attended the GCIC Claims Committee meeting.

UPCOMING MEETINGS / LOSS CONTROL VISITS PLANNED

- June 22: Plan to attend the GCIC meeting.
- June 29: Plan to conduct a Loss Control Survey at the County Library.

SAFETY DIRECTOR BULLETINS

Safety Director Bulletins and Messages are distributed by e-mail to Executive Directors, Fund Commissioners, Risk Managers and Training Administrators. They can be viewed at https://njce.org/safety/safety-bulletins/.

- NJCE JIF JAM SD Bulletin: Salt Shed & Salt Dome Best Practices April 25.
- NJCE JIF JAM SD Bulletin: National Bike Safety Month May 8.
- NJCE JIF JAM SD Bulletin: 15 Passenger Vans Best Practices May 11.
- NJCE JIF JAM SD Message: Transitional Duty Resources May 16.
- NJCE JIF JAM SD Bulletin: Mark Out Best Practices May 22.
- NJCE JIF Live Safety Training July 2023 Registration is Now Open! May 22.
- NJCE JIF JAM SD Bulletin: Batting Cages Best Practices May 23.
- NJCE JIF JAM SD Bulletin: Spray Park Best Practices June 6.
- NJCE JIF JAM SD Bulletin: Driving Best Practices June 7.
- NJCE JIF JAM SD Message: Poor Air Quality June 8.
- NJCE JIF JAM SD Bulletin: New Jersey Child Labor Laws June 9.

NJCE LIVE SAFETY TRAINING

As a reminder, we are offering the majority of the NJCE JIF training catalog on a Virtual platform through Zoom. We are encouraged with all the In-Person training requests we have been receiving from the members; However, the following training programs are the only in-person programs available for request and (in-person training is also being held via the MSI/NJCE Expos).

- Excavation, Trenching, and Shoring (4 hours)
- Forklift Train the Trainer (5-6 hours)
- Flagger Workzone Safety (4 hours)
- Confined Space Entry (3 Hours)

Virtual classes feature real-time, instructor-led in-person, and virtual classes. Experienced instructors provide an interactive experience for the attendee on a broad spectrum of safety and risk control topics. Most NJCE LIVE virtual offerings have been awarded continuing education credits for municipal designations and certifications.

The live virtual monthly training schedules and registration links are available on the NJCE.org website under the "Safety" tab: NJCE Monthly Training Schedules. Please register early, under-attended classes will be canceled. The June thru August 2023 Live Training schedules and registration links are also attached).

To maintain the integrity of the NJCE classes and our ability to offer CEUs, we must abide by the rules of the State agency that issued the designation. Most importantly among those rules is the attendee of the class must attend the whole session. Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion.

NJCE LEADERSHIP ACADEMY

J.A. Montgomery Consulting and the NJCE JIF have created the NJCE Leadership Academy for Managers, Administrators, Department Heads, and Supervisors interested in sharpening and expanding communication, conflict resolution, stress management, and team-building skills. The goal is to enhance leadership skills by offering participants varied and in-depth training.

<u>Open Enrollment Dates:</u> Open Enrollment for the NJCE Leadership Academy will be available during the following <u>time frames:</u>

- June 1-22, 2023 (Program Start Date: July 1, 2023)
- December 1-22, 2023 (Program Start Date: January 1, 2024)

The Registration Form will be available to download and complete during these time frames and can be found on the dedicated NJCE Leadership Academy webpage: NJCE Leadership Academy.

<u>Please Note: If a class link is not present on the Monthly Training Schedules or a class date/location is not showing on the NJCE LMS the class may not be offered/available yet so please check back.</u>

(Note: The Safety Leadership Plaques will be distributed once a year starting in 2023. More details to follow, thank you.)

For more information and details on the Program please visit the NJCE Leadership Academy webpage: NJCE Leadership Academy.



New NJCE Learning Management System (LMS)

The New NJCE LMS (BIS) launched on May 1st and the designated LMS Training Administrators should have received an activation email for the new NJCE LMS System from ('Bistrainer'; mailer@Bistrainer.com') the week of May 1st.

J.A. Montgomery has uploaded LMS FAQ's, video tutorials and a webinar recording of the new LMS Administrator Overview Training to https://njce.org/safety/. If you have any questions or need further assistance, please contact Natalie Dougherty ndougherty@jamontgomery.com.



Please Note: As a reminder the New Jersey Counties Excess (NJCE) JIF is offering the majority of the training catalog on a Live Virtual platform through Zoom. Monthly Training Schedules are on the NJCE.org website: https://njce.org/safety/safety-webinars.

In-Person training is being held via the MSI-NJCE Expo indicated with an (*). These Expos are scheduled throughout the state and are for training programs that are not available virtually. (*Please Note: During the month of June, registration for in-person classes will be completed through Eventbrite, by clicking on the Class Topic registration links below).

For more information on training and other safety resources please visit the Safety portion of the NJCE.org website: https://njce.org/safety

June thru August 2023 Safety Training Schedule Click on the "Training Topic" to Register and for the Course Description

| DATE | TRAINING TOPIC | TIME |
|---------|---|------------------|
| 6/20/23 | Lock Out/Tag Out (Control of Hazardous Energy) | 8:30 - 10:30 am |
| 6/20/23 | Fire Extinguisher Safety | 11:00 - 12:00 pm |
| 6/21/23 | Understanding Cannabis: A Must For Every Agencies (Law Enforcement) Officer Safety and Wellness Program | 9:00 – 10:30 am |
| 6/21/23 | MSI-NJCE Expo 2023: Confined Space Entry | 8:30 - 11:30 am |
| 6/21/23 | MSI-NJCE Expo 2023: Excavation, Trenching, and Shoring | 8:30 - 12:30 pm |
| 6/21/23 | MSI-NJCE Expo 2023: Fast Track to Safety (HazCom, BBP, Fire Safety, LOTO) | 8:30 - 12:30 pm |
| 6/21/23 | MSI-NJCE Expo 2023: Flagger Work Zone Safety | 8:30 - 12:30 pm |
| 6/21/23 | MSI-NJCE Expo 2023: MSI Leadership Academy (Practical Leadership - 21 Irrefutable Laws) | 8:30 - 11:30 am |
| 6/22/23 | CDL: Drivers' Safety Regulations | 1:00 - 3:00 pm |
| 6/23/23 | Bloodborne Pathogens | 7:30 - 8:30 am |
| 6/23/23 | Driving Safety Awareness | 9:00 - 10:30 am |
| 6/23/23 | Understanding Cannabis: Integral To Injury Prevention and Employee Wellness | 9:00 – 10:30 am |
| 6/23/23 | Personal Protective Equipment | 10:30 - 12:30 pm |
| 6/26/23 | <u>Chipper Safety</u> | 7:30 - 8:30 am |
| 6/26/23 | <u>Chainsaw Safety</u> | 9:00 - 10:00 am |
| 6/26/23 | CDL Entry Level Driving Training (ELDT) Train-the-Trainer Program (Burlington) | 9:00 - 10:30 am |
| 6/26/23 | Employee Conduct and Violence Prevention in the Workplace | 1:00 - 3:00 pm |
| 6/28/23 | Hazard Communication/Globally Harmonized System (GHS) | 11:00 - 12:30 pm |
| 6/28/23 | Ladder Safety/Walking & Working Surfaces | 1:00 - 3:00 pm |
| 6/29/23 | <u>Fire Safety</u> | 8:30 - 9:30 am |
| 6/29/23 | <u>Fire Extinguisher Safety</u> | 10:00 - 11:00 am |
| 6/29/23 | Bloodborne Pathogens | 1:00 - 2:00 pm |
| 6/30/23 | Confined Space Entry | 9:00 - 12:00 pm |
| 6/30/23 | <u>Mower Safety</u> | 1:00 - 2:00 pm |
| | | |
| 7/6/23 | <u>Mower Safety</u> | 8:30 - 9:30 am |
| 7/6/23 | Hearing Conservation | 10:00 - 11:00 am |
| 7/6/23 | Bloodborne Pathogens | 1:00 - 2:00 pm |
| 7/7/23 | Hazard Communication/Globally Harmonized System (GHS) | 7:30 - 9:00 am |
| 7/7/23 | Employee Conduct and Violence Prevention in the Workplace | 9:00 - 10:30 am |

| 7/7/23 | Flagger Skills and Safety | 1:00 - 2:00 pm |
|---------|---|------------------|
| 7/10/23 | Fire Safety | 7:30 - 8:30 am |
| 7/10/23 | Implicit Bias in the Workplace | 9:00 - 10:30 am |
| 7/10/23 | CDL: Drivers' Safety Regulations | 1:00 - 3:00 pm |
| 7/11/23 | Back Safety/Material Handling | 9:00 - 10:00 am |
| 7/11/23 | Preparing for First Amendment Audits | 9:00 - 11:00 am |
| 7/12/23 | Confined Space Entry | 8:30 - 11:30 am |
| 7/12/23 | Shop and Tool Safety | 1:00 - 2:00 pm |
| 7/13/23 | Public Works & Utility: Safety & Regulatory Awareness Training | 8:00 - 11:30 am |
| 7/13/23 | <u>Driving Safety Awareness</u> | 1:00 - 2:30 pm |
| 7/14/23 | Bloodborne Pathogens | 7:30 - 8:30 am |
| 7/14/23 | Work Zone: Temporary Traffic Controls | 9:00 - 11:00 am |
| 7/17/23 | Personal Protective Equipment | 7:30 - 9:30 am |
| 7/17/23 | Hazard Communication/Globally Harmonized System (GHS) | 10:00 - 11:30 am |
| 7/18/23 | Lock Out/Tag Out (Control of Hazardous Energy) | 1:00 - 3:00 pm |
| 7/19/23 | Safety Committee Best Practices | 8:30 - 10:00 am |
| 7/19/23 | <u>Jetter/Vacuum Safety Awareness</u> | 1:00 - 3:00 pm |
| 7/20/23 | HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS) | 8:30 - 11:30 am |
| 7/20/23 | Fire Extinguisher Safety | 1:00 - 2:00 pm |
| 7/21/23 | CDL: Drivers' Safety Regulations | 8:30 - 10:30 am |
| 7/21/23 | Introduction to Management Skills | 9:00 - 11:00 am |
| 7/24/23 | Ladder Safety/Walking & Working Surfaces | 7:30 - 9:30 am |
| 7/24/23 | <u>Fire Safety</u> | 10:00 - 11:00 am |
| 7/24/23 | Employee Conduct and Violence Prevention in the Workplace | 1:00 - 2:30 pm |
| 7/25/23 | Hazard Communication/Globally Harmonized System (GHS) | 8:30 - 10:00 am |
| 7/25/23 | Bloodborne Pathogens | 10:30 - 11:30 am |
| 7/25/23 | Personal Protective Equipment | 1:00 - 3:00 pm |
| 7/26/23 | Hearing Conservation | 8:30 - 9:30 am |
| 7/26/23 | Dealing with Difficult People | 11:00 - 12:30 pm |
| 7/27/23 | Confined Space Entry | 8:30 - 11:30 am |
| 7/27/23 | <u>Chainsaw Safety</u> | 1:00 - 2:00 pm |
| 7/28/23 | Lock Out/Tag Out (Control of Hazardous Energy) | 8:30 - 10:30 am |
| 7/28/23 | Fire Extinguisher Safety | 11:00 - 12:00 pm |
| 7/31/23 | Mower Safety | 8:30 - 9:30 am |
| 7/31/23 | Fall Protection Awareness | 1:00 - 3:00 pm |
| | | |
| 8/1/23 | Hazard Communication/Globally Harmonized System (GHS) | 7:30 - 9:00 am |
| 8/1/23 | <u>Hearing Conservation</u> | 9:30 - 10:30 am |
| 8/1/23 | <u>Fire Safety</u> | 11:00 - 12:00 pm |
| 8/2/23 | Public Works & Utility: Safety & Regulatory Awareness Training | 8:00 - 11:30 am |
| 8/2/23 | <u>Chipper Safety</u> | 1:00 - 2:00 pm |
| 8/3/23 | <u>Asbestos Awareness</u> | 7:30 - 9:30 am |
| 8/3/23 | <u>Fire Extinguisher Safety</u> | 10:00 - 11:00 am |
| 8/4/23 | CDL: Drivers' Safety Regulations | 8:30 - 10:30 am |
| 8/4/23 | <u>Mower Safety</u> | 11:00 - 12:00 pm |
| 8/7/23 | <u>Disaster Management</u> | 9:00 - 10:30 am |

| 8/8/23 | Employee Conduct and Violence Prevention in the Workplace | 9:00 - 10:30 am |
|---------|---|------------------|
| 8/8/23 | Ethical Decision Making | 9:00 - 11:30 am |
| 8/9/23 | Work Zone: Temporary Traffic Controls | 7:30 - 9:30 am |
| 8/9/23 | Ethics for NJ Local Government Employees | 9:00 - 11:00 am |
| 8/9/23 | Bloodborne Pathogens | 10:00 - 11:00 am |
| 8/10/23 | Protecting Children from Abuse In New Jersey Local Government Programs | 10:00 - 12:00pm |
| 8/10/23 | Hazard Communication/Globally Harmonized System (GHS) | 1:00 - 2:30 pm |
| 8/11/23 | Lock Out/Tag Out (Control of Hazardous Energy) | 8:30 - 10:30 am |
| 8/11/23 | Hearing Conservation | 11:00 -12:00 pm |
| 8/14/23 | Wellness for Government Employees | 9:00 - 11:30 am |
| 8/14/23 | Heavy Equipment Safety: General Safety | 1:00 - 3:00 pm |
| 8/15/23 | Preparing for the Unspeakable | 9:00 - 10:30 am |
| 8/15/23 | Fall Protection Awareness | 1:00 - 3:00 pm |
| 8/16/23 | Bloodborne Pathogens | 7:30 - 8:30 am |
| 8/16/23 | CDL: Drivers' Safety Regulations | 1:00 - 3:00 pm |
| 8/17/23 | HazMat Awareness with Hazard Communication/Globally Harmonized System (GHS) | 8:30 - 11:30 am |
| 8/17/23 | Personal Protective Equipment | 1:00 - 3:00 pm |
| 8/18/23 | Confined Space Entry | 7:30 - 10:30 am |
| 8/18/23 | Introduction to Communication Skills | 9:00 - 11:00 am |
| 8/18/23 | Fire Extinguisher Safety | 11:00 - 12:00 pm |
| 8/21/23 | Sanitation and Recycling Safety | 8:30 - 10:30 am |
| 8/21/23 | <u>Fire Safety</u> | 11:00 - 12:00 pm |
| 8/22/23 | <u>Flagger Skills and Safety</u> | 8:30 - 9:30 am |
| 8/22/23 | <u>Implicit Bias in the Workplace</u> | 1:00 - 3:00 pm |
| 8/23/23 | <u>Playground Safety Inspections</u> | 8:30 - 10:30 am |
| 8/23/23 | <u>Special Event Management</u> | 1:00 - 3:00 pm |
| 8/24/23 | Jetter/Vacuum Safety Awareness | 8:30 - 10:30 am |
| 8/24/23 | <u>Bloodborne Pathogens</u> | 11:00 - 12:00 pm |
| 8/25/23 | <u>Mower Safety</u> | 7:30 - 8:30 am |
| 8/25/23 | Hazard Communication/Globally Harmonized System (GHS) | 9:00 - 10:30 am |
| 8/28/23 | Lock Out/Tag Out (Control of Hazardous Energy) | 8:30 - 10:30 am |
| 8/28/23 | Employee Conduct and Violence Prevention in the Workplace | 1:00 - 2:30 pm |
| 8/29/23 | Shop and Tool Safety | 8:30 - 9:30 am |
| 8/29/23 | <u>Driving Safety Awareness</u> | 10:00 - 11:30 am |
| 8/30/23 | Personal Protective Equipment | 8:30 - 10:30 am |

Zoom Safety Training Guidelines:

To maintain the integrity of the classes and our ability to offer CEUs, we must abide by the rules of the State agency who issued the designation. Chief among those rules is the attendee of the class must attend the whole session. Attendees who enter the class more than <u>5 minutes late or leave early</u> will not be awarded CEUs for the class or receive a certificate of completion.

The Zoom platform is utilized to track the time each attendee logs in and logs out of webinars. Also, we can track participation, to demonstrate to the State agency that the student also participated in polls, quizzes, and question & answer activities during the live, instructor-led webinar. We maintain these records to document our compliance with the State agency.

Zoom Training Registration:

When registering, please indicate the number of students that will be attending with you if in a group setting for an
accurate count to avoid cancelations due to low attendance. Once registered you will receive an email with the webinar
link. Be sure to save the link on your calendar to access on the day of training.

- Please register Early (at least 48 hours before, as Under-attended classes may be cancelled).
- A Zoom account is not needed to attend a class. Attendees can login and view the presentations from a laptop, smartphone, or tablet.
- Zoom periodically updates their software. After registering for a webinar, the confirmation email contains a link at the bottom to Test your system. We strongly recommend testing your system, and updating if needed, at that time.
- Please <u>click here</u> for informative Zoom operation details.
- It is suggested you log in to the webinar about 15 minutes early, so if there is an issue, there is time to address it. We cannot offer credit or CEUs/TCHs to attendees who log in 5 minutes late or leave early.
- Group Training procedures:
 - Please have one person register for the safety training webinar and also ensure that person will have access to the webinar link to launch on the day of the class.
 - Group sign in sheet: Please assign someone to submit the completed sign-in sheet(s) within 24 hours of the webinar. NJCE Live Virtual Training Group Sign in Sheet



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TO: Commissioners of the Gloucester County Insurance Commission (GCIC)

CC: Joseph Hrubash, GCIC Executive Director

FROM: Christopher Powell and Public Entity Team

DATE: 6/22/2023

RE: Risk Management / Underwriting Services Director's Report

I. Risk Management Services

A. 3/8/2023 & 4/11/2023 Safety and Accident Review Committee Meeting Minutes

Enclosed are the approved meeting minutes for each meeting.

B. 2023 GCIC Safety Meeting

Enclosed is a summary of the evaluations.

C. 2024 Underwriting Renewal Data

The NJCEL will begin the 2024 Underwriting Renewal Process, and, in turn, we will be reaching out to members to obtain updated exposure information.

II. Underwriting Services Director

A. Ancillary Coverages

The following coverages for members could not be placed through the GCIC/NJCELJIF for its master programs at this time and it has been determined the following bond/policies need to be renewed.

| Member | Coverage | Carrier | Exp. Date | Expiring Premium | Renewal Premium |
|---|--|----------------------------------|-----------|---------------------|--------------------|
| Rowan College of South Jersey | Director and Officers Liability Policy for the Rowan College at Gloucester County Foundation | United States Liability Group | 7/9/2023 | \$673.95 | \$755.70 |
| Gloucester County Improvement Authority | Nursing Home Patient Trust Bond | CNA | 8/3/2023 | \$490.00 | \$490.00 |

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The 12% increase in premium on the College's Directors and Officers Liability policy for the Rowan College at Gloucester County Foundation is due to an increase in revenues. All other terms and conditions are per expiring.

Action Requested: Motion to authorize the Underwriting Services Director to renew the above policies.

The following renewals are in process. We request authority to renew the policies contingent upon the premium not increasing more than 10% and no significant reduction in the terms and conditions. If there is, we will seek direction from the member and then advise the Commissioners accordingly.

| Member | Coverage | Carrier | Exp. Date | Expiring Premium |
|----------------------------------|--|---|--------------|---------------------|
| Rowan College of South Jersey | Base Sports Accident Policy | United States Fire Insurance Company | 8/1/2023 | \$55,000.00 |
| Rowan College of South Jersey | Catastrophic Sports Accident Policy | Liberty Mutual Insurance Company | 8/1/2023 | \$10,526.00 |
| County | 911 Teachers Professional Liability Policy | Landmark American Insurance Company | 8/13/2023 | \$15,000.00 |
| Improvement Authority | Student Accident Policy | QBE Insurance Corporation | 9/7/2023 | \$460.00 |
| Improvement Authority | Child Development Center Package and Umbrella Policies | Philadelphia Insurance Companies | 9/12/2023 | \$13,493.48 |

Action Requested:

Motion to authorize the Underwriting Services Director to renew the above policy contingent upon the renewal premium not increasing more than 10% and no significant reduction in the terms and conditions.

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For informational Purposes Only – No action required:

The following renewals were in process and have been finalized.

| Member | Coverage | Carrier | Exp. Date | Expiring Premium |
|-------------|-----------------------|-----------|-----------|------------------|
| | | | | |
| Improvement | Dream Park Package | Great | 5/21/2023 | \$118,567.00 |
| Authority | (Property and General | American | | |
| | Liability), Care, | Insurance | | |
| | Custody and Control | Company | | |
| | and Umbrella | | | |
| | | | | |

Per our recommendation to the Improvement Authority, all coverages were moved into the Gloucester County Insurance Commission as there were substantial premium savings, a decrease in property deductible, increased limits, and addition of pollution liability coverage on the buildings located at the Dream Park.

The NJCE Underwriting Manager provided a one-year premium quote of \$46,199, which will be prorated for the policy term of 5/21/2023 - 1/1/2024. The Care, Custody and Control coverage has been written into the 2023 Risk Management Plan.

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Vineland 525 E Elmer Street Vineland, NJ 08360 Philadelphia PO Box 40901 Philadelphia, PA 19107

Safety and Accident Review Committee Meeting Minutes March 8, 2023 9:00 AM

Call to Order – Tim Sheehan, Chairman
 The meeting was called to order at 9:03 am.

II. Roll Call

| Committee Members: | Member | |
|---------------------------|---|---------|
| Tim Sheehan | Gloucester County Risk Manager | Present |
| Wayne Love | Gloucester County Utilities Authority | Present |
| Jennifer Campbell | Gloucester County Improvement Authority | Present |
| Lauren Vilimas | Rowan College of South Jersey | Present |
| Brenda Muhlbaier | Gloucester County Library Commission | Present |
| Commission Professionals: | | |
| Joseph Hrubash | Executive Director | Absent |
| Cathy Dodd | Executive Director's Office | Absent |
| Brad Stokes | PERMA | Present |
| Brandon Tracy | PERMA | Present |
| Glenn Prince | JA Montgomery | Present |
| Christina Violetti | RMC / Hardenbergh Insurance Group | Present |
| Joe Henry | RMC / Hardenbergh Insurance Group | Present |

III. Approval of the 6/1/2022 Safety and Accident Review Committee Meeting Minutes

Motion to approve the 6/1/2022 Safety and Accident Review Committee Meeting Minutes

Moved: Wayne Love Seconded: Brenda Muhlbaier

Vote: Aye: Unanimous Nay: 0 Abstentions: 0

IV. Chairman's Report

The Chairman began his report with the announcement that since Leigh vanOyen retired last year, he will be taking over the responsibilities of the Chair position.

He further stated that J.A. Montgomery will be providing short presentations at all meetings. The presentation topics will be safety related items and / or any training requests. He encouraged committee members to communicate any safety topics or training requests to Mr. Prince. Mr. Henry advised the committee to share the presentations provided at the meeting with their staff. Mr. Prince spoke of upcoming topics that J.A. Montgomery is working on for future meetings. Ms. Muhlbaier commented on a potential safety topic for proper techniques in pushing. Mr. Prince advised that he would schedule a meeting to visit the library to discuss the request further.

Mr. Sheehan also encouraged the committee to utilize J.A. Montgomery for accident investigations.

V. Risk Management Consultant's Report – Hardenbergh Insurance Group

Ms. Violetti began the Risk Manager's report by referencing the documents that were provided with the agenda. The workers' compensation graphs displaying the claims count for 2022 and 2023 for each entity were highlighted. She noted that there were no pandemic claims included in the figures.

She continued by speaking about the 2023 Munich Re Safety Grant. Mr. Prince provided details regarding the grant. To date, there have been no suggestions for submissions for the grant. The previous submissions were discussed, and Mr. Henry provided an example from a school district client. A conversation about potential submission ideas began.

Next, Ms. Violetti stated that a 2023 Safety meeting for department heads was in the works to be scheduled for April. She advised that additional information would be sent to everyone as the planning phase had just begun.

Lastly, she advised that the deadline for the 2023 Wellness Grants was the following week and only one submission had been received. She encouraged submissions.

VI. NJCEL Safety Director's Report – J.A. Montgomery

Mr. Prince began by stating that J.A. Montgomery has developed a safety manual template. He encouraged the committee members to review the variety of topics within the manual and utilize it as needed. He advised that the entire manual could be used by an entity or specific topics to enhance a manual the entity already has in place.

He continued by announcing an entry level driver program for CDL applicants will begin next month. All new CDL applicants must complete a specific course to be allowed to test for the permit. All training locations and trainers must be registered to provide training to individuals. He explained that an in-house train the trainer program has been developed for entities to have employees who currently have a license to become registered trainers. This will allow the employees to properly train other employees to obtain a CDL license and save the entity money. He provided details regarding the program. In addition, he spoke about the pre-trip inspection that individuals must also pass to obtain the license.

Next, he presented a PowerPoint on Eye Wash Stations, Safety Showers and First Aid Kits.

Lastly, he provided the most frequently cited violations from October 1st through December 31, 2022.

VII. Accident Review - Tim Sheehan

| 1. | <u>Member</u> | <u>Department</u> | <u>DOL</u> | <u>Description</u> |
|----|---------------|-------------------|------------|--------------------|
|----|---------------|-------------------|------------|--------------------|

Gloucester County Public Works 2/2/2022 The employee was performing normal work

duties with grinder when cut first finger on left

hand.

Committee's Determination: Preventable

The Committee determined that this was a preventable situation. Mr. Sheehan advised that although the grinder had a guard, there was improper use of the grinder. It was determined that no letter should be sent to the department as the matter had been addressed when the accident occurred.

2. <u>Member</u> <u>Department</u> <u>DOL</u> <u>Description</u>

GCIA Shady Lane Nursing Home 6/3/2022 The employee was holding a cup of

coffee when she tripped on floor drain, injuring left palm, left hip and left elbow.

Committee's Determination: Preventable

The Committee determined that this was a preventable situation. Ms. Campbell advised that the drain was flush and did not trip the employee. The employee should have been more careful. It was determined that no letter should be sent to the entity.

3. Member Department DOL Description

RCSJ Gloucester Campus 7/12/2022 The employee was walking up the stairs when

she tripped and injured right knee

Committee's Determination: Preventable

The Committee determined that this was a preventable situation. Ms. Vilimas advised that there were no issues with the stairs. The employee should have been more careful. It was determined that no letter should be sent to the entity.

4. Member Department DOL Description

GCUA Sewerage Operations 9/4/2022 The employee was using the vacuum truck when

suction line hit his face.

Committee's Determination: Preventable

The Committee determined that this was a preventable situation. Mr. Love advised that the employee had been wearing the proper PPE. The employee should have been more careful. Upon discussion, it was suggested that employees could wear a face shield as opposed to protective glasses. Mr. Love agreed that a face shield would be more appropriate for the work the employee was performing and will research further.

5. <u>Member</u> <u>Department</u> <u>DOL</u> <u>Description</u>

Gloucester County Mullica Hill 11/30/2022 The employee was walking in a dark parking lot, when she tripped on a concrete parking

block injuring elbow, knee, and leg.

Committee's Determination: Preventable

The Committee determined that this was a preventable situation. Ms. Muhlbaier advised that the incident occurred at a non-library system location. The employee was unfamiliar with the parking lot and the lighting. The employee should have been more careful. It was determined that no letter should be sent to the entity.

VII. Old Business

There was no old business.

VIII.New Business

There was no new business.

IX. Adjournment

Motion to adjourn the meeting.

Moved: Wayne Love Seconded: Jennifer Campbell The meeting adjourned at 9:54 AM

Safety and Accident Review Committee Meeting Minutes April 11, 2023 10:00 AM Video Conference Meeting

 Call to Order – Tim Sheehan, Chairman
 The meeting was called to order at 10:00 am.

| П | ╸ | Cal | ı |
|---|----|---------|---|
| | RU | | |
| | | | |

| Committee Members: | Member | |
|---------------------------|---|---------|
| Tim Sheehan | Gloucester County Risk Manager | Present |
| John Vinci, Sr. | Gloucester County Utilities Authority | Present |
| Jennifer Campbell | Gloucester County Improvement Authority | Present |
| Lauren Vilimas | Rowan College of South Jersey | Absent |
| Brenda Muhlbaier | Gloucester County Library Commission | Present |
| Commission Professionals: | | |
| Joseph Hrubash | Executive Director | Present |
| Cathy Dodd | Executive Director's Office | Present |
| Glenn Prince | JA Montgomery | Present |
| Christina Violetti | RMC / Hardenbergh Insurance Group | Present |
| Joe Henry | RMC / Hardenbergh Insurance Group | Absent |
| | | |

III. Review of the 2023 Wellness Incentive Grant Submissions

There were 10 Wellness Incentive Grant program submissions received. The Committee members reviewed them all and voted per the below.

| Entity / Department | nt: | Gloucester County – Taxation Department | | | |
|---------------------|--|---|-----------------|-----------------------|------------------------|
| Wellness Submiss | Wellness Submission: Three massage chairs and three masseuses to provide chair massages. | | | | massages. |
| Member Vote: | Tim Sh | eehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes |

| Entity / Department: | | Gloucester | County Library Co | mmission | |
|----------------------|--------|----------------|---|-------------------------------|----------------------------|
| Wellness Submis | sion: | A bullet blend | der for each branch | along with an assortment of f | frozen fruit, almond milk, |
| | | coconut water | coconut water and other ingredients to make smoothies. Will start a small garden at the | | |
| | | Mullica Hill b | ranch to encourage | employees to grow their own | vegetables. |
| Member Vote: | Tim Sh | neehan: Yes | John Vinci: Yes | Brenda Muhlbaier: | Jennifer Campbell: Yes |
| | | | | Abstention | |

| Entity / Department: Gloucester County – Office of County Counsel | | | | | |
|---|--|-------------|-----------------|-----------------------|------------------------|
| Wellness Submiss | Wellness Submission: Purchase a Keurig commercial coffee maker and coffee / tea k-cups | | | | |
| Member Vote: | Tim Sh | neehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes |

| Entity / Department: Gloucester County – Superintendent of Elections and Board of Elections | | | | | ard of Elections |
|--|--------|------------|------------------------|-----------------------------|----------------------------|
| Wellness Submission: Purchase TRX All-in-One Suspension Training System, TRX XMount Wall & Ceiling And | | | | Mount Wall & Ceiling Anchor | |
| for sus | | | on trainers, 42" TV, y | oga mats, resistance bands | and water jugs to create a |
| room to focus on strength training. | | | | | |
| Member Vote: | Tim Sh | eehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes |

| Entity / Department: Gloucester County – Department of Health | | | | | |
|--|--|---|--|------------------------|--|
| Wellness Submission: | | Purchase adjustable dumbbells, adjustable weight bench, foam floor tiles, mirror, and Lysol | | | |
| wipes to add to Wellness Room. | | | | • | |
| Member Vote: Tim Sheehan: Yes John Vinci: Yes Brenda Muhlbaier: Yes Jennifer Campbell: Yes | | | | Jennifer Campbell: Yes | |

| Entity / Departme | nt: | Gloucester County Improvement Authority – Shady Lane Child Development Center | | | | | | |
|----------------------|--------|---|---|--------------------------|------------------------|--|--|--|
| Wellness Submis | | First Friday Smoothies. | | | | | | |
| Member Vote: Tim Sh | | eehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes | | | |
| | | | | | | | | |
| Entity / Departme | nt: | Gloucester County – Treasurer's Office | | | | | | |
| Wellness Submis | sion: | Chair massa | Chair massages for employees. | | | | | |
| Member Vote: | Tim Sh | eehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes | | | |
| | | | | | | | | |
| Entity / Departme | nt: | Gloucester | County - Division | of Senior Services | | | | |
| Wellness Submis | sion: | Create a wellness room with the purchase of a treadmill. | | | | | | |
| Member Vote: | Tim Sh | eehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes | | | |
| | | | | | | | | |
| Entity / Departme | nt: | Gloucester County – Division of Human and Special Services | | | | | | |
| Wellness Submis | sion: | Create a wel | Iness room with the | purchase of a treadmill. | | | | |
| Member Vote: Tim She | | eehan: Yes | John Vinci: Yes | Brenda Muhlbaier: Yes | Jennifer Campbell: Yes | | | |
| <u> </u> | | | | | | | | |
| Entity / Departme | nt: | Gloucester | Gloucester County - Prosecutor's Office | | | | | |
| Wellness Submis | sion: | Sponsoring a healthy lunch for all employees in the office. | | | | | | |

Brenda Muhlbaier: Yes

Jennifer Campbell: Yes

John Vinci: Yes

The meeting was adjourned at 10:07am.

Tim Sheehan: Yes

Member Vote:

GLOUCESTER COUNTY INSURANCE COMMISSION 2023 SAFETY MEETING

Evaluation Form

The Gloucester County Insurance Commission is committed to meeting the safety and regulatory needs of its employees. Please take a moment to complete this form so that we may continue to enhance future training.

| Date: <u>5/9/20</u> | <u>23</u> | | | Location: Auletto's Caterers | | |
|---------------------------------------|------------------------|---------------|------------|-------------------------------------|--|--|
| Name / Depa | rtment: <u>49 Atte</u> | <u>endees</u> | | | | |
| | | | | | | |
| Overall Evalu | ation: | | | | | |
| 1. The p | urpose and goal | of the meet | ing was o | clearly stated. | | |
| Yes <u>2</u> | <u>9</u> No <u>0</u> | | | | | |
| 2. Will th | e materials pres | sented today | y be usefu | ıl in your job duties?. | | |
| Yes _ | <u>28</u> | Somewhat_ | <u>1</u> | Not at all <u>0</u> | | |
| Did you feel t | hat the present | ation was v | aluable? | Please indicate below. | | |
| Presentation | <u>i</u> | Yes | No | Would Like More Information | | |
| How to Lesse | n the Threat | | | | | |
| Of Cyber Atta | cks | <u>29</u> | 0 | <u>0</u> | | |
| Miscellaneou | <u>s</u> | | | | | |
| 1. Traini | ng you would lik | e to see in 2 | 2023: | | | |
| 1. | Active Shoote | r (GCIA) | | | | |
| 2. | More Cyber Se | ecurity (Hea | lth Dept. |) | | |
| 3. | - | - | cts of EEC | Complaints and minimizing them | | |
| _ | (Emergency Ro | - | | | | |
| | IT Security (Ec | | - | t) | | |
| | Artificial Intell | | • | | | |
| | Workplace Se | | • | | | |
| | | | | ssing system (RCSJ) | | |
| 0. | | uar ar rangaa | Вс р. ссс | oomg o youem (mees) | | |
| 2. I woul | d like more info | rmation on: | | | | |
| · · · · · · · · · · · · · · · · · · · | urvey 1 | | | | | |
| GCIA | | | | | | |
| Accide | ent Investigation | n 2 | | | | |
| GCIA | | <u></u> | | | | |

Emergency Response

Job Site Observation 1

GCIA

Tool box talks 3

GCIA

Engineering

Health Dept.

- 4. Any other comments:
 - 1. Sitting in the back of the room, the speaker needed a microphone.
 - 2. Very important topic.
- 3. Used a lot of lingo / acronyms / abbreviations that weren't understood or recognized.
 - 4. Great presentation.
 - 5. Very informative.

RESOLUTION 40-23

GLOUCESTER COUNTY INSURANCE COMMISSION AUTHORIZING A CLOSED SESSION TO DISCUSS PAYMENT AUTHORIZATION REQUESTS (PARS) & SETTLEMENT (SARS) RELATED TO PENDING OR ANTICIPATED LITIGATION

WHEREAS, the GLOUCESTER COUNTY INSURANCE COMMISSION (hereinafter "GCIC") is duly constituted as an Insurance Commission pursuant to N.J.S.A. 40A:10-6 et seq.; and

WHEREAS, the GCIC is subject to the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.; and

WHEREAS, the Open Public Meetings Act requires all meetings of public bodies be open to the public; and

WHEREAS, the Open Public Meetings Act further provides a public body may permissibly exclude the public from a portion of a meeting at which the public body discusses items per the Open Public Meetings Act at N.J.S.A. 10:4-12.b.(1) thru (9) recognized as requiring confidentiality; and

WHEREAS, it is necessary and appropriate for the GCIC to discuss certain matters in a meeting not open to the public consistent with N.J.S.A. 10:4-12.b.(7); and

NOW THEREFORE BE IT RESOLVED by the Commissioners of said Gloucester County Insurance Commission pursuant to the Open Public Meetings Act as follows:

The GCIC shall hold a closed session from which the public shall be excluded on *June 22*, 2023. The general nature of the items to be discussed at said closed session shall include the following: the appropriateness of payment of statutorily required workers' compensation benefits, settlement authority if any or continuing defense of pending or anticipated litigation, discussion of litigation strategy, position the GCIC will take in said litigation, strengths and weaknesses of GCIC's position in said litigation.

The specific litigation is identified by the claim number assigned by Inservco and or Qual-Lynx in its capacity as the third-party claims administrator, name of the claimant, date of loss, workers' compensation petition number and/or court assigned docket number which is set forth in the attached list which list is also appended to the GCIC monthly meeting agenda for *June 22*, 2023 which agenda has been timely posted per the Open Public Meetings Act.

The minutes of said closed session shall be made available for disclosure to the public consistent with N.J.S.A. 10:4-13 when the items which are the subject of the closed session discussions are resolved and the reasons for confidentiality as to both the GCIC and the claimant no longer exist.

ADOPTED by THE GLOUCESTER COUNTY INSURANCE COMMISSION at a properly noticed meeting held on June 22, 2023.

| ADOPTED: | |
|-------------------------------|--|
| TIMOTHY SHEEHAN, CHAIRMAN | |
| ATTEST: | |
| SCOTT BURNS ESO VICE CHAIRMAN | |

GCIC PARS/SARS CLOSED SESSION 6-22-23

| Claim # | <u>Claimant</u> | Type of Claim | PAR/SAR |
|------------|-------------------------------|-----------------------|---------|
| 3530002212 | John Fasano | Workers' Compensation | SAR |
| 3530003131 | William Tappin | Workers' Compensation | SAR |
| 3530002792 | Elizabeth Wells | Liability | SAR |
| 3530002226 | Estate of Adrian & Jose Baez | Liability | SAR |
| 3530003228 | Bloom Waste Services | Auto Liability | SAR |
| 2023292219 | Rowan College at South Jersey | Property | PAR |
| 2023292219 | Rowan College at South Jersey | Property | PAR |

1:18-cv-15166-RMB-SAK James Monaghan vs. Gloucester County

APPENDIX I

OPEN MINUTES

MEETING – Wednesday, April 26, 2023 ZOOM VIRTUAL MEETING 9:30 AM

Meeting called to order by Tim Sheehan, Chairman. Open Public Meetings notice read into record.

ROLL CALL OF COMMISSIONERS:

Timothy Sheehan, Chairman

Scott Burns, Esq., Vice Chairman

Karen Christina

George Hayes (Alternate)

Present
Present
Absent

FUND PROFESSIONALS PRESENT:

Executive Director PERMA Risk Management Services

Joseph Hrubash

Claims Service Insurance Services, Inc.

Richard Crooks, Sureatha Hobbs, Amy Zeiders,

Veronica George

Qual-Lynx

Joseph Liscandri

Medlogix

Jennifer Goldstein

PERMA

Jennifer Davis, Shai Mcleod

Underwriting Services Director/RMC Hardenbergh Insurance Group

Joseph Henry, Christina Violetti, Dominique McDuffie, Danielle Colaianni, Christopher Powell

Attorney Chance & McCann, LLC

Kevin McCann, Esq.

Treasurer Tracey Giordano

Safety Director J.A. Montgomery Risk Consulting

Glenn Prince

ALSO PRESENT:

Carolyn Oldt, Gloucester County Library Commission Director Joseph Antinori Esq., Brown & Connery Prudence Higbee, Esq., Capehart Scatchard Susan Panto, Conner Strong & Buckelew Cathy Dodd, PERMA Risk Management Services Brandon Tracy, PERMA Risk Management Services **APPROVAL OF MINUTES**: Open and Closed Minutes of February 23, 2023.

MOTION TO APPROVE THE OPEN AND CLOSED MINUTES OF FEBRUARY 23, 2023.

Motion: Commissioner Burns Second: Commissioner Christina

Vote: Unanimous

CORRESPONDENCE: NONE

SAFETY & ACCIDENT REVIEW COMMITTEE REPORT: Christina Violetti reported the Safety and Accident Review Committee met on March 8th to discuss workers' compensation claims outside of Covid-19 related claims and had previously requested J.A. Montgomery to conduct short presentations on relevant safety topics in addition to any training requests at each committee meeting. Safety Director conducted training on eye-wash stations and entry level drivers training program. The Committee's next meeting is scheduled for June 7th.

CLAIMS COMMITTEE: Chairman Sheehan advised the Claims Committee met on April 11th to discuss several PARS and SARS, which would be discussed further in closed session.

EXECUTIVE DIRECTOR REPORT: Executive Director said his report was included in the agenda and there were no action items.

CERTIFICATE OF INSURANCE REPORTS – Included in the agenda were the certificates of issuance reports from the NJCE which lists those certificates issued in the months of February and March. Executive Director said there were (9) nine certificates of insurance issued in February and (10) ten certificates of insurance issued in March.

NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND (NJCE) - The NJCE conducted the Reorganization Meeting on February 23, 2023. Included in the agenda was a written summary report of the meeting. The NJCE is scheduled to meet again on Thursday, April 27, 2023, at 11:00 AM. Executive Director said this meeting will be held at Forsgate Country Club, Monroe Twp., NJ and a luncheon will follow to commemorate the 10th anniversary of the Fund's inception.

GCIC PROPERTY AND CASUALTY FINANCIAL FAST TRACK - Included in the agenda was a copy of the Property & Casualty Financial Fast Track Report for the month of February. As of February 28, 2023, there is a statutory surplus of \$3,467,397. Executive Director reported on Line 10 of the report, "Investment in Joint Venture" is the Gloucester County Insurance Commission's share of the equity in the NJCE \$2,108,508. The total cash amount is \$4,763,854.

NJCE PROPERTY AND CASUALTY FINANCIAL FAST TRACK – Included in the agenda was a copy of the NJCE Financial Fast Track Report for the month of February. Executive Director said as of February 28, 2023, the NJCE has a surplus of \$14,399,035 and said on Line 7 of the report, "Dividend" represents the dividend figure released by the NJCE of \$6,707,551. The cash amount is \$15,278,217.

GCIC HEALTH BENEFITS FINANCIAL FAST TRACK – Included in the agenda was a copy of Health Benefits Financial Fast Track for the month of February. Executive Director said as of February 28, 2023, there is a statutory surplus of \$407,516. The total cash amount is \$494,445.

CLAIM TRACKING REPORTS - Included in the agenda were copies of the Claim Activity Report and the Claims Management Report Expected Loss Ratio Analysis report as of February 28, 2023. Executive Director reviewed the Expected Loss Ratio Analysis noting that although it is still early in 2023, we are running slightly higher than projected by the actuary (71%) while the Commission stands at 75%. The Commission is running higher in Years 2021 and 2022, which can be attributed to delayed medical care due to the pandemic.

CYBER INCIDENT REPORTING INFORMATION – Included in the agenda was important information to follow if you experience a cyber incident. Executive Director said more importantly the flyer provides instructions on how to report the claim with the correct policy number.

2023 NEW JERSEY ASSOCIATION OF COUNTIES CONFERENCE - The 72nd Annual Conference is scheduled to be held from May 3rd to May 5th at Caesar's in Atlantic City. Executive Director said the New Jersey Counties Excess Joint Insurance Fund will have an exhibit at the conference and he will be attending the conference as well. Executive Director added the NJCE Underwriting Manager will be holding a presentation on Cyber Security.

2023 PROPERTY & CASUALTY ASSESSMENTS – The Treasurer's Office advised all the member entities paid the first assessment bill. Executive Director said the second payment is due on May 15, 2023.

2023 MEETING SCHEDULE – As a reminder the Commission will not meet in May. The next meeting is scheduled for June 22, 2023, at 1:00 PM. Executive Director also provided an overview of the topics to be discussed at that NJCE meeting being held on April 27th at the Forsgate Country Club.

EMPLOYEE BENEFITS - Ms. Panto said her report was included in the appendages of the agenda and reviewed the March report with the Commission noting the year-to-date total issues were 30.

TREASURER REPORT - Chairman Sheehan reported the agenda included the March Property, Casualty Bills, and Benefits list, which were Resolutions 32-23, Resolution 33-23, and April Property Casualty Bills and Benefits list, which were Resolutions 34-23, Resolution 35-23 respectively. Chairman Sheehan requested a motion to approve.

MOTION TO APPROVE RESOLUTION 32-23, RESOLUTION 33-23, RESOLUTION 34-23 AND RESOLUTION 35-23 RESPECTIVELY. CHAIRMAN SHEEHAN REQUESTED A MOTION TO APPROVE.

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote 3 Ayes – 0 Nays

Chairman Sheehan noted the monthly Treasurer's reports were included in the agenda and asked if anyone had questions on the reports. There were no questions.

CLAIMS ADMINISTRATOR: Chairman Sheehan presented Resolution 36-23 Inservco Liability Check Register for the period of 02/01/23 to 02/28/23 and 3/1/23 to 3/31/23.

MOTION TO APPROVE RESOLUTION 36-23 LIABILITY CHECK REGISTER FOR THE PERIOD OF 02/01/23 to 02/28/23 AND 3/1/23 to 3/31/23

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote: 3 Ayes - 0 Nays

MANAGED CARE PROVIDER: Ms. Goldstein reviewed the Client Bill Review Summary Report for the months of February and March as noted.

| | Number of | Total Provider | | Total | | Percent of Net | PPO |
|----------|-----------|----------------|---------------|-------------|----------------|----------------|-------------|
| Month | Bills | Charges | Total Allowed | Reductions | Net Reductions | Savings | Penetration |
| February | 60 | \$47,563.52 | \$26,970.73 | \$20,592.79 | \$18,047.18 | 89% | 93% |
| March | 79 | \$360,402.66 | \$220,876.38 | \$86,107.09 | \$124,933.40 | 74% | 90% |

NJCE SAFETY DIRECTOR:

REPORT: Mr. Prince advised the Safety Director's report was included in the agenda and referred to the Risk Control Activities for February through April and training opportunities through June. Mr. Prince reported the current Learning Management System is down as the information is transitioned to the new LMS, which is expected to launch May 1st. Please direct any questions regarding the new LMS system to Mr. Prince or Ms. Natalie Dougherty.

Safety Director also added his team has begun conducting entry level train the trainer course for members around the State. A fantastic program has been developed that includes training resources, sample tests and documentation that will be needed to upload to the federal website as required by Federal Law. Mr. Prince said he will speak with Chairman Sheehan on designating a trainer. Chairman Sheehan emphasized the monetary benefit this training will provide as the county recently sent four employees to an outside facility costing the county \$4,000 per trainee. Finally, the NJCE Leadership Academy Open Enrollment will begin on June 1st through June 20th and Mr. Prince encouraged anyone that wants to participate in the Leadership Academy to review the curriculum and register accordingly.

RISK MANAGEMENT/UNDERWRITING SERVICES DIRECTOR:

REPORT: Ms. Violetti reported her team received 10 submissions for the wellness incentive program, which were outlined in her report. Ms. Violetti asked to approve all the submissions and not to exceed \$1,000 per grant.

MOTION TO APPROVE ALL WELLNESS INCENTIVE PROGRAM GRANTS NOT TO EXCEED \$1,000 PER GRANT.

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote 3 Ayes - 0 Nays

Ms. Violetti reported the Commission's Safety meeting is scheduled for May 9th at Auletto's Caterer in Deptford, NJ. The topic will focus on How to Lessen the Threat of Cyber Attacks with Edward Cooney of Conner Strong & Buckelew and Salvatore Pellerito of Gloucester County IT department.

2023 CLAIMS CHARTER

Ms. Violetti also requested to amend the 2023 Claims Charter replacing Scott Burns with Eric Campo as the Gloucester County representative.

MOTION TO ADOPTED THE 2023 CLAIMS CHARTER AMENDMENT REPLACING SCOTT BURNS WITH ERIC CAMPO

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote: 3 Ayes - 0 Nays

Ms. Violetti reported Hardenbergh had submitted to the 2023 Munich Re Safety grant on behalf of the Commission, which consisted of five AED's and corresponding accessories totaling \$22,352.70. This submission is pending review from J.A. Montgomery and if approved, will allow five library locations to receive an AED.

GLOUCESTER COUNTY IMPROVEMENT AUTHORITY – DREAM PARK

The Gloucester County Improvement Authority's Dream Park property, general liability and care, custody and control coverages are written outside of the Insurance Commission through the carrier Great American Insurance Company. Hardenbergh marketed the coverage and upon discussion with the NJCE Underwriter, both the property and general liability coverages can be moved into the Insurance Commission's current policies, but the reinsurers will not provide coverage for the care, custody, and control portion of the policy. The policy limits are \$25,000 per horse with a \$250,000 annual aggregate limit and provides liability coverage for damage to non-owned horses in the care and custody of the Dream Park. Since the reinsurers will not provide coverage for the care, custody, and control portion of the policy, Hardenbergh requested authorization for the Insurance Commission to provide such coverage to the Dream Park with the same limits as the current policy and if granted, the coverage would be added to the 2023 Risk Management Plan and any losses would be funded by the Insurance Commission.

The exposure for the Insurance Commission is minimum as the Dream Park has extensive agreements in place for organizations that utilize the facility. In addition, the last claim filed was back in 2020 and it was a general liability claim with no incurred payment. Executive Director agreed to moving this coverage within the Commission retention and said this will have to be monitored to determine if the funding needs to be adjusted. Ms. Violetti, in response to Commissioner Burns, said the program is being marketed to different insurers because Great American had increases in premium over the past 5 years despite no losses. This move will also bring the remainder of the coverage into the Insurance Commission. Executive Director added carriers will not write Care, Custody, and Control as a standalone policy.

MOTION TO AUTHORIZE THE INSURANCE COMMISSION TO PROVIDE CARE, CUSTODY AND CONTROL COVERAGE TO THE DREAM PARK WITH LIMITS OF \$25,000 PER HORSE WITH A \$250,000 ANNUAL AGGREGATE LIMIT EFFECTIVE 5/21/2023, IF NEEDED.

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote: 3 Ayes - 0 Nays

UNDERWRITING SERVICES DIRECTOR

ANCILLARY COVERAGES The following coverages for members could not be placed through the GCIC/NJCELJIF for its master programs at this time and it has been determined the following bond/policies need to be renewed.

| Member | Coverage | Carrier | Exp. Date | Expiring Premium | Renewal Premium |
|--------------------------|--|---|-----------|---------------------|--------------------|
| County | Parks and Recreation Accident Policy | QBE Insurance Company serviced through Bob McCloskey Insurance Company | 5/17/2023 | \$750.00 | \$750.00 |
| County | Gloucester County Board of Chosen Commissioners Travel Accident Policy | Chubb Insurance Company | 6/1/2023 | \$2,000.00 | \$2,000.00 |
| County | County Warden Bond | CNA | 7/1/2023 | \$122.50 | \$122.50 |
| Improvement Authority | Pollution Liability – Storage Tanks at the Dream Park | Commerce & Industry Insurance Company | 7/7/2023 | \$1,070.44 | \$1,116.76 |

Ms. Violetti said, the 4% increase in premium on the Improvement Authority's Pollution Liability policy is due to a carrier rate increase. All other terms and conditions are per expiring for all other policies.

MOTION TO AUTHORIZE THE UNDERWRITING SERVICES DIRECTOR TO RENEW THE ABOVE POLICIES.

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote: 3 Ayes - 0 Nays

ANCILLARY COVERAGES

The following renewals are in process. Ms. Violetti requested authority to renew the policies contingent upon the premium not increasing more than 10% and no significant reduction in the terms and conditions. If there is, we will seek direction from the member and then advise the Commissioners accordingly.

| Member | Coverage | Carrier | Exp. Date | Expiring Premium |
|--------------------------|---|--|-----------|---------------------|
| Improvement Authority | Dream Park Package (Property and General Liability), Care, Custody and Control and Umbrella Policy | Great American Insurance Company | 5/21/2023 | \$118,567.00 |

MOTION TO AUTHORIZE THE UNDERWRITING SERVICES DIRECTOR TO RENEW THE ABOVE POLICY CONTINGENT UPON THE RENEWAL PREMIUM NOT INCREASING MORE THAN 10% AND NO SIGNIFICANT REDUCTION IN THE TERMS AND CONDITIONS.

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote: 3 Ayes - 0 Nays

ATTORNEY: NONE OLD BUSINESS: NONE

NEW BUSINESS: NONE PUBLIC COMMENT:

MOTION TO OPEN MEETING TO THE PUBLIC

Moved: Commissioner Burns Second: Commissioner Christina

Vote: Unanimous

Hearing no members of the public wishing to speak Chairman Sheehan asked for a motion to close the public comment portion of the meeting.

MOTION TO CLOSE THE MEETING TO THE PUBLIC

Moved: Commissioner Burns Second: Commissioner Christina

Vote: Unanimous

CLOSED SESSION: Chairman Sheehan read and requested a motion to approve Resolution 37-23 authorizing a Closed Session to discuss PARS & SARS relating to pending or anticipated litigation as listed. Chairman Sheehan advised Closed Session would be held using a Zoom breakout room.

MOTION TO GO INTO CLOSED SESSION

Motion: Commissioner Burns Second: Commissioner Christina

Vote: Unanimous

MOTION TO RETURN TO OPEN SESSION

Motion: Commissioner Burns Second: Commissioner Christina

Vote: Unanimous

Chairman Sheehan asked Mr. McCann to present the motion approving the PARs & SARs.

MOTION TO AUTHORIZE AN INCREASE IN AUTHORITY FOR CLAIM #3530003380 FROM \$59,070.62 TO \$129,465 AN INCREASE OF \$70,394.38.

MOTION TO AUTHORIZE AN INCREASE IN AUTHORITY FOR CLAIM #3530002792 FROM \$15,000 TO \$130,000 AN INCREASE OF \$115,000.00.

MOTION TO AUTHORIZE AN INCREASE IN AUTHORITY FOR CLAIM #3530003410 FROM \$15,000 TO \$30,544.97 AN INCREASE OF \$15,000 AND AUTHORIZE SETTLEMENT IN THE AMOUNT OF \$30,544.97.

MOTION TO AUTHORIZE AN INCREASE IN AUTHORITY FOR CLAIM #3530003378 FROM \$0.00 TO \$1,000 AN INCREASE OF \$1,000 AND AUTHORIZE SETTLEMENT IN THE AMOUNT OF SETTLEMENT \$1,000.

MOTION TO AUTHORIZE AN INCREASE IN AUTHORITY FOR CLAIM #2023289419 FROM \$10,000 to \$16,000 AN INCREASE OF \$6,000.

MOTION TO AUTHORIZE AN INCREASE IN AUTHORITY FOR CLAIM #2023295611 FROM \$10,000 to \$69,000 AN INCREASE OF \$59,000.

MOTION TO AUTHORIZE A SETTLEMENT ON DOCKET # GLO L000956-22 IN THE AMOUNT OF \$14,000

Moved: Commissioner Burns Second: Commissioner Christina

Roll Call Vote: 3 Ayes - 0 Nays

Chairman Sheehan reported the agenda also included the April Supplemental Bills List 38-23 Chairman Sheehan requested a motion to approve.

MOTION TO APPROVE RESOLUTION 38-23. CHAIRMAN SHEEHAN REQUESTED A MOTION TO APPROVE.

Motion: Commissioner Burns Second: Commissioner Christina

Roll Call Vote 3 Ayes - 0 Nays

Chairman Sheehan advised the next meeting would be on June 22, 2023 at 1:00 PM via Zoom.

MOTION TO ADJOURN:

Motion: Commissioner Burns Second: Commissioner Christina

Vote: Unanimous

MEETING ADJOURNED: 10:26 AM

Minutes prepared by: Brandon Tracy, Assisting Secretary

APPENDIX II

RISK MANAGEMENT PLAN

RESOLUTION NO. 34-23

Gloucester County Insurance Commission

(hereinafter the "Insurance Commission")

BE IT RESOLVED BY THE INSURANCE COMMISSION'S GOVERNING BODY THAT THE 2023 PLAN OF RISK MANAGEMENT, EFFECTIVE 5/21/2023, SHALL BE:

- 1.) The perils or liability to be insured against.
 - a.) The Insurance Commission insures the following perils or liability:
 - Workers' Compensation including Employer's Liability, USL&H and Harbor Marine/Jones Act.
 - General Liability including Law Enforcement Liability Employee Benefits Liability, Automobile Liability (including PIP and Uninsured/Underinsured Motorists Coverage).
 - Property, Auto Physical Damage and Boiler & Machinery.
 - b.) The following coverage are provided to the Insurance Commission's member entities by their membership in the New Jersey Counties Excess Joint Insurance Fund (NJC).
 - Excess Workers' Compensation including employers liability
 - Excess Liability
 - Excess Property including Boiler and Machinery
 - Public Officials Liability/School Board Legal/EPL
 - Crime
 - Pollution Liability
 - Medical Professional and General Liability
 - Excess Medical Professional and General Liability
 - Employed Lawyers Liability
 - Cyber Liability
 - Non-Owned Aircraft Liability

- Active Assailant
- 2.) The limits of coverage.
 - a.) Workers' Compensation limits.
 - Workers' Compensation Statutory
 - Employer's Liability \$26,150,000
 - USL&H Included
 - Harbor Marine/Jones Act Included
 - b.) Excess Liability (General, Automobile, Law Enforcement, Employee Benefits) limits.
 - \$20,000,000 each / \$30,000,000 aggregate (Automobile Liability is unaggregated).
 - Subsidence \$750,000 per occurrence
 - Owned Watercraft 35' in length or less \$750,000.
 - Garage Liability \$750,000
 - The Insurance Commission covers \$250,000 for Personal Injury Protection (PIP).
 - The Insurance Commission covers \$15,000/\$30,000/\$5,000 for Underinsured/Uninsured Motorists Liability.
 - Care, Custody & Control for Horses at Dream Park: \$25,000
 Per Horse
 - c.) Public Officials Liability/School Board Legal/Employment Practices Liability
 - Limit: \$15,000,000 each claim and in the annual aggregate
 - Healthcare entities: \$1,000,000 each claim and in the annual aggregate
 - Retentions:
 - Gloucester County \$100,000

- Rowan College of South Jersey \$25,000 SBL/\$50,000 EPL
 - Sexual Abuse: \$100,000
- Gloucester County UA \$5,000
- Gloucester County LC \$5,000
- Gloucester County IA -\$25,000 SBL/\$100,000 EPL

d.) Property/Equipment Breakdown

Property Per Occurrence Limits:

- a. All Risk: \$110.000,000 Per Occurrence
- b. Excess All-Risk: \$150,000,000 Per Occurrence (excess \$110m)
- c. Flood: \$50,000,000 Aggregate, except
 - i. Flood, High Hazard: \$25,000,000 Aggregate
- d. Earthquake: \$100,000,000 Aggregate
- e. Vehicles (PD Only): \$10,000,000
 - i. Time Element/Extra Expense: \$500,000 (NJCE/Member)
- f. UAS (Drones) \$100,000
- g. Working Dogs \$100,000

Property Deductibles

- All Other: \$250,000
- Equipment Breakdown: \$50,000
- Flood, SFHA:
 - Building: Max available NFIP Limit (\$500,000)
 - Contents: Max available NFIP Limit (\$500,000)
 - Time Element: \$500,000
- Named Storm:
 - O Property Damage: 1% of the value per Schedule of Values on file with the company for those buildings where the direct physical loss or damage occurred, per occurrence
 - Time Element: 1% of the full 12 months Gross Earnings or Gross Profit values that would have been earned following the Occurrence by use of the facilities at the Location where the direct physical loss or damage occurred and all other Locations where Time Element loss ensues, per occurrence.
 - o Minimum Deductible: \$500,000 per occurrence

e.) Crime

Limit per occurrence:

• Gloucester County – \$1,000,000

- Gloucester County Library Commission \$1,000,000
- Gloucester County Utilities Authority \$1,000,000
- Rowan College of South Jersey \$1,000,000
- Gloucester County Improvement Authority \$1,000,000

Deductible per occurrence:

- Gloucester County \$15,000
- Gloucester County Library Commission \$10,000
- Gloucester County Utilities Authority \$10,000
- Rowan College of South Jersey \$10,000
- Gloucester County Improvement Authority \$10,000

f.) Pollution Liability

- Limit of Liability: \$10,000,000 per claim and \$25,000,000 annual aggregate
- Member Entity Deductible: \$50,000
- g.) Medical Professional General Liability/Excess Medical Professional
 - Limit per claim/annual aggregate: \$1,000,000/\$3,000,000
 - Excess Limit annual aggregate: \$20,000,000/\$20,000,000
 - Member Entity Retentions GL and PL:
 - Gloucester County \$25,000 Includes, Division of Education & Disability, Division of Senior Services and Department of Health Services.
 - Gloucester County IA (Shady Lane) \$25,000
 - Gloucester County Prosecutors Office (SANE) \$5,000
 - Rowan College of South Jersey: Allied health Programs—\$5,000
 - GC Emergency Response Center \$20,000
 - GCIC Scheduled Physicians \$5,000
 - G. Feigin GC
 - J. Palmer GC
 - J. Briskin GC (Tail)
 - C. Siebert GC (Tail)
 - L. Lawson-Briddell RCSJ
 - W. Leonard RCSJ
 - C. DiAngelo GC (Tail)

h.) Employed Lawyers Professional Liability

- Limit per claim and annual aggregate: \$5,000,000/\$10,000,000
- Member Entity Self Insured Retentions:
 - Gloucester County \$25,000
- i.) Cyber Liability Network Privacy & Security Liability

Please consult your Executive Director or Risk Manager

- j.) Non-Owned Aircraft.
 - Limit: \$9,000,000 CSL for Bodily Injury and Property Damage Liability
 - Medical Expense: \$5,000
 - Rotor Wing: \$5,000,000
- k.) Active Assailant.
 - Per Occurrence/Aggregate: \$5,000,000
 - Deductible: \$25,000
 - Waiting Period: 12 Hours
 - Insured Entities: Gloucester County Improvement Authority, Rowan College of South Jersey, Gloucester County Library, Gloucester County Utilities Authority

NOTICE: The above description is a general overview of the coverage and limits provided by the Insurance Commission. The actual terms and conditions are defined in the individual policy documents and this Risk Management Plan. All issues and/or conflicts shall be decided upon by the individual policy documents.

- 3.) The amount of risk to be retained by the Insurance Commission (except as noted in section 2. Limits of coverage).
 - a.) Workers' Compensation (all coverages) \$300,000 CSL
 - b.) Excess Liability (all coverages) \$250,000 CSL
 - Underinsured/Uninsured \$15,000/\$30,000/\$5,000 CSL
 - Personal Injury Protection \$250,000 CSL
 - c.) Public Officials Liability/School Board Legal/Employment Practices Liability
 - a. Gloucester County: \$150,000 x \$100,000
 - b. GCUA: POL \$20,000 x \$5,000 / EPL \$45,000 x \$5,000
 - c. GCLC: POL \$20,000 x \$5,000 / EPL \$45,000 x \$5,000
 - d. RCSJ: EPL \$50,000 x \$50,000

- d.) Property/APD \$250,000 per occurrence less member entity deductibles.
 - 1. Flood, SFHA: \$500,000
 - 2. Equipment Breakdown: \$50,000 excess of \$50,000
- e.) Crime None
- f.) Pollution Liability None
- g.) Medical Professional General Liability None
- h.) Employed Lawyers Liability None
- i.) Cyber Liability –
- j.) Non Owned Aircraft None
- k.) Active Assailant None
- 4.) The amount of unpaid claims to be established.
 - a.) The general reserving philosophy is to set reserves based upon the probable total cost of the claim at the time of conclusion. Historically, on claims aged eighteen (18) months, the Insurance Commission expects the claims servicing company to set reserves at 85% accuracy. The Insurance Commission also establishes reserves recommended by the Insurance Commission's Actuary for claims that have been incurred but not yet reported so that the Insurance Commission has adequate reserves to pay all claims and allocated loss adjusted expense liability.
 - b.) Claims reserves are subject to regular review by the Insurance Commission's Executive Director/Administrator, Attorney, Board of Commissioners and claims servicing company. Reserves on large or unusual claims are also subject to review by the claims departments of the commercial insurance companies or reinsurance companies providing primary or excess coverages to the Insurance Commission either directly or through the NJC JIF.
- 5.) The method of assessing contributions to be paid by each member of the Insurance Commission.
 - a.) By November 15th of each year, the actuary computes the probable net cost for the upcoming Insurance Commission year by line of coverage and for each prior Insurance Commission year. The Actuary includes all budget items in these computations. The annual assessment of each participating member entity is it's pro rata share

- of the probable net cost of the upcoming Insurance Commission year for each line of coverage as computed by the Actuary.
- b.) The calculation of pro rata shares is based on each member's experience modified manual premium for that line of coverage. The Insurance Commission's Governing Body also adopts a capping formula which limits the increase of any member's assessment from the preceding year to the Insurance Commission wide average increase plus a percentage selected by the Governing Body. The total amount of each member's annual assessment is certified by majority vote of the Insurance Commission's Governing Body at least one (1) month prior to the beginning of the next fiscal year.
- c.) The Treasurer deposits each member's assessment into the appropriate accounts, including the administrative account, and the claim or loss retention trust Insurance Commission account by Insurance Commission year for each type of coverage in which the member participates.
- d.) If a member entity becomes a member of the Insurance Commission or elects to participate in a line of coverage after the start of the Insurance Commission year, such participant's assessments and supplement assessments are reduced in proportion to that part of the year which had elapsed.
- e.) The Insurance Commission's Governing Body may by majority vote levy upon the participating member entities additional assessments wherever needed or so ordered by the Commissioner of Insurance to supplement the Insurance Commission's claim, loss retention or administrative accounts to assure the payment of the Insurance Commission's obligations. All supplemental assessments are charged to the participating member entities by applicable Insurance Commission year, and shall be apportioned by the year's assessments for that line of coverage.
 - f.) Should any member fail or refuse to pay its assessments or supplemental assessments, or should the Insurance Commission fail to assess funds required to meet its obligations, the Chairman, or in the event by his or her failure to do so, the custodian of the Insurance Commission's assets, shall notify the Commissioner of Banking and Insurance and the Director of Community Affairs. Past due assessments shall bear interest at the rate established annually by the Insurance Commission's Governing Body.
- 6.) Procedures governing loss adjustment and legal expenses.

- a.) The Insurance Commission engages a claims service company to handle all claims. The performance of the claims adjusters is monitored and periodically audited by the Executive Director's office, the Insurance Commission Attorney, the NJC's attorney's office, as well as the claims department of the NJC's excess insurers. Every three years, the NJC's internal auditors may conduct an audit.
- b.) Annually the Executive Director or their designee will update the claim acknowledgment contact exhibit and distribute it to all applicable parties.
- C.) Each member entity is provided with a claim reporting procedure and appropriate forms.
- d.) In order to control workers' compensation medical costs, the Insurance Commission has engaged a managed care organization (CSG) component *through a contract* whose procedures are integrated into the Insurance Commission's claims process.
- e.) To provide for quality defense and control costs, the Insurance Commission has established an approved defense attorney panel with firms which specialize in Title 59 matters. The performance of the defense attorneys is overseen by the Insurance Commission Attorney, as well as, the various firms which audit the claims adjusters.
- 7.) Coverage to be purchased from a commercial insurer, if any.

The Insurance Commission purchases a commercial crime bond to provide coverage in the event of an employee theft loss caused by the Insurance Commission's TPA, Executive Director, and/or Treasurer. The bond is purchased from Selective Fire and Casualty Insurance Company.

8.) Reinsurance to be purchased.

The Insurance Commission does not purchase reinsurance.

- 9.) <u>Procedures for the closure of Insurance Commission years, including the maintenance of all relevant accounting records.</u>
 - a.) Not applicable at this time.
- 10.) Assumptions and Methodology used for the calculation of appropriate reserves requirements to be established and administered in accordance with sound actuarial principles.

- a.) The general approach in estimating the loss reserves of the Insurance Commission is to project ultimate losses for each Insurance Commission year using paid and incurred loss data. Two traditional actuarial methodologies are used: the paid loss development method and the incurred loss development method. From the two different indications resulting from these methods the Insurance Commission Actuary chooses a "select" estimate of ultimate losses. Subtraction of the paid losses from the select ultimate losses yields the loss reserve liability or Insurance Commission funding requirement.
- b.) The following is an overview of the two actuarial methods used to project the ultimate losses.
 - Paid Loss Development Method This method uses historical accident year paid loss patterns to project ultimate losses for each accident year. Because this method does not use case reserve data, estimates from it are not affected by changes in case reserving practices. However, the results of this method are sensitive to changes in the rate of which claims are settled and losses are paid, and may underestimate ultimate losses if provisions are not included for very large open claims.
 - Case Incurred Loss Development Method This method is similar to the paid loss development method except it uses historical case incurred loss patterns (paid plus case outstanding reserves) to estimate ultimate losses. Because the data used includes case reserve estimates, the results from this method may be affected by changes in case reserve adequacy.
- 11.) The maximum amount a certifying and approving officer may approve pursuant to N.J.A.C. 11:15-2.22.
 - \$25,000 for workers compensation claims
 - \$15,000 for liability claims
 - With the advance approval of the Insurance Commission Attorney or Executive Director, the certifying and approving officer may also pay hospital bills if waiting until after the next regularly scheduled Insurance Commission meeting would result in the loss of a discount on such bills. When the certifying and approving officer utilizes this authority, a report shall be made to the Commissioners at their next meeting.

Adopted by the Governing Body this 22 day of June 2023

| Glouce | ster County Insurance Commission |
|---------|----------------------------------|
| By: | |
| • | Chairperson |
| Attest: | |
| | Secretary |

APPENDIX III

EMPLOYEE BENEFIT CLIENT ACTIVITY REPORT



MAY 2023

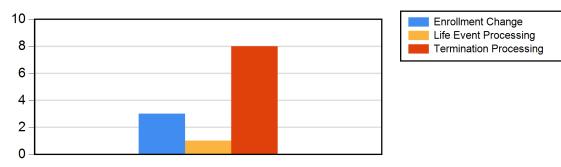
GCHIC - Gloucester County Health Insurance Commiss

This is your monthly Member Advocacy Activity Report providing de-identified details regarding calls, emails or other inquiries received and acted upon by Conner Strong & Buckelew. Note that the data is de-identified to protect the confidentiality of the individual participant pursuant to HIPAA. Furthermore, this reflects cases and inquiries under activity. Some cases are closed immediately while other, depending on their complexity, may take additional time to bring to closure. Conner Strong & Buckelew manages all activity and ensures all cases are acted upon, followed up and brought to closure in as timely a basis as possible.

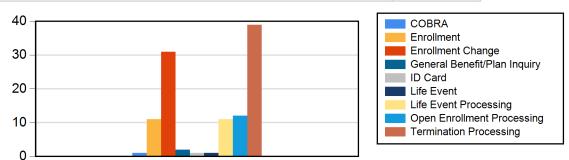


From: 5/1/2023 To: 5/31/2023

| SUBJECT (MAY) | # of Issues |
|------------------------|-------------|
| Enrollment Change | 3 |
| Life Event Processing | 1 |
| Termination Processing | 8 |
| Total for Subject | 12 |



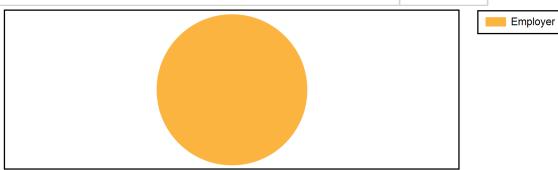
| SUBJECT (YTD) | # of Issues |
|------------------------------|-------------|
| COBRA | 1 |
| Enrollment | 11 |
| Enrollment Change | 31 |
| General Benefit/Plan Inquiry | 2 |
| ID Card | 1 |
| Life Event | 1 |
| Life Event Processing | 11 |
| Open Enrollment Processing | 12 |
| Termination Processing | 39 |
| Total for Subject | 109 |



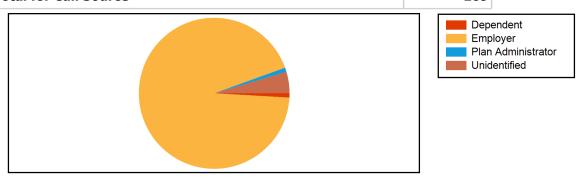


From: 5/1/2023 To: 5/31/2023

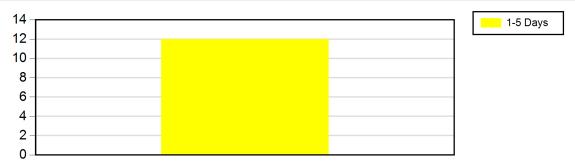




| CALL SOURCE (YTD) | # of Issues |
|-----------------------|-------------|
| Dependent | 1 |
| Employer | 102 |
| Plan Administrator | 1 |
| Unidentified | 5 |
| Total for Call Source | 109 |



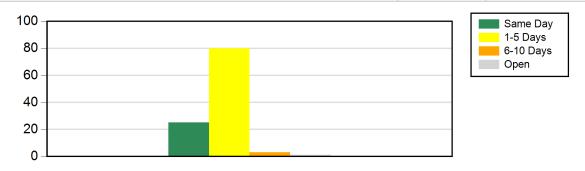
| CLOSED TIME (MAY) | # of Days | <u>%</u> |
|----------------------|-----------|----------|
| 1-5 Days | 12 | 100% |
| Total for Time Range | 12 | 100% |





From: 5/1/2023 To: 5/31/2023

| CLOSED TIME (YTD) | # of Days | <u>%</u> |
|----------------------|-----------|----------|
| Same Day | 25 | 23% |
| 1-5 Days | 80 | 74% |
| 6-10 Days | 3 | 3% |
| Total for Time Range | 108 | 100% |



| DETAIL (YTD) From: 1/1/2023 To: 5/31/2023 | | | | |
|--|-------------|----------------------------|---------------|--------------------|
| Received | Call Source | <u>Subject</u> | <u>Status</u> | Closed Time |
| 1/4/2023 | Employer | Life Event | Closed | Same Day |
| 1/5/2023 | Employer | Termination Processing | Closed | Same Day |
| 1/9/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 1/10/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 1/11/2023 | Employer | Life Event Processing | Closed | Same Day |
| 1/11/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 1/12/2023 | Employer | Enrollment Change | Closed | 6-10 Days |
| 1/13/2023 | Employer | Enrollment | Closed | 1-5 Days |
| 1/18/2023 | Employer | Enrollment Change | Closed | Same Day |
| 1/19/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 1/19/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 1/20/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 1/24/2023 | | Enrollment Change | Closed | 6-10 Days |
| 1/24/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 1/24/2023 | Employer | Life Event Processing | Closed | Same Day |
| 1/24/2023 | Employer | Open Enrollment Processing | Closed | Same Day |
| 1/24/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 1/24/2023 | Employer | Life Event Processing | Closed | 1-5 Days |



From: 5/1/2023 To: 5/31/2023

| DETAIL (YTD) | | From: 1/1/2023 To: 5/31/2023 | | |
|--------------|-------------|------------------------------|---------------|--------------------|
| Received | Call Source | Subject | <u>Status</u> | Closed Time |
| 1/24/2023 | Employer | Enrollment Change | Closed | Same Day |
| 1/25/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 1/25/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 1/25/2023 | Employer | Open Enrollment Processing | Closed | Same Day |
| 1/25/2023 | Employer | Open Enrollment Processing | Closed | Same Day |
| 1/25/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 1/25/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 1/25/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 1/27/2023 | Employer | Open Enrollment Processing | Closed | 1-5 Days |
| 2/2/2023 | | General Benefit/Plan Inquiry | Closed | Same Day |
| 2/2/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 2/2/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 2/2/2023 | Dependent | General Benefit/Plan Inquiry | Closed | Same Day |
| 2/3/2023 | Employer | Enrollment Change | Closed | Same Day |
| 2/7/2023 | Employer | Enrollment | Closed | 1-5 Days |
| 2/9/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 2/14/2023 | | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/14/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/15/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 2/16/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 2/16/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 2/17/2023 | Employer | Enrollment | Closed | 1-5 Days |
| 2/21/2023 | Employer | Enrollment Change | Closed | 1-5 Days |



From: 5/1/2023 To: 5/31/2023

| DETAIL (YTD) From: 1/1/2023 To: 5/31/2023 | | | | |
|--|--------------------|----------------------------|---------------|-------------|
| Received | Call Source | <u>Subject</u> | <u>Status</u> | Closed Time |
| 2/21/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 2/22/2023 | Employer | ID Card | Closed | Same Day |
| 2/22/2023 | Employer | Open Enrollment Processing | Closed | Same Day |
| 2/24/2023 | Employer | Enrollment | Closed | 1-5 Days |
| 2/27/2023 | Employer | Enrollment Change | Open | |
| 2/28/2023 | | Enrollment | Closed | Same Day |
| 2/28/2023 | Employer | Enrollment | Closed | Same Day |
| 2/28/2023 | Employer | Enrollment | Closed | Same Day |
| 2/28/2023 | Employer | Enrollment | Closed | Same Day |
| 2/28/2023 | Employer | Enrollment | Closed | Same Day |
| 3/1/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 3/1/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 3/1/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 3/1/2023 | Plan Administrator | COBRA | Closed | 1-5 Days |
| 3/6/2023 | Employer | Open Enrollment Processing | Closed | Same Day |
| 3/13/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 3/13/2023 | Employer | Enrollment Change | Closed | Same Day |
| 3/13/2023 | Employer | Enrollment Change | Closed | Same Day |
| 3/15/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 3/23/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 3/27/2023 | Employer | Enrollment | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |



From: 5/1/2023 To: 5/31/2023

| DETAIL (YTD) | | From: 1/1/2023 To: 5/31/2023 | | |
|--------------|-------------|------------------------------|---------------|--------------------|
| Received | Call Source | Subject | <u>Status</u> | Closed Time |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/28/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 3/29/2023 | Employer | Termination Processing | Closed | Same Day |
| 3/29/2023 | Employer | Termination Processing | Closed | Same Day |
| 3/29/2023 | Employer | Enrollment | Closed | Same Day |
| 4/12/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 4/12/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 4/18/2023 | Employer | Enrollment Change | Closed | 6-10 Days |
| 4/21/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 4/25/2023 | | Life Event Processing | Closed | 1-5 Days |
| 4/27/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 4/27/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 5/3/2023 | Employer | Life Event Processing | Closed | 1-5 Days |
| 5/12/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 5/12/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 5/19/2023 | Employer | Enrollment Change | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |
| 5/24/2023 | Employer | Termination Processing | Closed | 1-5 Days |